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TOWN OF MONROE, CONNECTICUT

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TOWN OF MONROE, CONNECTICUT



ANNUAL BUDGET PROCESS

KEY BUDGET DATES

| February 8, 2024 | The budget as proposed by the First Selectman is delivered to the Town Council. |
|------------------|--|
| March 15, 2024 | The budget as proposed by the Town Council is delivered to the Board of Finance. |
| April 20, 2024 | The budget as proposed by the Board of Finance is delivered back to the First Selectman. |
| May 7, 2024 | The Annual Town Budget is submitted to the Annual Budget Referendum. |
| July 1, 2024 | The new fiscal year begins. |

TOWN CHARTER, CHAPTER VIII

§1 Fiscal year.

The fiscal year of the Town shall start on July 1 and terminate on June 30 of the succeeding year.

§2 Preliminary budget estimates.

All departments, offices, agencies, boards, commissions, committees and authorities shall submit to the Director of Finance and the First Selectman, at such time and in such manner as the First Selectman prescribes, but no later than January 2 of each year, an estimate of proposed revenue and expenditures relating to their respective departments, offices and public bodies for the fiscal year to commence the following July 1. The Board of Education shall submit to the First Selectman and Director of Finance its proposed budget no later than January 23 of each year.

§3 Preparation of First Selectman's budget.

The budget as proposed by the First Selectman shall consist of:

- 1. An expense budget for all Town expenditures, including expenditures of the Board of Education.
- 2. A capital expense budget.
- 3. A financial plan for the fiscal year.
- 4. An explanation by the First Selectman of the proposed budget and the fiscal policy proposed by the First Selectman.
- 5. Recommendations of the First Selectman concerning all proposed Town expenditures and capital projects.

The budget as proposed by the First Selectman shall be delivered to the Town Council not later than February 8th of each year.

§4 Duties of the Town Council on the budget.

The Town Council, except as otherwise provided by this Charter, has such powers and duties relating to the Town budget and the Board of Education budget as are set forth in the Connecticut General Statutes. The Council shall review the Town budget and shall make such revisions as it deems desirable consistent with the welfare and the resources of the Town. During its review of the budget, the Council shall hold one public hearing, at which time any elector or taxpayer may have an opportunity to be heard regarding the Town budget as proposed by the First Selectman. Not later than March 15 of each year, the Council shall forward the budget as proposed by the Town Council to the Board of Finance.

§5 Duties of the Board of Finance on the budget.

The Board of Finance, except as otherwise provided by this Charter, has such powers and duties relating to the Town budget and the Board of Education budget as set forth in the Connecticut General Statutes for boards of finance. Upon receipt of the budget as proposed by the Town Council, the Board of Finance shall review the same and shall make such revisions as it deems desirable consistent with the welfare and resources of the Town. During its review process of the budget, the Board of Finance shall hold one public hearing, at which such time the electors and taxpayers of the Town shall have an opportunity to be heard regarding the budget as proposed by the Town Council. After such meetings and hearings, the Board shall prepare its final proposed annual budget and shall deliver the same to the First Selectman not later than April 20 of each year.

§6 Publication and referendum.

The First Selectman shall, upon receipt of the budget as proposed by the Board of Finance, prepare the final proposed annual Town budget to be submitted to the annual budget referendum. The First Selectman shall cause to be published in a newspaper having a general circulation in the Town of Monroe a summary of the final proposed annual budget at least five days prior to the date of the annual budget referendum.

The Town Clerk shall place notice of the annual budget referendum in a newspaper having a substantial circulation in the Town of Monroe at least five days before the date of the referendum. The ballots shall be prepared by the Town Clerk, and the question shall be worded in accordance with the requirement of § 9-369, Connecticut General Statutes.

In addition to the vote on the proposed budget, the budget referendum may also contain nonbinding advisory questions as to whether or not the proposed budget is too high or too low, in accordance with Connecticut General Statutes.

The annual budget referendum shall be held on the first Tuesday in May of each year. Copies of the final proposed annual budget shall be made available to the public at the Town Library and the Town Clerk's office at least five days prior to the date of the annual budget referendum. The annual Town budget shall be deemed approved and shall become effective when approved by a majority of those voting at the annual budget referendum. Not later than seven days after approval by the annual budget referendum, the Board of Finance shall file a copy of the approved annual Town budget in the office of the Town Clerk. Within 10 days after such budget approval, the Board of Finance shall determine and fix the tax rate in mills for the ensuing fiscal year in accordance with the budget approved in the referendum.

§6 Publication and referendum (continued).

In the event that the proposed annual Town budget is rejected at the annual budget referendum, the proposed budget shall be reviewed by the First Selectman, who shall meet with and receive input from all elected officials of the Board of Finance, the Town Council and the Board of Education. All revisions shall be decided by the First Selectman. The First Selectman shall thereupon call for a second annual budget referendum to be held two weeks from the date of the first annual budget referendum. Notice of each succeeding annual budget referendum shall be published in a newspaper having a general circulation in the Town not less than five days prior to the date of each referendum. Copies of the revised annual budget as proposed by the First Selectman shall be made available to the public at the Town Library and the Town Clerk's office at least five days prior to the date of such referendum. In the event that the second annual budget referendum rejects the proposed budget, third and succeeding budget referenda shall be held two weeks following the date of the previous referendum, and shall be held in accordance with the procedures outlined for the second annual budget referendum as

aforesaid, until such time as an annual budget of the Town is approved by budget referendum. If the budget remains unaccepted at the start of the fiscal year, the previous mill rate will continue to prevail until such time as the budget is accepted. The Board of Finance may direct the Tax Collector to mail out tax bills reflecting the old mill rate until the budget has been approved. Once the budget is approved, a supplemental tax bill may be mailed to reflect the new mill rate, if necessary. The Council may prescribe the hours of voting in a budget referendum.

The entire Town Charter is available at www.monroect.gov



FIRST SELECTMAN'S BUDGET OVERVIEW



OFFICE OF THE FIRST SELECTMAN

BUDGET DISCUSSION February 8, 2024

Pursuant to Chapter VIII, Section 3 of the Monroe Town Charter, my budget for fiscal year 2024-2025 was timely submitted to the Town Council on February 8, 2024. This budget proposed a series of challenges, all of which had considerable tax increase implications. Therefore, when preparing my FY25 budget proposal, it was paramount to control the tax impact on our resident work force while allocating appropriate funding for keeping a clean, safe community with annual road maintenance and drainage needs being addressed. This budget also includes funding allocations for future positions in Land Use, as well as cyber security initiatives, in an effort to better serve our growing community, while continuing outstanding education and financial responsibility to all taxpayers in Monroe.

I have always admired Monroe's exemplary municipal services and award-winning educational system, all of which are highly valued by our community. It is to be recognized that our education budget is the greatest driver of the Town's overall budget, representing \$71,337,659 or 68.8% of total expenditures. The Municipal side of this budget represents \$31,437,169 or 30.3% of total expenditures. The Board of Finance contingency and other special appropriations make up the remaining 0.09% of this budget. The municipal budget per department head requests was \$32,229,944 or a 3.14% overall increase. After considerable review, I have reduced that budget by the amount of \$792,775 or -2.54% resulting in a final municipal side increase of only 0.60%. Our Board of Education has requested a 7.15% increase, which creates significant challenges to the budget and would create a substantial increase in property taxes. That being said, I have proposed an adjustment to the Board of Education budget of \$1,187,000, reducing the increase to 5.40% (or \$3,654,235) to our taxpayers. This adjustment may be reduced by health care savings projected to be in the area of \$500,000, however, that amount is being negotiated by the Board of Education. This adjustment will assist in the financial ability of the Town of Monroe, inclusive of all departmental diversity, to conduct necessary maintenance and funding in municipal departments essential to Monroe's financial ecosystem. This includes, but not limited to, the responsibility per charter in the duties of the First Selectman, Police Department, Fire Departments, Fire Marshall, Emergency Medical Services, Department of Public Works & Highway Department, Town Library, Planning & Zoning and Inland/Wetlands, the Health Department, I.T, Building Department, Sanitarian, Engineering, Senior Center, Economic Development, Human Resources, Finance, Town Clerk, Tax Collector, Tax Assessor, and Parks & Recreation.

My intention is to continue a fiscally conservative projection, inclusive of maintaining high quality services and controlling the tax burden on our work force community through data based conservative spending simultaneously incorporating and seeking new annual alternate funding sources. My intention, while embracing the Town's potential growth in our grand list, is to maintain initiatives for the continuing and future needs of Monroe. While deliberating and working closely with department heads, reductions were identified and implemented where possible to propose a fiscally responsible budget, which incorporates all awarded grants and a high level of due diligence in the FY25 budget adjustments.

Our successful approach to the Town's financial management has allowed our unassigned general fund balance to grow to \$20,000,000, which is the largest amount on record. This fund balance exceeds the current Board of Finance policy as it relates to the top of the range, which in this budget equates to a maximum fund balance of \$17,278,569, 16.67% (or 2 months) of appropriated expenditures. I am recommending that \$2,550,000 be returned to taxpayers in an effort to soften the impact of the forecasted increases of costs in the upcoming fiscal year with \$400,000 additional to be held in contingency for potential costs not yet known in healthcare on the municipal side. This fund balance initiative trends \$50,000 less than FY24, ultimately making a small downward trend of fund balance

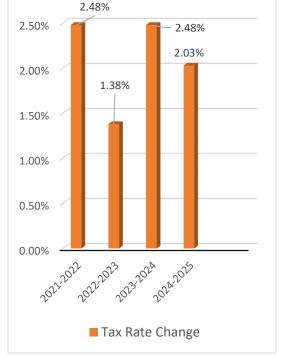
dependence during budget considerations. By returning the calculated amount of \$2,550,000 in our undesignated general fund balance back to our taxpayers, combined with the cooperation of both municipal and education leaders, this allows us to progress forward in a stable manner while maintaining a fiscally responsible path. Monroe enjoys significant and sustained growth in our grand list across residential and commercial property, however, motor vehicles have seen a decrease, with all metrics substantially impacting the tax rate. Without growth in the grand list, our communities' residents will be taxed at a much higher rate. Therefore, it is imperative for Monroe to keep a business-friendly environment and fund the staffing demands addressed in the Land Use division of the Town. The current budget incorporates a projected tax rate increase of 2.03% down 0.45% from last year's budget. Out of the total increase in operating expenditures, 95.13% is attributed to education and 4.87% to municipal costs.

In closing, thank you to our municipal staff, educators, and volunteers – including those serving on boards and commissions. As this process continues forward to our annual referendum on May 7, 2024, our staff and my office will continue to devote as many hours as necessary to further refine the budget as the Town Council and Board of Finance continue their review. As always, I will continue to communicate any new information as it becomes available so that further adjustments can be considered. This budget achieves the goal to present a budget that the citizens of Monroe can afford and support.

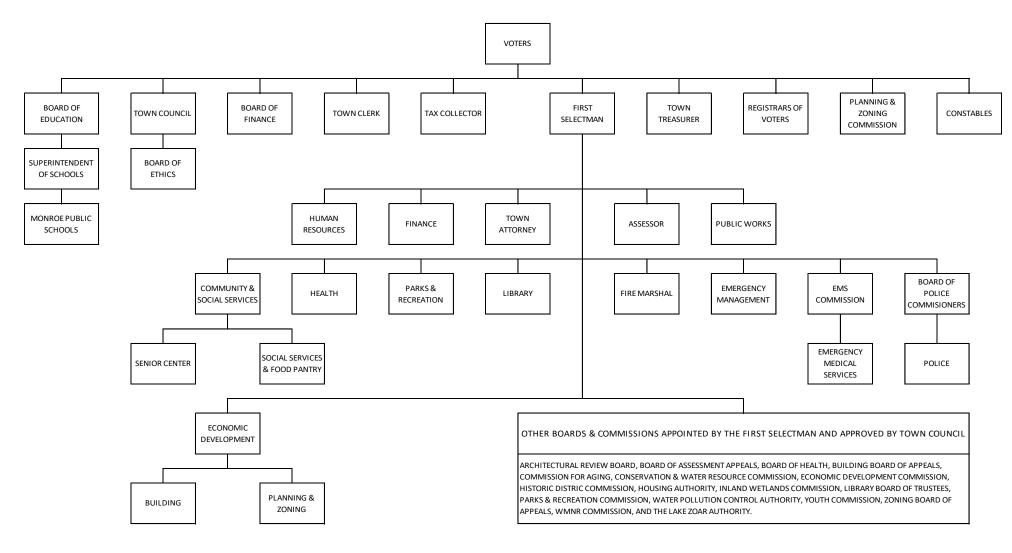
Thank you for your attention,

Turner P. Roomey

Terrence P. Rooney First Selectman



ORGANIZATION CHART



GRAND LIST AND MILL RATE DATA FOR THE LAST 10 YEARS

Last Ten Fiscal Years

| | | | Real Estate Commercial/ | | | | | | | | Total Assessed Value of | |
|---------------|---------------------|--------------------------|-------------------------------|--------|------------------|------------------------|-------|----------------------|--------|------------------|--------------------------------------|--------------|
| Fiscal Year | Grand List Dated | Residential | Industrial/ Public Utility | | Land | Motor Vehicles | | Personal Property | | Exemptions | Taxable Property (Net Grand List) | Mill Rate |
| 2025 | 10/1/2023 | \$1,710,044,910 | \$269,834,959 | \$ | 21,450,320 | \$ 241,024,714 | \$ | 177,215,421 | \$ | 27,807,231 | \$2,391,763,093 (2) | 38.31 |
| 2024 | 10/1/2022 | \$ 1,699,284,610 | \$264,241,819 | \$ | 22,534,420 | \$ 244,856,243 | \$ | 147,851,223 | \$ | 25,615,224 | \$2,353,153,091 (2) | 37.55 |
| 2023 | 10/1/2021 | \$1,692,923,905 | \$256,548,439 | \$ | 23,636,565 | \$ 229,128,541 | \$ | 137,032,617 | \$ | 27,279,545 | \$2,311,990,522 (2) | 36.86 |
| 2022 | 10/1/2020 | \$ 1,684,569,440 | \$255,859,400 | \$ | 24,891,220 | \$ 181,094,807 | \$ | 120,836,911 | \$ | 26,467,189 | \$2,240,784,589 | 36.36 |
| 2021 | (1) 10/1/2019 | \$1,679,758,120 | \$255,208,620 | \$ | 25,196,320 | \$ 172,192,676 | \$ | 114,111,001 | \$ | 23,361,940 | \$2,223,104,797 | 35.48 |
| 2020 | 10/1/2018 | \$ 1,653,973,621 | \$253,040,465 | \$ | 25,903,340 | \$ 168,786,240 | \$ | 110,567,293 | \$ | 26,156,285 | \$2,186,114,674 | 35.58 |
| 2019 | 10/1/2017 | \$ 1,646,277,486 | \$251,811,130 | \$ | 27,414,240 | \$ 168,675,972 | \$ | 102,767,145 | \$ | 25,323,099 | \$2,171,622,874 | 35.24 |
| 2018 | 10/1/2016 | \$1,640,527,840 | \$246,377,500 | \$ | 30,745,803 | \$ 167,903,024 | \$ | 95,313,866 | \$ | 22,090,976 | \$ 2,158,777,057 | 35.76 |
| 2017 | 10/1/2015 | \$1,637,841,440 | \$242,904,936 | \$ | 32,162,073 | \$ 167,301,230 | \$ | 90,398,935 | \$ | 17,297,222 | \$2,153,311,392 | 35.00 |
| 2016 | (1) 10/1/2014 | \$ 1,636,392,900 | \$243,819,216 | \$ | 32,825,420 | \$ 163,276,216 | \$ | 86,481,284 | \$ | 16,683,328 | \$2,146,111,708 | 34.35 |
| (1) Revaluati | on Year | (2) Mill Rate for Real E | Estate & Personal Pro | oerty. | Pursuant to Hous | e Bill 5506, which was | signe | ed into law on May | 7, 202 | 2, the maximum r | nill rate for motor vehicles is 3 | 32.46. |

FINANCIAL PLAN FOR 2024-2025 (PAGE 1 OF 2)

| тс |)WI | | IRO | E | | | |
|---|-------|------------------------------|-----|-------------------------------|----|-----------|---------|
| FINANCIA | L PL/ | AN FOR THE | FIS | CAL YEAR | | | |
| Revenue & Other Financing Sources | · · | proved Annual Fown Budget | | pproved Annual Town Budget | | | |
| Non-Tax Revenue | | 2023-2024 | _ | 2024-2025 | _ | \$ Change | % |
| General Government | \$ | 3,543,770 | \$ | 3,833,915 | \$ | 290,145 | 8.19% |
| Intergovernmental | \$ | 6,813,338 | \$ | 7,173,538 | \$ | 360,200 | 5.29% |
| Total Non-Tax Revenue | \$ | 10,714,608 | \$ | 11,007,453 | \$ | 650,345 | 6.07% |
| Tax Revenue | | | | | | | |
| Current Year Taxes | \$ | 85,132,372 | \$ | 88,046,461 | \$ | 2,914,089 | 3.42% |
| Supplemental Taxes | \$ | 700,000 | \$ | 850,000 | \$ | 150,000 | 21.43% |
| Prior Taxes, Suspense, Liens & Interest | \$ | 957,500 | \$ | 817,500 | \$ | (140,000) | -14.62% |
| Total Tax Revenue | \$ | 86,432,372 | \$ | 89,713,961 | \$ | 2,924,089 | 3.38% |
| Total Revenue | \$ | 97,146,980 | \$ | 100,721,414 | \$ | 3,574,434 | 3.68% |
| Other Financing Sources | | | | | | | |
| Appropriations from Fund Balance | \$ | 2,600,000 | \$ | 2,950,000 | \$ | 350,000 | 13.46% |
| Total Other Financing Sources | \$ | 2,600,000 | \$ | 2,950,000 | \$ | 350,000 | 13.46% |
| Total Revenue & Other Financing Sources | \$ | 99,746,980 | \$ | 103,671,414 | \$ | 3,924,434 | 3.93% |

FINANCIAL PLAN FOR 2024-2025 (PAGE 2 OF 2)

| Expenditures | Ар | proved Annual | A | oproved Annual | | |
|--|----|---------------|----|----------------|-------------------|----------|
| | - | Fown Budget | _ | Town Budget | | |
| Municipal | | 2023-2024 | | 2024-2025 | \$ Change | % |
| Operating Expenditures (excluding Contingency) | \$ | 25,545,622 | \$ | 26,786,131 | \$ 1,240,509 | 4.86% |
| Debt Service | \$ | 5,704,066 | \$ | 4,651,038 | \$ (1,053,028) | -18.46% |
| Total Municipal Operating Expenditures | \$ | 31,249,688 | \$ | 31,437,169 | \$ 187,481 | 0.60% |
| Board of Education | | | | | | |
| Operating Expenditures (excluding Contingency) | \$ | 67,683,424 | \$ | 71,337,659 | \$ 3,654,235 | 5.40% |
| Total Education Operating Expenditures | \$ | 67,683,424 | \$ | 71,337,659 | \$ 3,654,235 | 5.40% |
| Total Operating Expenditures | \$ | 98,933,112 | \$ | 102,774,828 | \$ 3,841,716 | 3.88% |
| Fund Appropriations & Contingency | | | | | | |
| EMS Vehicle Reserve | \$ | 80,000 | \$ | 80,000 | \$ - | 0.00% |
| Revaluation Reserve | \$ | 70,000 | \$ | 70,000 | \$ - | 0.00% |
| Capital Reserve | \$ | 244,368 | \$ | 273,586 | \$ 29,218 | 11.96% |
| Municipal IT Plan Reserve | \$ | 30,000 | \$ | 35,500 | \$ 5,500 | 18.33% |
| Bicentenial Reserve | \$ | 35,000 | \$ | - | \$ (35,000) | -100.00% |
| Plan of Conservation & Development Reserve | \$ | 7,500 | \$ | 7,500 | \$ - | 0.00% |
| Heart & Hypertension - Internal Service Fund | \$ | 20,000 | \$ | 20,000 | \$ - | 0.00% |
| Legal Reserve | \$ | 10,000 | \$ | 10,000 | \$ - | 0.00% |
| Board of Finance - Contingency | \$ | 317,000 | \$ | 400,000 | \$ 83,000 | 26.18% |
| Total Fund Appropriations & Contingency | \$ | 813,868 | \$ | 896,586 | \$ 82,718 | 10.16% |
| Total Expenditures | \$ | 99,746,980 | \$ | 103,671,414 | \$ 3,924,434 | 3.93% |
| Mill Rate - Real Estate & Personal Property | | 37.55 | | 38.31 | 0.76 | 2.03% |

MILL RATE CALCULATION FOR FISCAL YEAR 2024-2025 (1 of 2)

| MILL RATE CALCULATION ON THE 2023 GRAND LIST FOR FISCAL | YEAR 2024-2025 | |
|---|------------------|------------------|
| 2023 GRAND LIST: | | |
| REAL ESTATE (RE) | \$ 2,139,565,489 | |
| PERSONAL PROPERTY (PP) | \$ 177,215,421 | |
| GROSS GRAND LIST | | \$ 2,316,780,910 |
| PROPERTY EXEMPTIONS: | | |
| REAL ESTATE | \$ (141,033,080) | |
| PERSONAL PROPERTY | \$ (24,289,656) | |
| TOTAL EXEMPTIONS | | \$ (165,322,736) |
| NET TAXABLE GRAND LIST BEFORE ADJUSTMENTS | | \$ 2,151,458,174 |
| NET PROJECTED GRAND LIST ADJUSTMENTS/CONTINGENCY - RE & PP | | \$ (13,000,000) |
| EFFECTIVE ASSESSMENT ON COMBINED STATE & TOWN TAX BENEFITS | | \$ (11,000,000) |
| NET TAXABLE GRAND LIST AFTER ADJUSTMENTS (A) | | \$ 2,127,458,174 |
| TAX COLLECTIONS ON THE CURRENT LEVY REQUIRED TO BALANCE THE BUDGET | | \$ 88,046,461 |
| PROJECTED MOTOR VEHICLE TAX TO BE COLLECTED (FROM NEXT PAGE) | | \$ (7,514,271) |
| RE & PP TAX COLLECTIONS ON THE CURRENT LEVY REQUIRED | | \$ 80,532,190 |
| PROJECTED COLLECTION RATE - REAL ESTATE & PERSONAL PROPERTY | | 98.80% |
| TOTAL TAX LEVY REQUIRED AT THE PROJECTED COLLECTION RATE (B) | | \$ 81,510,314 |
| FY2025 MILL RATE FOR REAL ESTATE & PERSONAL PROPERTY [(B)/(A) X 1000] | | 38.31 |
| PERCENTAGE INCREASE OVER THE FY2024 MILL RATE OF 37.55 | | 2.03% |

MILL RATE CALCULATION FOR FISCAL YEAR 2024-2025 (2 of 2)

| TOWN OF MONROE | |
|--|----------------|
| CALCULATION OF PROJECTED MOTOR VEHICLE TAXES TO BE COLLECTED | |
| BASED UPON A MAXIMUM MILL RATE ON MOTOR VEHICLES OF 32.46 | |
| NET ASSESSED VALUE OF MOTOR VEHICLE GRAND LIST BEFORE ADJUSTMENTS | \$ 240,304,919 |
| ESTIMATED VALUATION ADJUSTMENT PER ASSESSOR'S OFFICE (\$4M TOTAL LESS \$1.5M IN ADJUSTMENTS TO DATE) | (6,000,000) |
| NET ASSESSED VALUE OF MOTOR VEHICLE GRAND LIST AFTER ADJUSTMENTS | \$ 234,304,919 |
| MAXIMUM MOTOR VEHICLE MILL RATE SET BY THE STATE FOR FY2024-25 | 32.46 |
| GROSS TAX LEVY ON MOTOR VEHICLE GRAND LIST | \$ 7,605,538 |
| PROJECTED COLLECTION RATE ON MOTOR VEHICLE TAX LEVY | 98.80% |
| PROJECTED MOTOR VEHICLE TAX TO BE COLLECTED (TO PREVIOUS PAGE) | \$ 7,514,271 |



REVENUE BUDGET

REVENUE BUDGET SUMMARY

| ACCOUNT DESCRIPTION | FISCAL YEAR | F | FISCAL YEAR | FISCAL YEAR | | FISC | AL YEAR 2024-2 | 2025 | | BUDG | ĴΕT |
|--|------------------|----|-------------|------------------|-------------------|------|----------------|------|---------------|-----------------|---------|
| REVENUE BUDGET SUMMARY | 2022-2023 | | 2023-2024 | 2023-2024 | | Α | DJUSTMENTS | | BUDGET AS | CHANGE | FROM |
| | | | 12/31/23 | REVISED | SUBMITTED | | FIRST | PR | OPOSED BY THE | 2023-24 TO | 2024-25 |
| | ACTUAL | ١ | TD ACTUAL | BUDGET | BY DEPTS | : | SELECTMAN | FIR | ST SELECTMAN | \$ CHG | % CHG |
| ALL PROPERTY TAXES (CURRENT, PRIOR YR, AND | \$ 84,736,438 | \$ | 54,019,772 | \$ 86,789,872 | \$ 91,643,736 | \$ | (1,929,775) | \$ | 89,713,961 | \$ 2,924,089 | 3.37% |
| SUPPLEMENTAL) | | | | | | | | | | | |
| LICENSES AND PERMITS | \$ 1,108,280 | \$ | 505,392 | \$ 1,218,270 | \$ 1,200,915 | \$ | - | \$ | 1,200,915 | \$ (17,355) | -1.42% |
| INTERGOVERNMENTAL TOWN | \$ 4,574,811 | \$ | 2,086,083 | \$ 1,645,835 | \$ 1,900,603 | \$ | - | \$ | 1,900,603 | \$ 254,768 | 15.48% |
| CHARGES FOR SERVICES TOWN | \$ 892,841 | \$ | 505,322 | \$ 921,500 | \$ 929,000 | \$ | - | \$ | 929,000 | \$ 7,500 | 0.81% |
| INTEREST AND DIVIDENDS | \$ 2,143,017 | \$ | 1,463,787 | \$ 1,300,000 | \$ 1,600,000 | \$ | - | \$ | 1,600,000 | \$ 300,000 | 23.08% |
| OTHER REVENUES | \$ 82,136 | \$ | 50,890 | \$ 95,000 | \$ 95,000 | \$ | - | \$ | 95,000 | \$ - | 0.00% |
| TOTAL TOWN | \$ 8,801,085 | \$ | 4,611,474 | \$ 5,180,605 | \$ 5,725,518 | \$ | - | \$ | 5,725,518 | \$ 544,913 | 10.52% |
| | | | | | | | | | | | |
| INTERGOVERNMENTAL EDUCATION | \$ 5,256,080 | \$ | 1,318,234 | \$ 5,167,503 | \$ 5,272,935 | \$ | - | \$ | 5,272,935 | \$ 105,432 | 2.04% |
| CHARGES FOR SERVICES EDUCATION | \$ 36,000 | \$ | 11,700 | \$ 9,000 | \$ 9,000 | \$ | - | \$ | 9,000 | \$ - | 0.00% |
| TOTAL BOE | \$ 5,292,080 | \$ | 1,329,934 | \$ 5,176,503 | \$ 5,281,935 | \$ | - | \$ | 5,281,935 | \$ 105,432 | 2.04% |
| SUBTOTAL | \$ 14,093,165 | \$ | 5,941,408 | \$ 10,357,108 | \$ 11,007,453 | \$ | - | \$ | 11,007,453 | \$ 650,345 | 6.28% |
| TOTAL REVENUE: | \$ 98,829,604 | \$ | 59,961,180 | \$ 97,146,980 | \$ 102,651,189 | \$ | (1,929,775) | \$ | 100,721,414 | \$ 3,574,433 | 3.68% |
| OTHER FINANCING SOURCES: | | | | | | | | | | | |
| APPROPRIATION - UNASSIGNED FUND BALANCE | \$ - | \$ | - | \$ 2,600,000 | \$ 2,600,000 | \$ | 350,000 | \$ | 2,950,000 | \$ 350,000 | 13.46% |
| TOTAL OTHER FINANCING SOURCES | \$ - | \$ | - | \$ 2,600,000 | \$ 2,600,000 | \$ | 350,000 | \$ | 2,950,000 | \$ 350,000 | 13.46% |
| TOTAL REVENUE & OTHER FINANCING SOURCES | \$ 98,829,604 | \$ | 59,961,180 | \$ 99,746,980 | \$ 105,251,189 | \$ | (1,579,775) | \$ | 103,671,414 | \$ 3,924,434 | 3.93% |

REVENUE BUDGET DETAIL (PAGE 1 OF 2)

| ACCOUNT | ACCOUNT DESCRIPTION | | FISCAL YEAR | FISC | CAL YEAR | | FISCAL YEAR | | | FISCA | L YEAR 2024-2 | 2025 | | | BUD | 3ET |
|-----------------------|------------------------------------|----|-------------|------|------------|----|-------------|-----|------------|-------|---------------|------|--------------|----|------------|----------|
| | | | 2022-2023 | 202 | 23-2024 | | 2023-2024 | | | AD | JUSTMENTS | | BUDGET AS | | CHANGE | FROM |
| | | | | 12, | /31/23 | | REVISED | | SUBMITTED | | FIRST | PRO | POSED BY THE | | 2023-24 TC | 2024-25 |
| PROPERTY TAXES: | | | ACTUAL | YTD | ACTUAL | | BUDGET | | BY DEPTS | S | ELECTMAN | FIRS | T SELECTMAN | | \$ CHG | % CHG |
| 1001-10-14001-140000 | TAX LEVY -CURRENT YEAR | \$ | 82,864,453 | \$ 5 | 52,525,570 | \$ | 85,132,372 | \$ | 89,976,236 | \$ | (1,929,775) | \$ | 88,046,461 | \$ | 2,914,089 | 3.42% |
| 1001-10-14001-140001 | TAX LEVY - SUPPLEMENTAL | \$ | 1,026,069 | \$ | 988,783 | \$ | 700,000 | \$ | 850,000 | \$ | - | \$ | 850,000 | \$ | 150,000 | 21.43% |
| 1001-10-14001-140002 | TAX LEVY - PRIOR YEAR | \$ | 436,619 | \$ | 347,818 | \$ | 600,000 | \$ | 500,000 | \$ | - | \$ | 500,000 | \$ | (100,000) | -16.67% |
| 1001-10-14001-140003 | TAX SUSPENSE REVENUE | \$ | 53,495 | \$ | 22,557 | \$ | 55,000 | \$ | 40,000 | | | \$ | 40,000 | \$ | (15,000) | -27.27% |
| 1001-10-14001-140004 | TAX LIEN REVENUE | \$ | 2,652 | \$ | 1,074 | \$ | 2,500 | \$ | 2,500 | \$ | - | \$ | 2,500 | \$ | - | 0.00% |
| 1001-10-14001-140005 | TAX INTEREST REVENUE | \$ | 353,150 | \$ | 133,970 | \$ | 300,000 | \$ | 275,000 | \$ | - | \$ | 275,000 | \$ | (25,000) | -8.33% |
| 1001-10-14001-140006 | TAX FEE REVENUE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.00% |
| | TOTAL PROPERTY TAXES | \$ | 84,736,438 | \$! | 54,019,772 | \$ | 86,789,872 | \$ | 91,643,736 | \$ | (1,929,775) | \$ | 89,713,961 | \$ | 2,924,089 | 3.37% |
| LICENSES AND PERMITS: | | | | | | | | | | | | | | | | |
| 1001-10-14003-140100 | CANINE LICENSES REVENUE | \$ | 555 | \$ | 735 | \$ | 500 | \$ | 500 | \$ | - | \$ | 500 | \$ | - | 0.00% |
| 1001-10-14003-140105 | POLICE PERMITS REVENUE | Ś | 16,676 | \$ | 7,216 | Ś | 17,000 | | 17,000 | Ś | - | Ś | 17,000 | Ś | - | 0.00% |
| 1001-10-14003-140115 | BUILDING PERMITS REVENUE | Ś | 478,289 | Ś | 178,791 | Ś | 525,000 | | 500,000 | Ś | - | Ś | 500,000 | Ś | (25,000) | -4.76% |
| 1001-10-14003-140125 | FIRE MARSHAL PERMITS REVENUE | Ś | 6,583 | Ś | 3,020 | Ś | 6,000 | · · | 6,000 | Ś | - | Ś | 6,000 | Ś | - | 0.00% |
| 1001-10-14003-140135 | PLANNING & ZONING PERMITS REVENUE | \$ | 32,889 | \$ | 20,982 | \$ | 33,000 | \$ | 38,500 | \$ | - | \$ | 38,500 | \$ | 5,500 | 16.67% |
| 1001-10-14003-140155 | LIBRARY REVENUE | \$ | 5,471 | \$ | 2,049 | \$ | 4,000 | \$ | 3,000 | \$ | - | \$ | 3,000 | \$ | (1,000) | -25.00% |
| 1001-10-14003-140165 | REFUSE PERMITS REVENUE | \$ | 100 | \$ | - | \$ | 2,000 | \$ | 2,000 | \$ | - | \$ | 2,000 | \$ | - | 0.00% |
| 1001-10-14003-140185 | TOWN CLERK'S FEES REVENUE | \$ | 484,258 | \$ | 263,901 | \$ | 550,000 | \$ | 550,500 | \$ | - | \$ | 550,500 | \$ | 500 | 0.09% |
| 1001-10-14003-140190 | HEALTH DEPT FEE REVENUE | \$ | 83,460 | \$ | 28,698 | \$ | 80,770 | \$ | 83,415 | \$ | - | \$ | 83,415 | \$ | 2,645 | 3.27% |
| | TOTAL LICENSES AND PERMITS | \$ | 1,108,280 | \$ | 505,392 | \$ | 1,218,270 | \$ | 1,200,915 | \$ | - | \$ | 1,200,915 | \$ | (17,355) | -1.42% |
| ACCOUNT | ACCOUNT DESCRIPTION | | FISCAL YEAR | FISC | AL YEAR | | FISCAL YEAR | - | | FISCA | L YEAR 2024-2 | 025 | | | BUD | GFT |
| | | | 2022-2023 | | 23-2024 | | 2023-2024 | | | | JUSTMENTS | | BUDGET AS | | CHANGE | |
| | | | 2022 2023 | - | /31/23 | | REVISED | | SUBMITTED | | FIRST | | POSED BY THE | | 2023-24 TC | - |
| INTERGOVERNMENTAL: | | | ACTUAL | | ACTUAL | | BUDGET | | BY DEPTS | S | ELECTMAN | | T SELECTMAN | | \$ CHG | % CHG |
| 1001-10-14005-140300 | MISCELLANEOUS GRANTS REVENUE | \$ | 19,548 | \$ | - | \$ | 9,800 | \$ | 9,800 | \$ | - | \$ | 9,800 | \$ | - | 0.00% |
| 1001-10-14005-140305 | COVID SLFRF-REVENUE REPLACEMENT | \$ | 2,875,752 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.00% |
| 1001-10-14005-140306 | MOTOR VEHICLE PROPERTY TAX GRANT | \$ | 785,722 | \$ | 1,143,398 | \$ | 1,143,398 | \$ | 1,400,338 | \$ | - | \$ | 1,400,338 | \$ | 256,940 | 22.47% |
| 1001-10-14005-140510 | DISABLED PERSONS TAX GRANT REVENUE | \$ | 2,047 | \$ | 2,235 | \$ | 2,000 | \$ | 2,000 | \$ | - | \$ | 2,000 | \$ | - | 0.00% |
| 1001-10-14005-140515 | PILOT-STATE PROPERTY REVENUE | \$ | 13,429 | \$ | 14,635 | \$ | 13,614 | \$ | 11,442 | \$ | - | \$ | 11,442 | \$ | (2,172) | -15.95% |
| 1001-10-14005-140540 | VETERAN EXEMPTION REVENUE | \$ | 6,192 | \$ | 6,196 | \$ | 8,300 | \$ | 8,300 | \$ | - | \$ | 8,300 | \$ | - | 0.00% |
| 1001-10-14005-140550 | STATE REVENUE SHARING REVENUE | \$ | 384,910 | \$ | 919,619 | \$ | - | \$ | 443,723 | \$ | - | \$ | 443,723 | \$ | 443,723 | 0.00% |
| 1001-10-14005-140551 | MUNICIPAL STABILIZATION REVENUE | \$ | 443,723 | \$ | - | \$ | 443,723 | \$ | - | \$ | - | \$ | - | \$ | (443,723) | -100.00% |
| 1001-10-14005-140555 | TELEPHONE ACCESS REVENUE | \$ | 34,640 | \$ | - | \$ | 25,000 | \$ | 25,000 | \$ | - | \$ | 25,000 | \$ | - | 0.00% |
| 1001-10-14005-140560 | HEALTH GRANTS | \$ | 8,848 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.00% |
| 1001-10-14005-140400 | BOE EDUCATION COST SHARING (ECS) | \$ | 5,256,080 | \$ | 1,318,234 | \$ | 5,167,503 | \$ | 5,272,935 | \$ | - | \$ | 5,272,935 | \$ | 105,432 | 2.04% |
| | TOTAL INTERGOVERNMENTAL | \$ | 9,830,891 | \$ | 3,404,317 | \$ | 6,813,338 | \$ | 7,173,538 | \$ | - | \$ | 7,173,538 | \$ | 360,200 | 5.29% |

REVENUE BUDGET DETAIL (PAGE 2 OF 2)

| ACCOUNT | ACCOUNT DESCRIPTION | F | ISCAL YEAR | F | ISCAL YEAR | | FISCAL YEAR | | | FISCAL YEAR 2024- | 2025 | | | BUDO | JET |
|----------------------------|------------------------------------|----------|------------|---------|------------|--------|---------------|-----|-------------|-------------------|------|---------------|-----|------------|------------|
| | | | 2022-2023 | : | 2023-2024 | | 2023-2024 | | | ADJUSTMENTS | | BUDGET AS | | CHANGE | FROM |
| | | | | | 12/31/23 | | REVISED | | SUBMITTED | FIRST | PR | OPOSED BY THE | | 2023-24 TC |) 2024-25 |
| CHARGES FOR SERVICES: | | | ACTUAL | Ŷ | TD ACTUAL | | BUDGET | | BY DEPTS | SELECTMAN | FIF | RST SELECTMAN | | \$ CHG | % CHG |
| TOWN: | | | | | | | | | | | | | | | |
| 1001-10-14007-140705 | RECREATION DEPARTMENT FEES REVENUE | \$ | 197,815 | \$ | 88,926 | \$ | 190,500 | \$ | 190,500 | \$- | \$ | 190,500 | \$ | - | 0.00% |
| 1001-10-14007-140715 | COMMUNICATION TOWER REVENUE | \$ | 67,738 | \$ | 40,167 | \$ | 64,000 | \$ | 64,000 | \$- | \$ | 64,000 | \$ | - | 0.00% |
| 1001-10-14007-140720 | NUTRITION REVENUE | \$ | 1,790 | \$ | 1,560 | \$ | 2,000 | \$ | 2,000 | \$- | \$ | 2,000 | \$ | - | 0.00% |
| 1001-10-14007-140725 | SENIOR CITIZENS TRANSPORTATION | \$ | - | \$ | - | \$ | - | \$ | - | \$- | \$ | - | \$ | - | 0.00% |
| 1001-10-14007-140735 | POLICE SPECIAL DUTY REVENUE | \$ | - | \$ | - | \$ | - | \$ | - | \$- | \$ | - | \$ | - | 0.00% |
| 1001-10-14007-140737 | EMS REVENUE | \$ | 616,320 | \$ | 371,106 | \$ | 656,500 | \$ | 666,000 | \$ - | \$ | 666,000 | \$ | 9,500 | 1.45% |
| 1001-10-14007-140740 | INLAND WETLAND COMMISSION REVENUE | \$ | 9,178 | \$ | 3,563 | \$ | 8,500 | \$ | 6,500 | \$ - | \$ | 6,500 | \$ | (2,000) | -23.53% |
| BOE: | | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ | - | 0.00% |
| 1001-10-14007-140795 | BOE TUITION REVENUE | \$ | 36,000 | \$ | 11,700 | \$ | 9,000 | \$ | 9,000 | \$ - | \$ | 9,000 | \$ | - | 0.00% |
| | TOTAL CHARGES FOR SERVICES | \$ | 928,841 | \$ | 517,022 | \$ | 930,500 | \$ | 938,000 | \$- | \$ | 938,000 | \$ | 7,500 | 0.81% |
| INTEREST AND DIVIDENDS: | | | | | | | | | | | | | | | |
| 1001-10-14009-140800 | INVESTMENT INTEREST REVENUE | \$ | 2,119,771 | \$ | 1,463,787 | \$ | 1,300,000 | \$ | 1,600,000 | \$ - | \$ | 1,600,000 | \$ | 300,000 | 23.08% |
| 1001-10-14009-140825 | UNREALIZED GAIN/LOSS - GAAP ONLY | \$ | 23,246 | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ | - | 0.00% |
| | TOTAL INTEREST AND DIVIDENDS | \$ | 2,143,017 | \$ | 1,463,787 | \$ | 1,300,000 | \$ | 1,600,000 | \$- | \$ | 1,600,000 | \$ | 300,000 | 23.08% |
| ACCOUNT | ACCOUNT DESCRIPTION | F | ISCAL YEAR | F | ISCAL YEAR | | FISCAL YEAR | | | FISCAL YEAR 2024- | 2025 | 1 | | BUDO | GET |
| | | | 2022-2023 | | 2023-2024 | | 2023-2024 | | | ADJUSTMENTS | | BUDGET AS | | CHANGE | FROM |
| | | | | | 12/31/23 | | REVISED | | SUBMITTED | FIRST | PR | OPOSED BY THE | | 2023-24 TC | 2024-25 |
| OTHER REVENUES: | | | ACTUAL | Ŷ | TD ACTUAL | | BUDGET | | BY DEPTS | SELECTMAN | FIF | RST SELECTMAN | | \$ CHG | % CHG |
| 1001-10-14011-140900 | MISCELLANEOUS INCOME | \$ | 82,136 | \$ | 50,890 | \$ | 95,000 | \$ | 95,000 | \$ - | \$ | 95,000 | \$ | - | 0.00% |
| | TOTAL OTHER REVENUE | \$ | 82,136 | \$ | 50,890 | \$ | 95,000 | \$ | 95,000 | \$- | \$ | 95,000 | \$ | - | 0.00% |
| TOTAL REVENUE: | | \$ | 98,829,604 | \$ | 59,961,180 | \$ | 97,146,980 | \$ | 102,651,189 | \$ (1,929,775 | \$ | 100,721,414 | \$ | 3,574,434 | 3.68% |
| OTHER FINANCING SOURCES: | | | | | | | | | | | | | | | |
| 1001-10-14013-141002 | UNASSIGNED FUND BALANCE | Ś | | ć | | Ś | 2,600,000 | ć | 2,600,000 | \$ 350,000 | ć | 2,950,000 | ć | 350,000 | 13.46% |
| 1001-10-14013-141002 | | \$ \$ | - | ې \$ | - | Ş S | , , | - · | , , | | | , , | · · | | |
| | TOTAL OTHER FINANCING SOURCES | Ş | - | Ş | - | Ş | 2,600,000 | > | 2,600,000 | \$ 350,000 | Ş | 2,950,000 | Ş | 350,000 | 13.46% |
| TOTAL REVENUE & OTHER FINA | ANCING SOURCES | \$ | 98,829,604 | \$ | 59,961,180 | | 99,746,980.46 | | 105,251,189 | \$ (1,579,775 | \$ | 103,671,414 | \$ | 3,924,434 | 3.93% |



EXPENDITURE BUDGET BY DEPARTMENT

EXPENDITURE BUDGET SUMMARY

| | | FISCAL YEAR | F | ISCAL YEAR | FISCAL YEAR | | FISC | AL YEAR 2024-2 | 025 | | BUD | GET |
|--|----|-------------|----|------------|---------------------|-------------------|------|----------------|------|--------------|-------------------|-----------|
| | | 2022-2023 | | 2023-2024 | 2023-2024 | | Α | DJUSTMENTS | | BUDGET AS | CHANGE | FROM |
| EXPENDITURE BUDGET SUMMARY | | | | 12/31/23 | REVISED | SUBMITTED | | FIRST | PRC | POSED BY THE | 2023-24 T | 0 2024-25 |
| MUNICIPAL | | ACTUAL | ١ | TD ACTUAL | BUDGET | BY DEPTS | | SELECTMAN | FIRS | ST SELECTMAN | \$ CHG | % CHG |
| GENERAL GOVERNMENT (EXCLUDING CONTINGENCY) | \$ | 8,736,156 | \$ | 4,426,895 | \$ 9,801,379 | \$ 10,964,725 | \$ | (20,890) | \$ | 10,943,835 | \$ 1,142,456 | 11.66% |
| PUBLIC SAFETY | \$ | 8,561,188 | \$ | 4,222,984 | \$ 9,257,883 | \$ 9,560,600 | \$ | (230,721) | \$ | 9,329,879 | \$ 71,996 | 0.78% |
| PUBLIC WORKS | \$ | 3,059,871 | \$ | 1,748,572 | \$ 3,974,066 | \$ 4,464,867 | \$ | (523,166) | \$ | 3,941,701 | \$ (32,365) | -0.81% |
| SANITATION | \$ | 440,977 | \$ | 272,715 | \$ 560,201 | \$ 563,901 | \$ | - | \$ | 563,901 | \$ 3,700 | 0.66% |
| HEALTH & WELFARE | \$ | 317,002 | \$ | 174,076 | \$ 432,402 | \$ 442,492 | \$ | - | \$ | 442,492 | \$ 10,090 | 2.33% |
| CULTURE & RECREATION | \$ | 1,837,100 | \$ | 768,934 | \$ 1,519,692 | \$ 1,582,322 | \$ | (17,998) | \$ | 1,564,324 | \$ 44,632 | 2.94% |
| DEBT SERVICE | \$ | 5,643,808 | \$ | 2,035,814 | \$ 5,704,066 | \$ 4,651,038 | \$ | - | \$ | 4,651,038 | \$ (1,053,028) | -18.46% |
| EQUIPMENT REPLACEMENT | \$ | - | \$ | - | \$ - | \$ - | \$ | - | \$ | - | \$ - | 0.00% |
| SPECIAL PROJECTS | \$ | - | \$ | - | \$ - | \$ - | \$ | - | \$ | - | \$ - | 0.00% |
| TOTAL TOWN | \$ | 28,596,102 | \$ | 13,649,990 | \$ 31,249,688 | \$ 32,229,944 | \$ | (792,775) | \$ | 31,437,169 | \$ 187,481 | 0.60% |
| TOTAL EDUCATION OPERATING EXPENDITURE | \$ | 63,991,960 | \$ | 30,510,637 | \$ 67,683,424 | \$ 72,524,659 | \$ | (1,187,000) | \$ | 71,337,659 | \$ 3,654,235 | 5.40% |
| TOTAL OPERATING EXPENDITURES | \$ | 92,588,062 | \$ | 44,160,627 | \$ 98,933,112 | \$ 104,754,603 | \$ | (1,979,775) | \$ | 102,774,828 | \$ 3,841,716 | 3.88% |
| BOARD OF FINANCE - CONTINGENCY | \$ | - | \$ | - | \$ 317,000 | \$ - | \$ | 400,000 | \$ | 400,000 | \$ 83,000 | 26.18% |
| OTHER APPROPRIATIONS | \$ | 1,619,254 | \$ | 496,868 | \$ 496,868 | \$ 496,586 | \$ | - | \$ | 496,586 | \$ (282) | -0.06% |
| TOTAL | \$ | 1,619,254 | \$ | 496,868 | \$ 813,868 | \$ 496,586 | \$ | 400,000 | \$ | 896,586 | \$ 82,718 | 10.16% |
| TOTAL EXPENDITURES | \$ | 94,207,316 | \$ | 44,657,495 | \$ 99,746,980.08 | \$ 105,251,189 | \$ | (1,579,775) | \$ | 103,671,414 | \$ 3,924,434 | 3.93% |

FIRST SELECTMAN, TOWN ATTORNEY, TOWN COUNCIL, BOARD OF FINANCE

| ACCOUNT | ACCOUNT DESCRIPTION | F | ISCAL YEAR | F | FISCAL YEAR | | FISCAL YEAR | | F | ISCAL YEAR 2024- | 2025 | | | BUD | 3ET |
|---------------------------|---|----|------------|----|-------------|----|-------------|----|--------------|------------------|------|---------------|----|------------|---------|
| | | | 2022-2023 | | 2023-2024 | | 2023-2024 | | | ADJUSTMENTS | | BUDGET AS | | CHANGE | FROM |
| GENERAL GOVERNMENT | DEPTS 005 - 0250 | | | | 12/31/23 | | REVISED | | SUBMITTED | FIRST | PR | OPOSED BY THE | | 2023-24 TC | 2024-25 |
| FIRST SELECTMAN: | Dept 0005 | | ACTUAL | ١ | YTD ACTUAL | | BUDGET | | BY DEPTS | SELECTMAN | FIF | RST SELECTMAN | | \$ CHG | % CHG |
| 1001-10-15101-0005-150001 | FIRST SELECTMAN SALARY ADMIN | \$ | 103,697 | \$ | 51,947 | \$ | 103,895 | \$ | 103,895 | \$ - | \$ | 103,895 | \$ | - | 0.00% |
| 1001-10-15101-0005-150003 | FIRST SELECTMAN SALARY OTHER | \$ | 73,232 | \$ | 49,907 | \$ | 113,500 | \$ | 112,820 | \$- | \$ | 112,820 | \$ | (680) | -0.60% |
| 1001-10-15101-0005-153385 | FIRST SELECTMAN OFFICE EXP | \$ | 3,876 | \$ | 1,439 | \$ | 4,200 | \$ | 4,200 | \$- | \$ | 4,200 | \$ | - | 0.00% |
| 1001-10-15101-0005-153579 | FIRST SELECTMAN VEHICLE FUEL | \$ | 934 | \$ | 693 | \$ | 985 | \$ | 882 | \$- | \$ | 882 | \$ | (103) | -10.46% |
| 1001-10-15101-0005-153580 | FIRST SELECTMAN VEHICLE EXP | \$ | - | \$ | - | \$ | 250 | \$ | 250 | \$- | \$ | 250 | \$ | - | 0.00% |
| | TOTAL FIRST SELECTMAN | \$ | 181,739 | \$ | 103,986 | \$ | 222,830 | \$ | 222,047 | \$- | \$ | 222,047 | \$ | (783) | -0.35% |
| | | | | | | | | | | | - | | | | |
| TOWN ATTORNEY | Dept 0007 | | | | | | | | | | - | | | | |
| 1001-10-15101-0007-150100 | GENERAL & SPECIAL COUNSEL, INCLUDING LITIGATION | \$ | 179,585 | \$ | 87,497 | \$ | 280,000 | \$ | 280,000 | \$ - | \$ | 280,000 | \$ | - | 0.00% |
| 1001-10-15101-0007-153385 | TOWN ATTORNEY OFFICE EXPENSE | \$ | - | \$ | - | \$ | 500 | \$ | 500 | \$ - | \$ | 500 | \$ | - | 0.00% |
| | TOTAL TOWN ATTORNEY | \$ | 179,585 | \$ | 87,497 | \$ | 280,500 | \$ | 280,500 | \$- | \$ | 280,500 | \$ | - | 0.00% |
| | | | | | | | | | | | - | | | | |
| TOWN COUNCIL: | Dept 0010 | | | | | | | | | | - | | | | |
| 1001-10-15101-0010-150021 | TOWN COUNCIL CLERK | \$ | 1,375 | \$ | - | \$ | 3,900 | \$ | 3,900 | \$- | \$ | 3,900 | \$ | - | 0.00% |
| 1001-10-15101-0010-153385 | TOWN COUNCIL OFFICE EXPENSE | \$ | 613 | \$ | - | \$ | 800 | \$ | 800 | \$- | \$ | 800 | \$ | - | 0.00% |
| | TOTAL TOWN COUNCIL | \$ | 1,988 | \$ | - | \$ | 4,700 | \$ | 4,700 | \$- | \$ | 4,700 | \$ | - | 0.00% |
| BOARD OF FINANCE: | Dept 0020 | | | | | | | | | | | | | | |
| 1001-10-15101-0020-150021 | BOARD OF FINANCE CLERK | Ś | 451 | Ś | _ | Ś | 1,190 | Ś | 1,190 | Ś - | Ś | 1,190 | Ś | - | 0.00% |
| 1001-10-15101-0020-150200 | BOARD OF FINANCE AUDIT EXPENSE | Ś | 50,525 | Ś | 34,205 | Ś | 60,000 | | 51,035 | \$ - | Ś | 51,035 | - | (8,965) | -14.94% |
| 1001-10-15101-0020-150205 | BOARD OF FINANCE CONTINGENCY | \$ | - | \$ | - | \$ | 317,000 | | - | \$ 400,000 | \$ | 400,000 | \$ | 83,000 | 26.18% |
| 1001-10-15101-0020-153385 | BOARD OF FINANCE OFFICE EXP | \$ | 200 | \$ | - | \$ | 300 | - | 300 | \$ - | \$ | 300 | \$ | - | 0.00% |
| | TOTAL BOARD OF FINANCE | Ś | 51,176 | Ś | 34,205 | Ś | 378,490 | Ś | 52,525 | \$ 400,000 | Ś | 452,525 | Ś | 74,035 | 19.56% |

REGISTRARS, TOWN CLERK, TAX COLLECTOR

| ACCOUNT | ACCOUNT DESCRIPTION | FISCAL YEAR | FISCAL YEAR | | FISCAL YEAR | | F | ISCAL YEAR 2024-2 | 2025 | BUDG | ĴΕT |
|---------------------------|-----------------------------|---------------|-------------|------|-------------|----|----------|-------------------|-----------------|---------------|---------|
| | | 2022-2023 | 2023-2024 | | 2023-2024 | | | ADJUSTMENTS | BUDGET AS | CHANGE | FROM |
| | | | 12/31/23 | | REVISED | SL | JBMITTED | FIRST | PROPOSED BY THE | 2023-24 TO | 2024-25 |
| REGISTRARS OF VOTERS: | Dept 0030 | ACTUAL | YTD ACTUAL | | BUDGET | В | BY DEPTS | SELECTMAN | FIRST SELECTMAN | \$ CHG | % CHG |
| 1001-10-15101-0030-150001 | ROV SALARY ADMIN | \$ 47,000 | \$ 23,500 |) \$ | 47,000 | \$ | 56,400 | \$- | \$ 56,400 | \$ 9,400 | 20.00% |
| 1001-10-15101-0030-150003 | ROV SALARY OTHER | \$ 26,394 | \$ 13,496 | 5\$ | 27,390 | \$ | 27,390 | \$- | \$ 27,390 | \$ - | 0.00% |
| 1001-10-15101-0030-150021 | ROV CLERK | \$ 23,555 | \$ 11,360 |) \$ | 37,000 | \$ | 55,750 | \$- | \$ 55,750 | \$ 18,750 | 50.68% |
| 1001-10-15101-0030-153145 | ROV EQUIPMENT | \$ 150 | \$- | \$ | 500 | \$ | 500 | \$- | \$ 500 | \$ - | 0.00% |
| 1001-10-15101-0030-153385 | ROV OFFICE EXPENSE | \$ 4,705 | \$ 1,263 | \$ | 5,000 | \$ | 5,800 | \$- | \$ 5,800 | \$ 800 | 16.00% |
| 1001-10-15101-0030-153485 | ROV R & M EQUIPMENT | \$ 3,000 | \$ 3,210 |) \$ | 3,250 | \$ | 3,000 | \$- | \$ 3,000 | \$ (250) | -7.69% |
| 1001-10-15101-0030-153595 | ROV VOTING EXPENSE | \$ 9,584 | \$ 7,552 | 2 \$ | 17,550 | \$ | 26,600 | \$ - | \$ 26,600 | \$ 9,050 | 51.57% |
| | TOTAL REGISTRAR OF VOTERS | \$ 114,387 | \$ 60,380 |) \$ | 137,690 | \$ | 175,440 | \$- | \$ 175,440 | \$ 37,750 | 27.42% |
| TOWN CLERK: | Dept 0040 | | | | | | | | | | |
| 1001-10-15101-0040-150001 | TOWN CLERK SALARY ADMIN | \$ 73,807 | \$ 37,003 | \$ | 74,005 | \$ | 74,005 | \$ - | \$ 74,005 | \$ - | 0.00% |
| 1001-10-15101-0040-150003 | TOWN CLERK SALARY OTHER | \$ 86,247 | \$ 43,481 | \$ | 89,322 | \$ | 86,289 | \$- | \$ 86,289 | \$ (3,033) | -3.40% |
| 1001-10-15101-0040-150005 | TOWN CLERK SALARIES PT | \$ 1,831 | \$ 315 | \$ | 4,335 | \$ | 4,335 | \$- | \$ 4,335 | \$ (0) | 0.00% |
| 1001-10-15101-0040-150300 | TOWN CLERK LAND RECORDS | \$ 10,936 | \$- | \$ | 22,780 | \$ | 22,780 | \$- | \$ 22,780 | \$ - | 0.00% |
| 1001-10-15101-0040-150305 | TOWN CLERK VITAL STATISTICS | \$ 296 | \$ 460 |) \$ | 500 | \$ | 500 | \$- | \$ 500 | \$ - | 0.00% |
| 1001-10-15101-0040-153385 | TOWN CLERK OFFICE EXPENSE | \$ 4,628 | \$ 2,797 | \$ | 3,900 | \$ | 3,900 | \$- | \$ 3,900 | \$ - | 0.00% |
| 1001-10-15101-0040-153440 | TOWN CLERK PRINTING | \$ 2,029 | \$ 544 | ¢ ۱ | 2,000 | \$ | 2,000 | \$- | \$ 2,000 | \$ - | 0.00% |
| 1001-10-15101-0040-153595 | TOWN CLERK VOTING EXPENSE | \$ 2,436 | \$ 247 | \$ | 2,500 | \$ | 3,000 | \$- | \$ 3,000 | \$ 500 | 20.00% |
| | TOTAL TOWN CLERK | \$ 182,210 | \$ 84,846 | 5\$ | 199,342 | \$ | 196,809 | \$- | \$ 196,809 | \$ (2,533) | -1.27% |
| TAX COLLECTOR: | Dept 0050 | | | | | | | | | | |
| 1001-10-15101-0050-150001 | TAX COLL SALARY ADMIN | \$ 72,699 | \$ 36,448 | \$ | 72,897 | \$ | 72,897 | \$- | \$ 72,897 | \$ - | 0.00% |
| 1001-10-15101-0050-150003 | TAX COLL SALARY OTHER | \$ 63,919 | \$ 33,034 | l \$ | 65,686 | \$ | 67,643 | \$ - | \$ 67,643 | \$ 1,957 | 2.98% |
| 1001-10-15101-0050-150005 | TAX COLL SALARIES PT | \$ 18,829 | \$ 9,730 |) \$ | 26,932 | \$ | 26,933 | \$- | \$ 26,933 | \$ 1 | 0.00% |
| 1001-10-15101-0050-153385 | TAX COLL OFFICE EXPENSE | \$ 39,320 | \$ 6,471 | \$ | 40,270 | \$ | 51,150 | \$ - | \$ 51,150 | \$ 10,880 | 27.02% |
| | TOTAL TAX COLLECTOR | \$ 194,767 | \$ 85,684 | ¢ ۱ | 205,785 | \$ | 218,622 | \$- | \$ 218,622 | \$ 12,837 | 6.24% |

TREASURER, BOARDS & COMMISSIONS, SENIOR CENTER, ECONOMIC DEVELOPMENT

| ACCOUNT | ACCOUNT DESCRIPTION | FI | SCAL YEAR | FIS | CAL YEAR | | FISCAL YEAR | | F | ISCAL Y | 'EAR 2024- | 2025 | | | BUDO | ĴΕT |
|---------------------------|---|----|-----------|-----|----------|-----|-------------|----|-----------|---------|------------|------|--------------|-----|------------|----------|
| | | 2 | 2022-2023 | 20 | 023-2024 | | 2023-2024 | | | ADJU | STMENTS | E | BUDGET AS | | CHANGE | FROM |
| | | | | 1 | 2/31/23 | | REVISED | 5 | SUBMITTED | F | IRST | PRO | POSED BY THE | | 2023-24 TC | 2024-25 |
| TREASURER: | Dept 0060 | | ACTUAL | YT | D ACTUAL | | BUDGET | | BY DEPTS | SELE | CTMAN | FIRS | T SELECTMAN | | \$ CHG | % CHG |
| 1001-10-15101-0060-150001 | TREASURY SALARY ADMIN | \$ | 12,345 | \$ | 6,183 | \$ | 12,365 | \$ | 12,365 | \$ | - | \$ | 12,365 | \$ | - | 0.00% |
| 1001-10-15101-0060-153385 | TREASURY OFFICE EXPENSE | \$ | - | \$ | - | \$ | - | \$ | 1,150 | \$ | - | \$ | 1,150 | \$ | 1,150 | 0.00% |
| | TOTAL TREASURER | \$ | 12,345 | \$ | 6,183 | \$ | 12,365 | \$ | 13,515 | \$ | - | \$ | 13,515 | \$ | 1,150 | 9.30% |
| BOARDS & COMMISSIONS: | Dept 0070 | | | | | | | | | | | | | | | |
| 1001-10-15101-0070-150405 | B&C BOARD OF ASSESS APPEALS | \$ | 685 | \$ | 143 | \$ | 800 | \$ | 5,000 | \$ | - | \$ | 5,000 | \$ | 4,200 | 525.00% |
| 1001-10-15101-0070-150410 | B&C CONSERVATION COMMISSION | \$ | 525 | \$ | - | \$ | 520 | \$ | 520 | \$ | - | \$ | 520 | \$ | - | 0.00% |
| 1001-10-15101-0070-150411 | B&C EDC | \$ | - | \$ | - | \$ | 250 | \$ | 150 | \$ | - | \$ | 150 | \$ | (100) | -40.00% |
| 1001-10-15101-0070-150420 | B&C FARMER'S MARKET | \$ | 300 | \$ | 400 | \$ | 400 | \$ | 3,000 | \$ | - | \$ | 3,000 | \$ | 2,600 | 650.00% |
| 1001-10-15101-0070-150425 | B&C HISTORIC DISTRICT | \$ | 37 | \$ | - | \$ | 400 | \$ | 400 | \$ | - | \$ | 400 | \$ | - | 0.00% |
| 1001-10-15101-0070-150430 | B&C INLAND/WETLAND COMM | \$ | 819 | \$ | 257 | \$ | 1,000 | \$ | 1,000 | \$ | - | \$ | 1,000 | \$ | - | 0.00% |
| 1001-10-15101-0070-150434 | B&C PENSION COMMITTEE | \$ | 34 | \$ | - | \$ | 300 | \$ | - | \$ | - | \$ | - | \$ | (300) | -100.00% |
| 1001-10-15101-0070-150435 | B&C PLANNING &ZONING | \$ | 1,144 | \$ | 390 | \$ | 1,250 | \$ | 1,250 | \$ | - | \$ | 1,250 | \$ | - | 0.00% |
| 1001-10-15101-0070-150440 | B&C ZONING BOARD OF APPEALS | \$ | 11 | \$ | 90 | \$ | 250 | \$ | 250 | \$ | - | \$ | 250 | \$ | - | 0.00% |
| 1001-10-15101-0070-150442 | B&C YOUTH COMMISSION | \$ | - | \$ | - | \$ | 1,500 | \$ | 1,500 | \$ | - | \$ | 1,500 | \$ | - | 0.00% |
| | TOTAL BOARDS AND COMMISSIONS | \$ | 3,555 | \$ | 1,279 | \$ | 6,670 | | 13,070 | \$ | - | \$ | 13,070 | \$ | 6,400 | 95.95% |
| SENIOR CENTER: | Dept 0080 | | | | | | | | | | | - | | | | |
| 1001-10-15101-0080-150001 | SR CTR SALARY ADMIN | Ś | 71,551 | Ś | 36,734 | Ś | 73,543 | Ś | 75,749 | \$ | - | Ś | 75,749 | Ś | 2,206 | 3.00% |
| 1001-10-15101-0080-150003 | SR CTR SALARY OTHER | Ś | 82,458 | Ś | 42,598 | \$ | 88,912 | \$ | 90,785 | \$ | - | Ś | 90,785 | | 1,873 | 2.11% |
| 1001-10-15101-0080-150005 | SR CTR SALARIES PT | \$ | 59,502 | Ś | 26,979 | \$ | 66,819 | | | \$ | - | Ś | 66,819 | · · | (0) | 0.00% |
| 1001-10-15101-0080-150500 | SR CTR NUTRITION | Ś | 7,233 | Ś | 3,236 | Ś | 8,300 | Ś | | Ś | - | Ś | 8,800 | | 500 | 6.02% |
| 1001-10-15101-0080-153385 | SR CTR OFFICE EXPENSE | Ś | 1,911 | Ś | 909 | Ś | 3,650 | Ś | 3,750 | Ś | - | Ś | 3,750 | | 100 | 2.74% |
| 1001-10-15101-0080-153390 | SR CTR OPERATING EXPENSE | Ś | 2,367 | Ś | 1,440 | Ś | 3,150 | Ś | , | \$ | - | ŝ | 8,901 | · · | 5,751 | 182.57% |
| 1001-10-15101-0080-153485 | SR CTR R & M EQUIPMENT | \$ | 13,116 | Ś | 1,911 | \$ | 16,357 | Ś | | \$ | (13,792) | ŝ | 19,448 | · · | 3,091 | 18.90% |
| 1001-10-15101-0080-153563 | SR CTR ELECTRIC | Ś | 13,053 | Ś | 7,778 | · · | 15,764 | Ś | | Ś | (2,098) | Ś | 15,558 | | (206) | -1.31% |
| 1001-10-15101-0080-153564 | SR CTR HEAT | Ś | 7,920 | \$ | 2,531 | \$ | 11,424 | \$ | 10,000 | Ś | - | Ś | 10,000 | · · | (1,424) | -12.46% |
| 1001-10-15101-0080-153565 | SR CTR-UTILITIES OTHER | Ś | 5,549 | Ś | 2,910 | Ś | 6,689 | Ś | 6,851 | Ś | - | Ś | 6,851 | · · | 162 | 2.42% |
| 1001-10-15101-0080-153579 | SR CTR VEHICLE FUEL | Ś | 8,757 | Ś | 4,189 | Ś | 9,782 | Ś | | Ś | - | Ś | 9,000 | | (782) | -7.99% |
| 1001-10-15101-0080-153580 | SR CTR VEHICLE EXPENSE | Ś | 5,606 | Ś | 353 | Ś | 3,000 | Ś | 4,000 | Ś | - | Ś | 4,000 | · · | 1,000 | 33.33% |
| | TOTAL SENIOR CENTER | \$ | 279,021 | \$ | | \$ | 307,391 | \$ | 335,551 | \$ | (15,890) | \$ | 319,661 | | 12,271 | 3.99% |
| ECONOMIC DEVELOPMENT | Dept 0090 | | | | | | | | | | | | | | | |
| 1001-10-15101-0090-150001 | ECONOMIC DEVELOPMENT DEPT SALARY ADMIN | \$ | 91,091 | \$ | 54,904 | \$ | 110,000 | \$ | 110,000 | \$ | - | \$ | 110,000 | \$ | - | 0.00% |
| 1001-10-15101-0090-150005 | ECONOMIC DEVELOPMENT DEPT SALARY PT | Ť | , | Ś | - | \$ | 25,350 | \$ | 25,350 | Ś | - | Ś | 25,350 | | - | 0.00% |
| 1001-10-15101-0090-150550 | ECONOMIC DEVELOPMENT DEPT MARKETING & DEV | Ś | 10,854 | \$ | 3,211 | \$ | 10,400 | \$ | 10,200 | Ś | - | Ś | 10,200 | | (200) | -1.92% |
| 1001-10-15101-0090-153385 | ECONOMIC DEVELOPMENT DEPT OFFICE EXPENSE | Ś | 247 | Ś | 321 | \$ | 450 | \$ | 450 | Ś | _ | Ś | 450 | Ś | - | 0.00% |
| 1001-10-15101-0090-153579 | ECONOMIC DEVELOPMENT DEPT VEHICLE FUEL | Ś | - | Ś | - | Ś | - | Ś | | Ś | - | Ś | - | Ś | - | 0.00% |
| 1001-10-15101-0090-153580 | ECONOMIC DEVELOPMENT DEPT VEHICLE EXPENSE | Ś | - | Ś | - | Ś | - | Ś | - | Ś | - | Ś | - | Ś | - | 0.009 |
| 1001-10-15101-0090-153594 | ECONOMIC DEVELOPMENT DEPT CAPITAL | Ś | - | Ś | - | Ś | - | Ś | - | Ś | - | Ś | _ | Ś | _ | 0.009 |
| 1001 10 10101 0000 100004 | TOTAL ECONOMIC AND DEVELOPMENT DEPT | Ś | 102.192 | Ś | 58.436 | Ś | 146.200 | ć | 146,000 | ć | | ć | 146,000 | Ś | (200) | -0.149 |

HUMAN RESOURCES, FINANCE, INFORMATION TECHNOLOGY, ASSESSOR

| ACCOUNT | ACCOUNT DESCRIPTION | FIS | CAL YEAR | FISCAL YEAR | | FISCAL YEAR | | FISCAL | YEAR 2024 | 2025 | | BUDG | εT |
|---------------------------|------------------------------|-----|-----------|---------------------|----------|--------------|-------------|------------|-----------|----------|-------------|--------------|---------|
| | | 20 | 22-2023 | 2023-2024 | | 2023-2024 | | ADJ | USTMENTS | В | UDGET AS | CHANGE | FROM |
| | | | | 12/31/23 | | REVISED | SUBMITTED | | FIRST | PROP | OSED BY THE | 2023-24 TO | 2024-25 |
| HUMAN RESOURCES: | Dept 0110 | Å | ACTUAL | YTD ACTUAL | | BUDGET | BY DEPTS | SE | LECTMAN | FIRST | SELECTMAN | \$ CHG | % CHG |
| 1001-10-15101-0110-150001 | HR SALARY ADMIN | \$ | 103,470 | \$ 53,144 | \$ | 106,400 | \$ 106,40 | 0\$ | - | \$ | 106,400 | \$- | 0.00% |
| 1001-10-15101-0110-150003 | HR SALARY OTHER | \$ | 34,086 | \$ 16,770 | \$ | 34,845 | \$ 34,84 | 5\$ | - | \$ | 34,845 | \$ - | 0.00% |
| 1001-10-15101-0110-150600 | HR EDUCATION | \$ | 1,879 | \$ 302 | \$ | 12,000.00 | \$ 7,50 | 0\$ | - | \$ | 7,500 | \$ (4,500) | -37.50% |
| 1001-10-15101-0110-150610 | HR SAFETY COMMITTEE | \$ | 1,538 | \$ 524 | \$ | 2,500.00 | \$ 2,50 | 0\$ | - | \$ | 2,500 | \$ - | 0.00% |
| 1001-10-15101-0110-150620 | HR WAGE ADJUSTMENTS | \$ | 163,464 | \$ 10,000 | \$ | 285,740.00 | \$ 981,32 | 8\$ | - | \$ | 981,328 | \$ 695,588 | 243.43% |
| 1001-10-15101-0110-150630 | HR INSURANCE | \$ | 3,089,550 | \$ 1,864,293 | \$ | 3,694,203.62 | \$ 4,019,32 | 8\$ | - | \$ | 4,019,328 | \$ 325,124 | 8.80% |
| 1001-10-15101-0110-150640 | HR UNEMPLOYMENT COMPENSATION | Ś | 13,124 | \$ - | Ś | 7,000.00 | \$ 5,00 | 0 \$ | - | Ś | 5,000 | \$ (2,000) | -28.57% |
| 1001-10-15101-0110-150650 | HR FICA & MEDICARE ER TAXES | Ś | 819,583 | \$ 408,083 | Ś | 872,480.84 | \$ 883,48 | 8 \$ | - | Ś | 883,488 | \$ 11,007 | 1.26% |
| 1001-10-15101-0110-150690 | HR LOSS CONTROL | \$ | 36,866 | \$ 8,712 | | 27,610.00 | \$ 27,23 | | - | Ś | 27,230 | . , | -1.38% |
| 1001-10-15101-0110-153075 | HR CONTRACTED SERVICES | \$ | 20,000 | \$ 11,600 | | 20,000.00 | \$ 22,00 | | - | Ś | 22,000 | | 10.00% |
| 1001-10-15101-0110-153385 | HR OFFICE EXPENSE | \$ | 1,166 | \$ 1,087 | | 1,800.00 | \$ 1,40 | | - | Ś | | \$ (400) | -22.22% |
| 1001-10-15101-0110-153409 | HR OPEB | \$ | 188,225 | \$ - | Ś | 101,767.00 | \$ 104,43 | | - | Ś | 104,435 | | 2.62% |
| 1001-10-15101-0110-153410 | HR RETIREMENT PLANS | \$ | 415,304 | \$ 58,468 | · · | 314,345 | \$ 337,62 | - · | - | Ś | - | \$ 23,279 | 7.41% |
| 1001-10-15101-0110-153415 | HR PERSONNEL ADMINISTRATION | Ś | 645 | \$ 365 | · · | 1,000.00 | \$ 1,00 | | - | ś | | \$ - | 0.00% |
| 1001-10-15101-0110-153415 | HR POLICE DISABILITY | \$ | 57,737 | \$ 27,889 | | 65,000.00 | , | | - | é | 65,000 | | 0.00% |
| 1001-10-15101-0110-153450 | HR ADMINISTRATION CHARGEBACK | Ś | (5,400) | \$ (2,780) | | (5,560.00) | \$ (5,56 | | - | ć | (5,560) | ¢ - | 0.00% |
| 1001-10-13101-0110-133003 | TOTAL HUMAN RESOURCES | \$ | 4,941,238 | \$ 2,458,458 | / · | 5,541,131 | | - <u> </u> | | ŝ | | \$ 1,052,386 | 18.99% |
| | TOTAL HOMAN RESOURCES | , | 4,541,230 | Ş 2,438,438 | 2 | 5,541,151 | \$ 0,555,51 | / 3 | | Ş | 0,333,317 | 3 1,032,380 | 10.55/6 |
| FINANCE: | Dept 0120 | | | | | | | | | - | _ | | |
| 1001-10-15101-0120-150001 | FINANCE SALARY ADMIN | \$ | 57,071 | \$ 29,463 | \$ | 58,980 | \$ 58,98 | 0 Ś | - | ć | 58,980 | \$ - | 0.00% |
| 1001-10-15101-0120-150001 | FINANCE SALARY OTHER | \$ | 283,513 | \$ 142,297 | | 296,391 | \$ 298,42 | | - | ć | | \$ 2,029 | 0.68% |
| 1001-10-15101-0120-150005 | FINANCE SALARY-PT | \$ | 18,500 | \$ 11,966 | · · | 25,857 | \$ 25,85 | - · | - | ć | | \$ - | 0.00% |
| 1001-10-15101-0120-150005 | FINANCE BANK EXPENSE | \$ | 680 | \$ 11,500 \$ 130 | | 900 | \$ 23,83 | - · | | ş c | - | s - | 0.00% |
| 1001-10-15101-0120-150700 | FINANCE WMNR ADMIN CHGBK | \$ | (35,004) | \$ (18,025) | | (36,050) | \$ (36,05 | | - | ş | | ş - \$ - | 0.00% |
| 1001-10-15101-0120-153005 | FINANCE OFFICE EXPENSE | \$ | | | <i>.</i> | . , , | 1 (, | <i>'</i> . | - | Ş | | | |
| 1001-10-15101-0120-153385 | | \$ | 8,495 | \$ 3,987 | - | 8,160 | φ 10)10 | | | \$ \$ | | ÷ _/* ·* | 23.78% |
| | TOTAL FINANCE | Ş | 333,255 | \$ 169,818 | Ş | 354,238 | \$ 358,20 | 7\$ | - | \$ | 358,207 | \$ 3,969 | 1.12% |
| INFORMATION TECH: | Dept 0125 | | | | - | | | | | - | | | |
| 1001-10-15101-0125-150001 | IT SALARY ADMIN | \$ | | ć | Ś | - | ć | ć | - | ć | | ć | 0.00% |
| 1001-10-15101-0125-150001 | IT SALARY OTHER | \$ | 396,116 | \$ 184,312 | · · | 406,238 | \$ 415,32 | ç c c | - | ş ¢ | 415,328 | \$ 9,090 | 2.24% |
| 1001-10-15101-0125-150005 | IT AUDIO/VISUAL | \$ | 966 | \$ 184,312 | | 1,000 | \$ 1,00 | | | ş | 1,000 | . , | 0.00% |
| 1001-10-15101-0125-150752 | IT REPAIRS | \$ | 13,987 | \$ 9,851 | - | 17,950 | , | | - | ş | 17,750 | | -1.11% |
| 1001-10-15101-0125-150753 | | \$ | 50.960 | \$ 54,361 | | 66,931 | \$ 68,90 | | | Ş | - | | 2.94% |
| 1001-10-15101-0125-150753 | IT MONIS | \$ | 36,490 | \$ 54,361 | | 42,000 | \$ 46.00 | | | Ş | | , | 9.52% |
| | | \$ | , | | | , | +, | | - | Ş | ., | , | |
| 1001-10-15101-0125-153060 | IT COMMUNICATIONS | | 102,769 | \$ 64,816 | | 109,475 | | - · | | Ş | , | | 4.95% |
| 1001-10-15101-0125-153075 | IT CONTRACTED SERVICES | \$ | 99,223 | \$ 56,014 | | 81,350 | \$ 82,18 | | 5,000 | Ş | - , | \$ 5,836 | 7.17% |
| 1001-10-15101-0125-153385 | IT OFFICE EXPENSE | \$ | 1,334 | Ş - | \$ | 1,000 | \$ 1,00 | - · | - | Ş | - | \$ - | 0.00% |
| 1001-10-15101-0125-153594 | IT CAPITAL | \$ | 7,116 | \$ 6,732 | | 7,500 | \$ 7,50 | | - | Ş | 7,500 | ş - | 0.00% |
| | TOTAL IT | \$ | 708,962 | \$ 380,125 | \$ | 733,444 | \$ 754,56 | 1\$ | 5,000 | Ş | 759,561 | \$ 26,117 | 3.56% |
| | D | | | | _ | | | | | - | - | | |
| ASSESSOR: | | ć | 02.254 | ć 40.405 | ć | 04.250 | ć oc 70 | 1 6 | | ć | 96 794 | \$ 2.525 | 3 000 |
| 1001-10-15101-0130-150001 | ASSESSOR SALARY ADMIN | \$ | 82,354 | \$ 42,135 | | 84,256 | | - · | - | Ş | | | 3.00% |
| 1001-10-15101-0130-150003 | ASSESSOR SALARY OTHER | \$ | 149,580 | \$ 73,825 | - | 157,785 | \$ 159,53 | | - | Ş | | \$ 1,747 | 1.11% |
| 1001-10-15101-0130-153065 | ASSESSOR CONSULTANT FEES | \$ | 2,500 | \$ - | \$ | 5,000 | \$ 5,00 | | - | Ş | 5,000 | | 0.00% |
| 1001-10-15101-0130-153385 | ASSESSOR OFFICE EXPENSE | \$ | 12,903 | \$ 4,922 | | 15,185 | \$ 15,98 | | - | Ş | | \$ 795 | 5.24% |
| 1001-10-15101-0130-153579 | ASSESSOR VEHICLE FUEL | \$ | 65 | \$ 43 | | 163 | \$ 20 | | - | Ş | | \$ 37 | 22.70% |
| 1001-10-15101-0130-153580 | ASSESSOR VEHICLE EXPENSE | \$ | 198 | Ş - | \$ | 500 | \$ 50 | | - | Ş | 500 | Ŧ | 0.00% |
| | TOTAL ASSESSORS | \$ | 247,599 | \$ 120,925 | \$ | 262,889 | \$ 267,99 | 2\$ | - | \$ | 267,992 | \$ 5,104 | 1.94% |

BUILDING, PLANNING & ZONING, FACILITY MAINTENANCE

| ACCOUNT | ACCOUNT DESCRIPTION | F | SCAL YEAR | F | ISCAL YEAR | | FISCAL YEAR | | F | ISCAL YEAR 2024- | 2025 | | | BUDO | BET |
|---------------------------|-----------------------------|----|-----------|-----|------------|-----|-------------|----|------------|------------------|------|---------------|----|----------|------------|
| | | | 2022-2023 | | 2023-2024 | | 2023-2024 | | | ADJUSTMENTS | | BUDGET AS | | CHANGE | FROM |
| | | | | | 12/31/23 | | REVISED | | SUBMITTED | FIRST | PRO | DPOSED BY THE | | 0 | |
| BUILDING: | Dept 0150 | | ACTUAL | Y | TD ACTUAL | | BUDGET | | BY DEPTS | SELECTMAN | FIR | ST SELECTMAN | | \$ CHG | % CHG |
| 1001-10-15101-0150-150001 | BUILDING SALARY ADMIN | \$ | 94,491 | \$ | 48,756 | \$ | 97,613 | \$ | 5 100,541 | \$- | \$ | 100,541 | \$ | 2,928 | 3.00% |
| 1001-10-15101-0150-150003 | BUILDING SALARY OTHER | \$ | 62,818 | \$ | 35,017 | \$ | 117,873 | \$ | \$ 117,344 | \$ - | \$ | 117,344 | \$ | (529) | -0.45% |
| 1001-10-15101-0150-153385 | BUILDING OFFICE EXPENSE | \$ | 625 | \$ | 299 | \$ | 3,300 | \$ | \$ 3,300 | \$- | \$ | 3,300 | \$ | - | 0.00% |
| 1001-10-15101-0150-153579 | BUILDING VEHICLE FUEL | \$ | 1,203 | \$ | 639 | \$ | 1,386 | \$ | 5 1,241 | \$- | \$ | 1,241 | \$ | (145) | -10.46% |
| 1001-10-15101-0150-153580 | BUILDING VEHICLE EXPENSE | \$ | 45 | \$ | 30 | \$ | 900 | \$ | \$ 900 | \$- | \$ | 900 | \$ | - | 0.00% |
| | TOTAL BUILDING | \$ | 159,182 | \$ | 84,742 | \$ | 221,072 | \$ | \$ 223,327 | \$- | \$ | 223,327 | \$ | 2,254 | 1.02% |
| PLANNING & ZONING: | Dept 0155 | | | | | | | _ | | | | | | | |
| 1001-10-15101-0155-150001 | P&Z SALARY ADMIN | ¢ | 130,456 | Ś | 38,401 | Ś | 90,100 | Ś | 97,850 | Ś - | ¢ | 97,850 | ¢ | 7,750 | 8.60% |
| 1001-10-15101-0155-150003 | P&Z SALARY OTHER | Ś | 147,314 | · · | 85,340 | · · | 167,255 | Ś | 185,580 | \$ - | ś | 185,580 | | 18,325 | 10.96% |
| 1001-10-15101-0155-153385 | P&Z OFFICE EXPENSE | Ś | 15,668 | • | 6,964 | \$ | 12,550 | \$ | 5 16,800 | \$ - | ś | 16,800 | \$ | 4,250 | 33.86% |
| 1001-10-15101-0155-153579 | P&Z VEHICLE FUEL | Ś | 412 | Ś | - | Ś | 1,047 | Ś | 5 928 | ÷ - | Ś | 928 | Ś | (119) | -11.37% |
| 1001-10-15101-0155-153580 | P&Z VEHICLE EXPENSE | \$ | 1,033 | \$ | 632 | \$ | 1,000 | \$ | \$ 1,000 | \$ - | \$ | 1,000 | \$ | - | 0.00% |
| | PLANNING & ZONING | \$ | 294,883 | \$ | 131,338 | \$ | 271,952 | \$ | 302,158 | \$ - | \$ | 302,158 | \$ | 30,206 | 11.11% |
| FACILITY MAINTENANCE: | Dept 0160 | | | | | | | | | | | | | | |
| 1001-10-15101-0160-150003 | FAC MAINT SALARY OTHER | \$ | 93,138 | \$ | 28,931 | \$ | 104,019 | \$ | 5 104,144 | \$- | \$ | 104,144 | \$ | 125 | 0.12% |
| 1001-10-15101-0160-150015 | FAC MAINT SALARY OVERTIME | \$ | 6,324 | \$ | 1,837 | \$ | 10,622 | \$ | 5 10,622 | \$ - | \$ | 10,622 | \$ | - | 0.00% |
| 1001-10-15101-0160-151040 | FAC MAINT WATER | \$ | 2,747 | \$ | 1,288 | \$ | 4,982 | \$ | \$ 4,700 | \$ - | \$ | 4,700 | \$ | (282) | -5.66% |
| 1001-10-15101-0160-153075 | FAC MAINT CONTRACTED SVCS | \$ | 170,767 | \$ | 83,898 | \$ | 151,055 | \$ | 5 175,475 | \$- | \$ | 175,475 | \$ | 24,420 | 16.17% |
| 1001-10-15101-0160-153145 | FAC MAINT EQUIPMENT | \$ | 78 | \$ | - | \$ | 500 | \$ | 500 | \$ - | \$ | 500 | \$ | - | 0.00% |
| 1001-10-15101-0160-153390 | FAC MAINT OPERATING EXPENSE | \$ | 39,498 | \$ | 26,320 | \$ | 42,858 | \$ | \$ 43,020 | \$ - | \$ | 43,020 | \$ | 162 | 0.38% |
| 1001-10-15101-0160-153563 | FAC MAINT ELECTRIC | \$ | 94,520 | \$ | 57,004 | \$ | 120,040 | \$ | \$ 110,059 | \$- | \$ | 110,059 | \$ | (9,981) | -8.31% |
| 1001-10-15101-0160-153564 | FAC MAINT HEAT | \$ | 59,194 | \$ | 13,497 | \$ | 69,118 | \$ | 63,160 | \$ - | \$ | 63,160 | \$ | (5,958) | -8.62% |
| 1001-10-15101-0160-153594 | FAC MAINT CAPITAL | \$ | 93,912 | \$ | 68,499 | \$ | 93,912 | \$ | 69,915 | \$ - | \$ | 69,915 | \$ | (23,997) | -25.55% |
| | TOTAL FACILITY MAINTENANCE | \$ | 560,178 | \$ | 281,274 | \$ | 597,106 | \$ | 581,595 | \$ - | \$ | 581,595 | \$ | (15,511) | -2.60% |

SPECIAL PROGRAMS, REGIONAL PROGRAMS

| ACCOUNT | ACCOUNT DESCRIPTION | | FISCAL YEAR | FIS | CAL YEAR | | FISCAL YEAR | | I | SCAL | YEAR 2024-2 | 2025 | | | BUD | 3ET |
|---------------------------|------------------------------------|----|-------------|-----|-----------|----|-------------|----|------------|------|-------------|------|--------------|----|-----------|---------|
| | | | 2022-2023 | 2 | 023-2024 | | 2023-2024 | | | ADJU | STMENTS | | BUDGET AS | | CHANGE | FROM |
| | | | | 1 | 2/31/23 | | REVISED | | SUBMITTED | | FIRST | PRO | POSED BY THE | | 0 | |
| SPECIAL PROGRAMS: | Dept 0200 | | ACTUAL | YT | D ACTUAL | | BUDGET | | BY DEPTS | SEL | ECTMAN | FIRS | ST SELECTMAN | | \$ CHG | % CHG |
| 1001-10-15101-0200-151210 | SP C-MED COMMUN CONT | \$ | 93,021 | \$ | 94,122 | \$ | 95,122 | \$ | 98,536 | \$ | - | \$ | 98,536 | \$ | 3,415 | 3.59% |
| 1001-10-15101-0200-151220 | SP FAMILY SVC WOODFIELD | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.00% |
| 1001-10-15101-0200-151230 | SP HISTORIC SOCIETY | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.00% |
| 1001-10-15101-0200-151240 | SP MEMORIAL DAY PARADE | \$ | 2,749 | \$ | - | \$ | 3,000 | \$ | 3,000 | \$ | - | \$ | 3,000 | \$ | - | 0.00% |
| 1001-10-15101-0200-151250 | SP TTLXX GRANT CRISIS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.00% |
| 1001-10-15101-0200-151260 | SP YOUTH SUBSTANCE ABUSE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.00% |
| 1001-10-15101-0200-151270 | SP VOL FIRE TAX INCENTIVE | \$ | 35,703 | \$ | - | \$ | 78,750 | \$ | 55,000 | \$ | - | \$ | 55,000 | \$ | (23,750) | -30.16% |
| 1001-10-15101-0200-151280 | SP MASUK WELL MONITORING | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.00% |
| | TOTAL SPECIAL PROGRAMS | \$ | 131,473 | \$ | 94,122 | \$ | 176,872 | \$ | 156,536 | \$ | - | \$ | 156,536 | \$ | (20,335) | -11.50% |
| REGIONAL PROGRAMS: | Dept 0250 | | | | | | | | | | | | | | | |
| 1001-10-15101-0250-151300 | RP CT CONF OF MUNICIPALITIES | \$ | 12,053 | \$ | 12,053 | \$ | 12,053 | \$ | 12,053 | \$ | - | \$ | 12,053 | \$ | - | 0.00% |
| 1001-10-15101-0250-151310 | RP CT SMALL TOWN | \$ | 1,275 | \$ | 1,275 | \$ | 1,275 | \$ | 1,275 | \$ | - | \$ | 1,275 | \$ | - | 0.00% |
| 1001-10-15101-0250-151320 | RP LAKE ZOAR AUTHORITY | \$ | 26,783 | \$ | 28,327 | \$ | 28,327 | \$ | 38,327 | \$ | (10,000) | \$ | 28,327 | \$ | - | 0.00% |
| 1001-10-15101-0250-151330 | RP REGIONAL COUNCIL OF GOVERNMENT | \$ | 8,876 | \$ | 8,876 | \$ | 8,876 | \$ | 8,876 | \$ | _ | \$ | 8,876 | \$ | - | 0.00% |
| 1001-10-15101-0250-151340 | RP SOUTHWEST CONSERVATION DISTRICT | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | - | \$ | 1,500 | \$ | - | 0.00% |
| 1001-10-15101-0250-151350 | RP PROBATE COURT | \$ | 5,934 | \$ | - | \$ | 5,682 | \$ | 6,021 | \$ | - | \$ | 6,021 | \$ | 339 | 5.97% |
| | TOTAL REGIONAL PROGRAMS | \$ | 56,421 | \$ | 52,031 | \$ | 57,713 | \$ | 68,052 | \$ | (10,000) | \$ | 58,052 | \$ | 339 | 0.59% |
| | TOTAL GENERAL GOVERNMENT | Ś | 8,736,156 | Ś | 4,426,895 | Ś | 10,118,379 | Ś | 10,964,725 | Ś | 379,110 | Ś | 11,343,835 | Ś | 1,225,456 | 12.11% |

POLICE - ADMINISTRATION, PERSONNEL, OPERATIONS

| ACCOUNT | ACCOUNT DESCRIPTION | F | ISCAL YEAR | F | ISCAL YEAR | | FISCAL YEAR | | F | ISCAL YEAR 202 | 4-20 | 025 | | BUDO | ĴET |
|---------------------------|---|----------|-------------------|--------|------------|----|-------------|--------|-----------|----------------|------|---|---------|----------|---------|
| | | | 2022-2023 | | 2023-2024 | | 2023-2024 | | | ADJUSTMENTS | 5 | BUDGET AS | | CHANGE | FROM |
| PUBLIC SAFETY | DEPTS 0300 - 0460 | | | | 12/31/23 | | REVISED | | SUBMITTED | FIRST | | PROPOSED BY THE | | 0 | |
| POLICE ADMIN: | Dept 0300 | | ACTUAL | Y | TD ACTUAL | | BUDGET | | BY DEPTS | SELECTMAN | | FIRST SELECTMAN | | \$ CHG | % CHG |
| 1001-10-15103-0300-150001 | POL SALARY ADMIN | \$ | 130,282 | \$ | 67,475 | \$ | 134,650 | \$ | 136,450 | \$- | | \$ 136,450 | \$ | 1,800 | 1.349 |
| 1001-10-15103-0300-150003 | POL SALARY OTHER | \$ | 303,391 | \$ | 143,158 | \$ | 315,140 | \$ | 315,412 | \$- | | \$ 315,412 | \$ | 272 | 0.09% |
| 1001-10-15103-0300-153385 | POL OFFICE-EXPENSE | \$ | 10,639 | \$ | 5,352 | \$ | 11,700 | \$ | 11,700 | \$- | | \$ 11,700 | \$ | - | 0.00% |
| | TOTAL POLICE ADMINISTRATION | \$ | 444,312 | \$ | 215,985 | \$ | 461,490 | \$ | 463,562 | \$- | | \$ 463,562 | \$ | 2,072 | 0.45% |
| POLICE PERSONNEL: | Dept 0305 | | | | | | | | | | - | | | | |
| 1001-10-15103-0305-150007 | POL SALARY UNIFORM | Ś | 3,179,054 | Ś | 1,562,661 | Ś | 3,318,874 | ć | 3,327,852 | Ś - | - | \$ 3,327,852 | ć | 8.979 | 0.279 |
| 1001-10-15103-0305-150007 | POL SALARY DISPATCHER | \$ \$ | 433,227 | ې Ś | 1,562,661 | | 493,289 | ې د | | \$ - \$ - | - | \$ 5,527,652 \$ 483,547 | | (9,742) | -1.97% |
| 1001-10-15103-0305-150009 | POL SALARY DISPATCHER POL SALARY AUXILLARY STAFF | ş Ş | 433,227 27,187 | ې د | 198,957 | | 34,730 | ç | , | \$ - \$ - | - | \$ 485,547 \$ 35,754 | | 1,024 | 2.95% |
| 1001-10-15103-0305-150011 | POL SALARY HOLIDAY | ş Ş | 160,033 | ې د | 74,584 | | 154,760 | ې د | 168,270 | • | - | \$ 33,734 \$ 168,270 | | 13,510 | 8.739 |
| 1001-10-15103-0305-150015 | POL SALARY OVERTIME | Ś | 265,450 | ې د | 144,637 | | 280,335 | ې د | - | \$ - | | \$ 337,255 | | 56,920 | 20.30% |
| 1001-10-15103-0305-150015 | POL SALARY OVERTIME POL SALARY O/T TACTICAL | ş Ş | 203,430 | ې د | 144,037 | | 40,878 | · · | | - ج - | | \$ 337,233 | ې \$ | 5,839 | 14.289 |
| 1001-10-15103-0305-150017 | POL UNIFORM ALLOWANCE | Ś | 58,293 | ې د | 14,533 | | 67,647 | Ś | - / | • | | \$ 69,518 | \$ | 1,871 | 2.779 |
| 1001-10-15103-0305-151500 | POL PENSION | Ś | 918,358 | ې د | 440,423 | | 1,066,161 | ç | - | \$ - | | \$ 995,036 | \$ | (71,125) | -6.679 |
| 1001 10 15105 0505 155410 | TOTAL POLICE PERSONNEL | Ś | 5,069,262 | ć | 2,466,561 | - | 5,456,674 | ć | 5,463,950 | \$ - | | \$ 5,463,950 | ć | 7,276 | 0.13% |
| | | , | 5,005,202 | Ş | 2,400,301 | 7 | 3,430,074 | | 3,403,930 | | | <u>, , , , , , , , , , , , , , , , , , , </u> | Ş | 7,270 | 0.13/ |
| POLICE OPERATIONS: | Dept 0310 | | | | | | | | | | | | | | |
| 1001-10-15103-0310-151505 | POL SAFETY EQUIPMENT | \$ | 28,792 | \$ | 11,648 | \$ | 41,753 | \$ | 38,813 | \$- | | \$ 38,813 | \$ | (2,940) | -7.04% |
| 1001-10-15103-0310-151510 | POL NEW POLICE CARS | \$ | 82,901 | \$ | 84,930 | \$ | 93,043 | \$ | 187,526 | \$ (93,76 | 3) | \$ 93,763 | \$ | 720 | 0.779 |
| 1001-10-15103-0310-151516 | POL TRAINING | \$ | 32,697 | \$ | 9,928 | \$ | 32,250 | \$ | 32,500 | \$ - | | \$ 32,500 | \$ | 250 | 0.789 |
| 1001-10-15103-0310-151520 | POL AUDIO/VISUAL | \$ | 907 | \$ | 76 | \$ | 2,450 | \$ | 2,200 | \$- | | \$ 2,200 | \$ | (250) | -10.209 |
| 1001-10-15103-0310-151525 | POL DETECTIVE BUREAU | \$ | 6,385 | \$ | 4,845 | \$ | 8,650 | \$ | 10,550 | \$- | | \$ 10,550 | \$ | 1,900 | 21.97% |
| 1001-10-15103-0310-151530 | POL TRAFFIC CONTROL | \$ | 17,571 | \$ | 1,370 | \$ | 3,920 | \$ | 3,980 | \$- | | \$ 3,980 | \$ | 60 | 1.539 |
| 1001-10-15103-0310-151535 | POL RADIO | \$ | 6,788 | \$ | 3,215 | \$ | 9,285 | \$ | 134,290 | \$ (129,89 | 0) | \$ 4,400 | \$ | (4,885) | -52.619 |
| 1001-10-15103-0310-151540 | POL RECORD ROOM | \$ | 27,711 | \$ | 31,964 | \$ | 31,221 | \$ | 34,158 | \$- | | \$ 34,158 | \$ | 2,937 | 9.419 |
| 1001-10-15103-0310-151545 | POL RANGE MAINTENANCE | \$ | 1,951 | \$ | 991 | \$ | 1,350 | \$ | 1,350 | \$- | | \$ 1,350 | \$ | - | 0.009 |
| 1001-10-15103-0310-151550 | POL YOUTH BUREAU | \$ | 2,148 | \$ | 311 | \$ | 3,100 | \$ | 3,100 | \$- | | \$ 3,100 | \$ | - | 0.009 |
| 1001-10-15103-0310-151555 | POL CRIME PREVENTION | \$ | 5,315 | \$ | 782 | \$ | 6,350 | \$ | 29,879 | \$- | | \$ 29,879 | \$ | 23,529 | 370.549 |
| 1001-10-15103-0310-151560 | POL ABANDON VEH EXP | \$ | 45 | \$ | 176 | \$ | 500 | \$ | 500 | \$- | | \$ 500 | \$ | - | 0.009 |
| 1001-10-15103-0310-153060 | POL COMMUNICATIONS | \$ | 9,478 | \$ | 6,064 | \$ | 11,285 | \$ | 9,035 | \$- | | \$ 9,035 | \$ | (2,250) | -19.949 |
| 1001-10-15103-0310-153145 | POL EQUIPMENT | \$ | 23,839 | \$ | 24,004 | \$ | 28,950 | \$ | 23,750 | \$- | | \$ 23,750 | \$ | (5,200) | -17.969 |
| 1001-10-15103-0310-153390 | POL OPERATING EXPENSE | \$ | 80,245 | \$ | 43,179 | \$ | 86,360 | \$ | 77,483 | \$- | | \$ 77,483 | \$ | (8,877) | -10.289 |
| 1001-10-15103-0310-153579 | POL VEHICLE FUEL | \$ | 84,672 | \$ | 55,404 | \$ | 107,601 | \$ | 92,800 | \$- | | \$ 92,800 | \$ | (14,801) | -13.76 |
| 1001-10-15103-0310-153580 | POLVEHICLE-EXPENSE | \$ | 42,486 | \$ | 19,493 | \$ | 49,060 | \$ | 50,000 | \$- | | \$ 50,000 | \$ | 940 | 1.92 |
| 1001-10-15103-0310-153594 | POL CAPITAL | \$ | (960) | \$ | - | \$ | - | \$ | - | \$- | | \$ - | \$ | - | 0.00 |
| | TOTAL POLICE OPERATIONS | \$ | 452,970 | \$ | 298,381 | \$ | 517,128 | \$ | 731,914 | \$ (223,65 | 3) | \$ 508,261 | \$ | (8,867) | -1.71 |

ANIMAL CONTROL, MONROE VOLUNTEER FIRE DEPT, STEVENSON FIRE DEPT, STEPNEY FIRE DEPT

| ACCOUNT | ACCOUNT DESCRIPTION | F | SCAL YEAR | FISCAL YEAR | | FISCAL YEAR | | F | ISCAL YEAR 2024- | 2025 | | BL | JDGET |
|---------------------------|-------------------------------------|----|-----------|--------------|-------|-------------|------|-----------|------------------|---------|------------|----------|------------|
| | | | 2022-2023 | 2023-2024 | | 2023-2024 | | | ADJUSTMENTS | BUD | OGET AS | CHAN | GE FROM |
| | | | | 12/31/23 | | REVISED | SUBN | VITTED | FIRST | PROPOS | SED BY THE | | 0 |
| ANIMAL CONTROL: | Dept 0315 | | ACTUAL | YTD ACTUAL | | BUDGET | BYD | DEPTS | SELECTMAN | FIRST S | ELECTMAN | \$ CHG | % CHG |
| 1001-10-15103-0315-150003 | AC SALARY OTHER | \$ | 52,840 | \$ 25,738 | \$ | 54,765 | \$ | 56,946 | \$- | \$ | 56,946 | \$ 2,18 | 1 3.989 |
| 1001-10-15103-0315-150005 | AC SALARY PT | \$ | 23,453 | \$ 8,942 | \$ | 56,420 | \$ | 52,780 | \$- | \$ | 52,780 | \$ (3,64 | D) -6.459 |
| 1001-10-15103-0315-150015 | AC OVERTIME | \$ | 2,702 | \$ 2,181 | \$ | 4,035 | \$ | 4,197 | \$- | \$ | 4,197 | \$ 16 | 2 4.029 |
| 1001-10-15103-0315-153045 | AC BUILDING & GROUND MAINTENANCE | \$ | 3,008 | \$ 587 | \$ | 4,000 | \$ | 2,400 | \$- | \$ | 2,400 | \$ (1,60 | -40.009 |
| 1001-10-15103-0315-153145 | AC EQUIPMENT | \$ | 271 | \$- | \$ | - | \$ | - | \$- | \$ | - | \$- | 0.009 |
| 1001-10-15103-0315-153390 | AC OPERATING EXPENSE | \$ | 6,508 | \$ 2,668 | \$ | 7,475 | \$ | 8,600 | \$- | \$ | 8,600 | \$ 1,12 | 5 15.059 |
| 1001-10-15103-0315-153563 | AC ELECTRIC | \$ | 3,847 | \$ 966 | \$ | 3,307 | \$ | 3,750 | \$- | \$ | 3,750 | \$ 44 | 3 13.409 |
| 1001-10-15103-0315-153564 | AC HEAT | \$ | 2,596 | \$ 1,196 | \$ | 6,462 | \$ | 4,750 | \$- | \$ | 4,750 | \$ (1,71 | 2) -26.499 |
| 1001-10-15103-0315-153579 | AC VEHICLE FUEL | \$ | 1,106 | \$ 814 | \$ | 2,772 | \$ | 2,500 | \$ - | \$ | 2,500 | \$ (27 | 2) -9.819 |
| 1001-10-15103-0315-153580 | AC VEHICLE EXPENSE | \$ | 754 | \$ - | \$ | 900 | \$ | 900 | \$ - | \$ | 900 | \$ - | 0.009 |
| | TOTAL ANIMAL CONTROL | \$ | 97,084 | \$ 43,093 | \$ | 140,136 | \$ | 136,823 | \$- | \$ | 136,823 | \$ (3,31 | 3) -2.369 |
| | TOTAL POLICE | \$ | 6,063,628 | \$ 3,024,021 | \$ | 6,575,428 | \$ 6 | 5,796,249 | \$ (223,653) | \$ | 6,572,596 | \$ (2,83 | 2) -0.04% |
| MONROE FD: | Dept 0400 | | | | _ | | | | | | | | |
| 1001-10-15103-0400-153390 | MONROE FIRE DEPT OP EXP | Ś | 249,916 | \$ 126,923 | Ś | 253,846 | Ś | 260,183 | \$ - | Ś | 260,183 | \$ 6,33 | 7 2.509 |
| 1001-10-15103-0400-153045 | MFD BUILDING & GROUND MAINTENANCE | Ś | 2,890 | \$ 1,561 | | 3,450 | \$ | - | \$ - | Ś | 3,726 | | |
| 1001-10-15103-0400-153563 | MFD ELECTRIC | \$ | 11,360 | \$ 7,548 | | 16,997 | ' | -, - | \$ - | Ś | 16,997 | \$ - | 0.009 |
| 1001-10-15103-0400-153564 | MFD HEAT | Ś | 6,269 | \$ 1,981 | | 8,963 | Ś | 8,963 | \$ - | Ś | 8,963 | \$ - | 0.009 |
| 1001-10-15103-0400-153565 | MFD UTILITIES OTHER | Ś | 6,760 | \$ 147 | | 6,900 | Ś | 6,900 | \$ - | Ś | 6,900 | \$ - | 0.009 |
| 1001-10-15103-0400-153579 | MFD VEHICLE FUEL | Ś | 7,736 | \$ 4,188 | | , | \$ | | \$ - | Ś | 8,510 | \$ (80 | |
| 1001-10-15103-0400-153580 | MFD VEHICLE EXPENSE | Ś | 277 | \$ - | Ś | - | Ś | - | \$ - | Ś | -, | \$ - | 0.009 |
| | TOTAL MONROE FIRE DEPARTMENT | \$ | 285,209 | \$ 142,348 | \$ | 299,475 | \$ | 305,279 | \$- | \$ | 305,279 | \$ 5,80 | - |
| | | | | | _ | | | | | | | | |
| STEVENSON FD: | Dept 0410 | | | | | | | | | | | | |
| 1001-10-15103-0410-153390 | STEVENSON FIRE DEPT OP EXP | \$ | 176,442 | \$ 88,350 | \$ | 176,700 | \$ | 181,000 | \$- | \$ | 181,000 | \$ 4,30 | 2.439 |
| 1001-10-15103-0410-153045 | STVFD BUILDING & GROUND MAINTENANCE | \$ | 3,490 | \$ 1,909 | \$ | 4,428 | \$ | 4,783 | \$- | \$ | 4,783 | \$ 35 | 5 8.029 |
| 1001-10-15103-0410-153563 | STVFD ELECTRIC | \$ | 11,628 | \$ 6,096 | \$ | 14,568 | \$ | 14,568 | \$- | \$ | 14,568 | \$- | 0.009 |
| 1001-10-15103-0410-153564 | STVFD HEAT | \$ | 13,825 | \$ 1,355 | \$ | 13,824 | \$ | 13,534 | \$- | \$ | 13,534 | \$ (29 | -2.109 |
| 1001-10-15103-0410-153565 | STVFD UTILITIES OTHER | \$ | 3,067 | \$ 1,456 | \$ | 4,110 | \$ | 4,214 | \$- | \$ | 4,214 | \$ 10 | 4 2.539 |
| 1001-10-15103-0410-153579 | STVFD VEHICLE FUEL | \$ | 5,937 | \$ 3,319 | \$ | 10,645 | \$ | 9,544 | \$- | \$ | 9,544 | \$ (1,10 | 1) -10.349 |
| | TOTAL STEVENSON FIRE DEPARTMENT | \$ | 214,389 | \$ 102,485 | \$ | 224,275 | \$ | 227,643 | \$- | \$ | 227,643 | \$ 3,36 | 8 1.50% |
| STEPNEY FD: | Dept 0420 | | | \$- | | | | | | | | | |
| 1001-10-15103-0420-153390 | STEPNEY FIRE DEPT OP EXP | \$ | 234,887 | \$ 120,400 | \$ | 240,800 | \$ | 247,750 | \$ (960) | \$ | 246,790 | \$ 5,99 | 2.499 |
| 1001-10-15103-0420-153045 | STPFD BUILDING & GROUND MAINTENANCE | \$ | 2,620 | \$ 1,518 | \$ | 3,348 | \$ | 3,617 | \$ - | \$ | 3,617 | \$ 26 | 8.039 |
| 1001-10-15103-0420-153563 | STPFD ELECTRIC | \$ | 15,745 | \$ 7,938 | \$ | 18,158 | \$ | 17,600 | \$ - | \$ | 17,600 | \$ (55 | 3) -3.079 |
| 1001-10-15103-0420-153564 | STPFD HEAT | \$ | 14,402 | \$ 3,307 | | 16,437 | \$ | 16,595 | \$ - | \$ | 16,595 | \$ 15 | |
| 1001-10-15103-0420-153565 | STPFD UTILITIES OTHER | \$ | 7,255 | \$ 3,244 | | 8,037 | | , | \$ - | \$ | 8,263 | \$ 22 | |
| 1001-10-15103-0420-153579 | STPFD VEHICLE FUEL | \$ | 13,452 | \$ 5,559 | | 13,232 | \$ | 11,828 | \$ - | \$ | 11,828 | \$ (1,40 | |
| | TOTAL STEPNEY FIRE DEPARTMENT | Ś | 288,361 | \$ 141,965 | - · · | 300,012 | Ś | 305,653 | \$ (960) | \$ | 304,693 | \$ 4,68 | , |

FIRE HYDRANT SERVICE, FIRE MARSHAL, EMERGENCY MANAGEMENT, EMS

| ACCOUNT | ACCOUNT DESCRIPTION | F | ISCAL YEAR | FISCAL YEAR | | FISCAL YEAR | | | FISCAL YEAR 2024- | 2025 | | | BUDO | JET |
|---------------------------|-----------------------------------|----|------------|--------------|-----|-------------|-----|-----------|-------------------|------|---------------|----|---------|---------|
| | | | 2022-2023 | 2023-2024 | | 2023-2024 | | | ADJUSTMENTS | | BUDGET AS | | CHANGE | FROM |
| | | | | 12/31/23 | | REVISED | | SUBMITTED | FIRST | PR | OPOSED BY THE | | 0 | |
| FIRE HYDRANT SERVICE: | Dept 0430 | | ACTUAL | YTD ACTUAL | | BUDGET | | BY DEPTS | SELECTMAN | FIR | ST SELECTMAN | | \$ CHG | % CHG |
| 1001-10-15103-0430-151600 | WATER DISTRIBUTION SYSTEM | \$ | 631,316 | \$ 252,264 | \$ | 674,416 | \$ | 676,586 | \$- | \$ | 676,586 | \$ | 2,170 | 0.32% |
| | | | | | | | | | | | | | | |
| FIRE MARSHAL: | Dept 0440 | | | | | | | | | | | | | |
| 1001-10-15103-0440-150001 | FIRE MAR SALARY ADMIN | \$ | 72,800 | \$ 37,560 | \$ | 74,818 | \$ | 77,152 | \$ - | \$ | 77,152 | \$ | 2,334 | 3.12% |
| 1001-10-15103-0440-150005 | FIRE MAR SALARY PT | \$ | 20,410 | \$ 11,505 | \$ | 29,642 | \$ | 29,642 | \$ - | \$ | 29,642 | \$ | 0 | 0.00% |
| 1001-10-15103-0440-150015 | FIRE MAR OVERTIME | \$ | 2,195 | \$ 1,097 | \$ | 2,000 | \$ | 2,000 | \$ - | \$ | 2,000 | \$ | - | 0.00% |
| 1001-10-15103-0440-153145 | FIRE MAR EQUIPMENT | \$ | 662 | \$ 141 | \$ | 1,600 | \$ | 1,600 | \$ - | \$ | 1,600 | \$ | - | 0.00% |
| 1001-10-15103-0440-153385 | FIRE MAR OFFICE EXPENSE | \$ | 1,948 | \$ 1,358 | \$ | 1,400 | \$ | 3,450 | \$ - | \$ | 3,450 | \$ | 2,050 | 146.43% |
| 1001-10-15103-0440-153390 | FIRE MAR OPERATING EXP | \$ | 4,962 | \$ 486 | \$ | 3,000 | \$ | 3,500 | \$- | \$ | 3,500 | \$ | 500 | 16.67% |
| 1001-10-15103-0440-153579 | FIRE MAR VEHICLE FUEL | \$ | 2,329 | \$ 1,192 | \$ | 2,935 | \$ | 2,628 | \$- | \$ | 2,628 | \$ | (307) | -10.46% |
| 1001-10-15103-0440-153580 | FIRE MAR VEHICLE EXPENSE | \$ | 812 | \$ 25 | \$ | 1,600 | \$ | 1,600 | \$- | \$ | 1,600 | \$ | - | 0.00% |
| | TOTAL FIRE MARSHAL | \$ | 106,119 | \$ 53,365 | \$ | 116,995 | \$ | 121,572 | \$- | \$ | 121,572 | \$ | 4,577 | 3.91% |
| EMERGENCY MGMT | Dept 0450 | | | | | | | | | | | | | |
| 1001-10-15103-0450-150001 | EM MGMT SALARY ADMIN | Ś | 7,000 | \$ 3,500 | Ś | 7,000 | Ś | 7.000 | Ś - | Ś | 7,000 | Ś | - | 0.00% |
| 1001-10-15103-0450-150003 | EM MGMT SALARY OTHER | \$ | 3,217 | \$ 856 | · · | 6,000 | · · | 6,000 | \$ - | Ś | 6,000 | Ś | - | 0.00% |
| 1001-10-15103-0450-151650 | EM MGMT FAIRFIELD CTY HAZMT | Ś | 3,000 | \$ 3,500 | | 3,000 | | , | \$ - | Ś | 3,500 | Ś | 500 | 16.67% |
| 1001-10-15103-0450-153385 | EM MGMT OFFICE EXPENSE | Ś | 74 | \$ - | Ś | 750 | | 250 | \$ - | Ś | 250 | Ś | (500) | -66.67% |
| 1001-10-15103-0450-153390 | EM MGMT OPERATING EXPENSE | \$ | 14,614 | \$ 409 | Ś | 10,000 | Ś | 9,725 | \$ - | Ś | 9,725 | Ś | (275) | -2.75% |
| | TOTAL EMERGENCY MGMT | \$ | 27,905 | \$ 8,265 | - · | 26,750 | \$ | 26,475 | \$ - | \$ | 26,475 | \$ | (275) | -1.03% |
| EMS | Dept 0460 | | | | | | | | | | | | | |
| 1001-10-15103-0460-150005 | EMS SALARY PT | \$ | 20,615 | \$ 18,648 | \$ | 36,504 | \$ | 36,504 | \$- | \$ | 36,504 | \$ | - | 0.00% |
| 1001-10-15103-0460-151270 | EMS VOLUNTEER ABATEMENT | \$ | 15,454 | \$ 19,988 | \$ | 26,500 | \$ | 26,750 | \$- | \$ | 26,750 | \$ | 250 | 0.94% |
| 1001-10-15103-0460-153045 | EMS BUILDING & GROUND MAINTENANCE | \$ | 13,115 | \$ 8,227 | \$ | 16,695 | \$ | 21,415 | \$- | \$ | 21,415 | \$ | 4,720 | 28.27% |
| 1001-10-15103-0460-153060 | EMS COMMUNICATIONS | \$ | 1,920 | \$ 960 | \$ | 5,564 | \$ | 5,564 | \$- | \$ | 5,564 | \$ | - | 0.00% |
| 1001-10-15103-0460-153075 | EMS CONTRACTED SERVICES | \$ | 767,258 | \$ 405,796 | \$ | 806,539 | \$ | 825,628 | \$- | \$ | 825,628 | \$ | 19,089 | 2.37% |
| 1001-10-15103-0460-153145 | EMS EQUIPMENT EXPENSE | \$ | 9,878 | \$ 1,775 | \$ | 10,000 | \$ | 10,000 | \$ - | \$ | 10,000 | \$ | - | 0.00% |
| 1001-10-15103-0460-153385 | EMS OFFICE EXPENSE | \$ | 3,324 | \$ 1,004 | \$ | 3,500 | \$ | 3,850 | \$ - | \$ | 3,850 | \$ | 350 | 10.00% |
| 1001-10-15103-0460-153390 | EMS OPERATING EXPENSE | \$ | 43,899 | \$ 12,186 | \$ | 42,827 | \$ | 54,101 | \$ - | \$ | 54,101 | \$ | 11,274 | 26.32% |
| 1001-10-15103-0460-153540 | EMS TRAINING EXPENSE | \$ | 15,033 | \$ 5,598 | \$ | 26,058 | \$ | 44,000 | \$- | \$ | 44,000 | \$ | 17,942 | 68.85% |
| 1001-10-15103-0460-153563 | EMS ELECTRIC | \$ | 17,164 | \$ 9,641 | \$ | 19,200 | \$ | 23,678 | \$- | \$ | 23,678 | \$ | 4,478 | 23.32% |
| 1001-10-15103-0460-153564 | EMS HEAT | \$ | 2,929 | \$ 1,404 | \$ | 10,472 | \$ | 4,450 | \$ - | \$ | 4,450 | \$ | (6,022) | -57.51% |
| 1001-10-15103-0460-153565 | EMS UTILITIES OTHER | \$ | 2,641 | \$ 1,278 | \$ | 3,199 | \$ | 3,095 | \$ - | \$ | 3,095 | \$ | (104) | -3.25% |
| 1001-10-15103-0460-153579 | EMS VEHICLE FUEL | \$ | 19,246 | \$ 9,037 | \$ | 20,474 | \$ | 24,108 | \$ (6,108) | \$ | 18,000 | \$ | (2,474) | -12.08% |
| 1001-10-15103-0460-153580 | EMS VEHICLE EXPENSE | \$ | 11,783 | \$ 2,731 | \$ | 13,000 | \$ | 18,000 | \$ - | \$ | 18,000 | \$ | 5,000 | 38.46% |
| | TOTAL EMS | \$ | 944,261 | \$ 498,273 | \$ | 1,040,532 | \$ | 1,101,143 | \$ (6,108) | \$ | 1,095,035 | \$ | 54,503 | 5.24% |
| | TOTAL PUBLIC SAFETY | \$ | 8,561,188 | \$ 4,222,984 | \$ | 9,257,883 | \$ | 9,560,600 | \$ (230,721) | \$ | 9,329,879 | \$ | 71,996 | 0.78% |

PUBLIC WORKS - ADMINISTRATION, HIGHWAY/MAINTENANCE, SNOW REMOVAL, ROAD & BUILDING

| ACCOUNT | ACCOUNT DESCRIPTION | FI | SCAL YEAR | FISCAL YEAR | | FISCAL YEAR | | I | ISCAL YEAR 2 | 024- | 2025 | | | BUDO | GET |
|---------------------------|---|----------|-----------|-------------|--|-------------|----|-----------|--------------|-------|---------|------------|----------|----------|---------|
| | | 2 | 022-2023 | 2023-2024 | | 2023-2024 | | | ADJUSTME | NTS | BU | DGET AS | | CHANGE | FROM |
| PUBLIC WORKS | DEPTS 0500 - 0610 | | | 12/31/23 | | REVISED | | SUBMITTED | FIRST | | | SED BY THE | | 0 | |
| PUBLIC WORKS ADMIN: | Dept 0500 | | ACTUAL | YTD ACTUAL | | BUDGET | | BY DEPTS | SELECTMA | N | FIRST S | ELECTMAN | | \$ CHG | % CHG |
| 1001-10-15105-0500-150001 | PW SALARY ADMIN | \$ | 107,457 | \$ 56,7 | 92 \$ | 113,350 | \$ | 113,350 | \$ | - | \$ | 113,350 | \$ | - | 0.00 |
| 1001-10-15105-0500-150003 | PW SALARY OTHER | \$ | 272,221 | \$ 161,7 | 23 \$ | 336,317 | \$ | 335,801 | \$ | - | \$ | 335,801 | \$ | (516) | -0.15 |
| 1001-10-15105-0500-150005 | PW SALARIES PT | \$ | 8,033 | \$ 3,9 | 93 \$ | 16,934 | \$ | 16,731 | \$ | - | \$ | 16,731 | \$ | (203) | -1.209 |
| 1001-10-15105-0500-150015 | PW OVERTIME | \$ | 1,116 | \$ 2,1 | 12 \$ | | | 3,144 | \$ | - | \$ | 3,144 | \$ | - | 0.00 |
| 1001-10-15105-0500-153385 | PW OFFICE EXPENSE | \$ | 5,386 | \$ 3,1 | 54 \$ | 6,600 | \$ | 10,453 | \$ | - | \$ | 10,453 | \$ | 3,853 | 58.38 |
| 1001-10-15105-0500-153390 | PW OPERATING EXPENSE | \$ | 3,576 | \$ 8 | 54 \$ | 3,100 | \$ | 3,100 | \$ | - | \$ | 3,100 | \$ | - | 0.00 |
| | TOTAL PUBLIC WORKS ADMINSTRATION | \$ | 397,790 | \$ 228,6 | 58 \$ | 479,445 | \$ | 482,579 | \$ | - | \$ | 482,579 | \$ | 3,134 | 0.659 |
| PW HIGHWAY/MAINTENANCE: | Dept 0510 | | | | | | | | | | | | | | |
| 1001-10-15105-0510-150001 | PW SALARY HWY/MAINT ADMIN | Ś | 17,981 | Ś 43.3 |)9 \$ | 87,338 | ć | 90,058 | Ś | - | Ś | 90,058 | ć | 2,720 | 3.119 |
| 1001-10-15105-0510-150001 | PW SALARY HWY/MAINT ADMIN | ş Ş | 1,165,283 | \$ 661,2 | | , | | | \$ \$ | - | ş S | 1,420,330 | | (200) | -0.019 |
| 1001-10-15105-0510-150003 | PW SALARY HWY/MAINT OTHER PW SALARY HWY/MAINT PT | \$ \$ | 1,105,285 | . , | 38 \$ | | - | 1,420,330 | ş Ş | - | ş S | | \$ \$ | (200) | 0.00 |
| 1001-10-15105-0510-150005 | PW SALARY HWY/MAINT OVERTIME | \$ | - 25,431 | | 33 \$ | | - | 46,100 | Ŧ | - | э с | 46,100 | | - | 0.00 |
| 1001-10-15105-0510-150015 | PW HWY/MAINT CONTRACTED SVCS | ş Ś | 26,821 | . , | 51 \$ | , | | 40,100 | • | ,000) | ¢ | 29,700 | \$ \$ | (2,000) | -6.319 |
| 1001-10-15105-0510-153390 | PW HWY/MAINT CONTRACTED SVCS | \$ \$ | 12,158 | \$ 9,4 | | | | 22,050 | \$ (51 | ,000) | ¢ | 22,050 | | 400 | 1.859 |
| 1001-10-13103-0310-133330 | TOTAL HIGHWAY | Ś | 1,247,674 | \$ 766,7 | | / | - | 1,741,438 | | ,000) | ç | 1,690,438 | | 920 | 0.059 |
| | | Ş | 1,247,074 | \$ 700,7 | <i>,</i> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1,089,518 | , | 1,741,438 | Ş (JI | ,000 | Ş | 1,050,438 | , , | 520 | 0.05 |
| PW SNOW REMOVAL: | Dept 0520 | | | | | | | | | | | | | | |
| 1001-10-15105-0520-150015 | PW SALARY SNOW OT | \$ | 72,467 | \$- | \$ | 160,000 | \$ | 160,000 | \$ | - | \$ | 160,000 | \$ | - | 0.00 |
| 1001-10-15105-0520-153075 | PW SNOW CONTRACTED SVCS | \$ | 3,690 | \$- | \$ | 48,620 | \$ | 55,620 | \$ (7 | ,000) | \$ | 48,620 | \$ | - | 0.00 |
| 1001-10-15105-0520-153390 | PW SNOW OPERATING EXP | \$ | 165,340 | \$ 38,6 | 27 \$ | 269,000 | \$ | 324,100 | \$ (55 | ,000) | \$ | 269,100 | \$ | 100 | 0.049 |
| | TOTAL SNOW REMOVAL | \$ | 241,497 | \$ 38,6 | 27 \$ | 477,620 | \$ | 539,720 | \$ (62 | ,000) | \$ | 477,720 | \$ | 100 | 0.029 |
| PW ROAD & BUILDING: | Dept 0530 | | | | | | | | | | | | | | |
| 1001-10-15105-0530-151700 | PW DRAINAGE IMPROVEMENT | Ś | 62,919 | \$ 47.9 | 50 \$ | 67,625 | \$ | 67,625 | \$ | - | \$ | 67,625 | Ś | - | 0.00 |
| 1001-10-15105-0530-151720 | PW HWY PAVING/MAINT | Ś | 656,810 | \$ 454,9 | | , | - | 1,000,000 | • | ,166) | - | 619,834 | | (44,166) | -6.65 |
| 1001-10-15105-0530-151740 | PW TRAFFIC SIGNS & LINES | \$ | 45,617 | | 20 \$ | , | | 64,818 | • • | ,000) | | 52,818 | | 3,509 | 7.129 |
| 1001-10-15105-0530-151750 | PW STREET LIGHTS | \$ | 19,236 | | 21 \$ | | \$ | | \$ | - | \$ | 17,500 | | (3,387) | -16.229 |
| 1001-10-15105-0530-153045 | PW BUILDING & GROUND MAINTENANCE | \$ | 20,962 | | 57 \$ | | \$ | | \$ | - | \$ | 56,246 | | 34,468 | 158.279 |
| 1001-10-15105-0530-153145 | PW EQUIPMENT | \$ | 2,592 | \$ 7 | 16 \$ | 12,000 | \$ | 12,000 | \$ | - | \$ | 12,000 | \$ | - | 0.00 |
| 1001-10-15105-0530-153390 | PW TREE WARD OPERATING EXP | \$ | 89,500 | \$ 13,5 | | | \$ | 119,500 | \$ (18 | ,000) | \$ | 101,500 | | - | 0.00 |
| 1001-10-15105-0530-153485 | PW R & M EQUIPMENT | \$ | 144,015 | \$ 80,2 | | | - | | \$ | - | \$ | 169,000 | | (2,832) | -1.659 |
| 1001-10-15105-0530-153563 | PW ELECTRIC | \$ | 11,924 | \$ 6,6 | L7 \$ | 20,800 | \$ | 20,800 | \$ | - | \$ | 20,800 | \$ | - | 0.00 |
| 1001-10-15105-0530-153564 | PW HEAT | \$ | 23,094 | \$ 3,2 | 12 \$ | 19,748 | \$ | 18,046 | \$ | - | \$ | 18,046 | \$ | (1,702) | -8.62 |
| 1001-10-15105-0530-153579 | PW VEHICLE FUEL | \$ | 96,241 | \$ 45,9 | 97 \$ | 178,004 | \$ | 155,595 | \$ | - | \$ | 155,595 | \$ | (22,409) | -12.59 |
| | TOTAL ROAD AND BUILDING | \$ | 1,172,911 | \$ 714,4 | 37 \$ | 1,327,483 | \$ | 1,701,130 | \$ (410 | ,166) | \$ | 1,290,964 | | (36,519) | -2.75 |
| | TOTAL PUBLIC WORKS | Ś | 3,059,871 | \$ 1,748,5 | 70 ¢ | 3,974,066 | | 4,464,867 | ¢ (F22 | ,166) | ć | 3,941,701 | è | (32,365) | -0.81 |

SOLID WASTE, RECYCLING

| ACCOUNT | ACCOUNT DESCRIPTION | | FISCAL YEAR | | FISCAL YEAR | FISCAL YEAR | F | ISCAL YEAR 2024- | 2025 | | BUDO | ĴΕT |
|---------------------------|--------------------------------|----|-------------|----|-------------|---------------|----------------|------------------|------|---------------|---------------|--------|
| | | | 2022-2023 | | 2023-2024 | 2023-2024 | | ADJUSTMENTS | | BUDGET AS | CHANGE | FROM |
| SANITATION | | | | | 12/31/23 | REVISED | SUBMITTED | FIRST | PR | OPOSED BY THE | 0 | |
| PW SOLID WASTE: | Dept 0600 | | ACTUAL | • | YTD ACTUAL | BUDGET | BY DEPTS | SELECTMAN | FI | RST SELECTMAN | \$ CHG | % CHG |
| 1001-10-15105-0600-150005 | PW SOL WASTE SALARY PT | \$ | 7,539 | \$ | 3,927 | \$ 15,769 | \$ 5 15,910 | \$- | \$ | 15,910 | \$ 141 | 0.89% |
| 1001-10-15105-0600-151770 | PW SOL WASTE LANDFILL OP | \$ | 4,260 | \$ | 680 | \$ 24,800 | \$ 24,800 | \$- | \$ | 24,800 | \$ - | 0.00% |
| 1001-10-15105-0600-153563 | PW SOL WASTE ELECTRIC | \$ | 896 | \$ | 411 | \$ 871 | \$ 5 1,036 | \$- | \$ | 1,036 | \$ 165 | 18.94% |
| | TOTAL PUBLIC WORKS SOLID WASTE | \$ | 12,695 | \$ | 5,018 | \$ 41,440 | \$ 41,746 | \$- | \$ | 41,746 | \$ 306 | 0.74% |
| PW RECYCLING: | Dept 0610 | _ | | | | | | | | | | |
| 1001-10-15105-0610-151780 | PW RECYCLING HAZ WASTE DAY | \$ | 7,396 | \$ | 14,995 | \$ 8,900 | \$ 16,500 | \$- | \$ | 16,500 | \$ 7,600 | 85.39% |
| 1001-10-15105-0610-151790 | PW RECYCLING TRANSFER STATN | \$ | 25,469 | \$ | 8,470 | \$ 30,000 | \$ 30,000 | \$- | \$ | 30,000 | \$ - | 0.00% |
| 1001-10-15105-0610-153075 | PW RECYCLING CONTRACTED SVCS | \$ | 395,417 | \$ | 244,232 | \$ 479,861 | \$ 475,655 | \$- | \$ | 475,655 | \$ (4,206) | -0.88% |
| | TOTAL PUBLIC WORKS RECYCLING | \$ | 428,281 | \$ | 267,696 | \$ 518,761 | \$ 522,155 | \$- | \$ | 522,155 | \$ 3,394 | 0.65% |
| | | | | | | | | | | | | |
| | TOTAL SANITATION | \$ | 440,977 | \$ | 272,715 | \$ 560,201 | \$ 563,901 | \$- | \$ | 563,901 | \$ 3,700 | 0.66% |

HEALTH, SOCIAL SERVICES

| ACCOUNT | ACCOUNT DESCRIPTION | FIS | CAL YEAR | F | ISCAL YEAR | | FISCAL YEAR | | F | ISCAL YEAR 2024-2 | 2025 | | BUDO | ĴΕT |
|---------------------------|---------------------------|-----|----------|----------|------------|----------|-------------|----|-----------|-------------------|------|--------------|--------------|---------|
| | | 2 | 022-2023 | | 2023-2024 | | 2023-2024 | | | ADJUSTMENTS | | BUDGET AS | CHANGE | FROM |
| HEALTH AND WELFARE | DEPTS 0700 - 0710 | | | | 12/31/23 | | REVISED | | SUBMITTED | FIRST | PRO | POSED BY THE | 0 | |
| HEALTH DEPARTMENT: | Dept 0700 | | ACTUAL | Y | TD ACTUAL | | BUDGET | | BY DEPTS | SELECTMAN | FIRS | T SELECTMAN | \$ CHG | % CHG |
| 1001-10-15109-0700-150001 | HEALTH SALARY ADMIN | \$ | 112,108 | \$ | 55,769 | \$ | 111,600 | \$ | 111,600 | \$- | \$ | 111,600 | \$ - | 0.00% |
| 1001-10-15109-0700-150003 | HEALTH SALARY OTHER | \$ | 95,612 | \$ | 61,174 | \$ | 200,175 | \$ | 202,610 | \$- | \$ | 202,610 | \$ 2,435 | 1.22% |
| 1001-10-15109-0700-150005 | HEALTH SALARY PT | \$ | 19,121 | \$ | 8,820 | \$ | 19,828 | \$ | 22,032 | \$- | \$ | 22,032 | \$ 2,203 | 11.11% |
| 1001-10-15109-0700-150600 | HEALTH EDUCATION | \$ | 138 | \$ | 60 | \$ | 500 | \$ | 500 | \$- | \$ | 500 | \$ - | 0.00% |
| 1001-10-15109-0700-153065 | HEALTH CONSULTANT FEES | \$ | 1,902 | \$ | - | \$ | - | \$ | 3,200 | \$- | \$ | 3,200 | \$ 3,200 | 0.00% |
| 1001-10-15109-0700-153385 | HEALTH OFFICE EXPENSE | \$ | 1,917 | \$ | 379 | \$ | 1,800 | \$ | 1,800 | \$- | \$ | 1,800 | \$ - | 0.00% |
| 1001-10-15109-0700-153390 | HEALTH OPERATING EXPENSE | \$ | 3,428 | \$ | 4,601 | \$ | 2,575 | \$ | 3,050 | \$- | \$ | 3,050 | \$ 475 | 18.45% |
| 1001-10-15109-0700-153579 | HEALTH VEHICLE FUEL | \$ | 401 | \$ | 478 | \$ | 1,239 | \$ | 1,069 | \$- | \$ | 1,069 | \$ (170) | -13.72% |
| 1001-10-15109-0700-153580 | HEALTH VEHICLE EXPENSE | \$ | 256 | \$ | 353 | \$ | 654 | \$ | 740 | \$- | \$ | 740 | \$ 86 | 13.15% |
| | TOTAL HEALTH DEPARTMENT | \$ | 234,883 | \$ | 131,635 | \$ | 338,371 | \$ | 346,600 | \$- | \$ | 346,600 | \$ 8,229 | 2.43% |
| | | | | | | | | | | | | | | |
| SOCIAL SERVICES: | Dept 0710 | | | | | | | | | | | | | |
| 1001-10-15109-0710-150005 | SOC SVC SALARY PT | \$ | 68,578 | \$ | 36,150 | \$ | 75,397 | \$ | 75,398 | \$- | \$ | 75,398 | \$ 1 | 0.00% |
| 1001-10-15109-0710-151820 | SOC SVC RELIEF | \$ | - | \$ | 93 | \$ | 1,000 | \$ | 1,000 | \$- | \$ | 1,000 | \$ - | 0.00% |
| 1001-10-15109-0710-153385 | SOC SVC OFFICE EXPENSE | \$ | 814 | \$ | 228 | \$ | 1,250 | \$ | 1,250 | \$- | \$ | 1,250 | \$ - | 0.00% |
| 1001-10-15109-0710-153390 | SOC SVC OPERATING EXPENSE | \$ | 1,069 | \$ | - | \$ | 1,600 | \$ | 2,622 | \$- | \$ | 2,622 | \$ 1,022 | 63.86% |
| 1001-10-15109-0710-153485 | SOC SVC R & M EQUIPMENT | \$ | 2,492 | \$ | 1,239 | \$ | 3,623 | \$ | 3,964 | \$- | \$ | 3,964 | \$ 341 | 9.42% |
| 1001-10-15109-0710-153563 | SOC SVC ELECTRIC | \$ | 3,647 | \$ | 2,611 | \$ | 5,000 | \$ | 5,600 | \$- | \$ | 5,600 | \$ 600 | 12.00% |
| 1001-10-15109-0710-153564 | SOC SVC HEAT | \$ | 3,057 | \$ | 705 | \$ | 3,291 | \$ | 3,008 | \$- | \$ | 3,008 | \$ (283) | -8.60% |
| 1001-10-15109-0710-153565 | SOC SVC UTILITIES OTHER | \$ | 2,462 | \$ | 1,415 | \$ | 2,870 | \$ | 3,050 | \$- | \$ | 3,050 | \$ 180 | 6.27% |
| | TOTAL SOCIAL SERVICES | \$ | 82,119 | \$ | 42,441 | \$ | 94,031 | \$ | 95,892 | \$- | \$ | 95,892 | \$ 1,861 | 1.98% |
| | | | | <u> </u> | | <u> </u> | | 1. | | | | | | |
| | TOTAL HEALTH & WELFARE | \$ | 317,002 | \$ | 174,076 | \$ | 432,402 | \$ | 442,492 | \$ - | \$ | 442,492 | \$ 10,090 | 2.33% |

LIBRARY, PARKS & RECREATION

| ACCOUNT | ACCOUNT DESCRIPTION DEPTS 0800 - 0810 | F | ISCAL YEAR | FISCAL YEAR 2023-2024 12/31/23 | | FISCAL YEAR 2023-2024 REVISED | | FISCAL YEAR 2024-2025 | | | | | BUDGET | | |
|---------------------------------|---------------------------------------|----|------------|--------------------------------------|----|-------------------------------------|----|-----------------------|----------------------|-----|------------------------------|----|------------------|---------|--|
| | | | 2022-2023 | | | | | | ADJUSTMENTS FIRST | | BUDGET AS PROPOSED BY THE | | CHANGE FROM 0 | | |
| CULTURE & RECREATION | | | | | | | | SUBMITTED | | | | | | | |
| LIBRARY: | Dept 0800 | | ACTUAL | YTD ACTUAL | | BUDGET | | BY DEPTS | SELECTMAN | | FIRST SELECTMAN | | \$ CHG | % CHG | |
| 1001-10-15111-0800-150001 | LIBRARY SALARY ADMIN | \$ | 81,696 | \$ 43,904 | \$ | 88,000 | \$ | 88,000 | \$- | | \$ 88,000 | \$ | - | 0.00% | |
| 1001-10-15111-0800-150003 | LIBRARY SALARY OTHER | \$ | 293,289 | \$ 148,322 | \$ | 323,450 | \$ | 329,243 | \$- | | \$ 329,243 | \$ | 5,793 | 1.79% | |
| 1001-10-15111-0800-150005 | LIBRARY SALARY PT | \$ | 236,239 | \$ 119,375 | \$ | 257,481 | \$ | 267,801 | \$ (10,3 | 20) | \$ 257,481 | \$ | 0 | 0.00% | |
| 1001-10-15111-0800-151850 | LIBRARY BOOKS | \$ | 46,269 | \$ 19,937 | \$ | 45,133 | \$ | 44,840 | \$- | | \$ 44,840 | \$ | (293) | -0.65% | |
| 1001-10-15111-0800-151855 | LIBRART BIBLIOMATION | \$ | 47,052 | \$ 48,239 | \$ | 48,419 | \$ | 49,780 | \$- | | \$ 49,780 | \$ | 1,361 | 2.81% | |
| 1001-10-15111-0800-151860 | LIBRARY MATERIALS | \$ | 32,174 | \$ 22,845 | \$ | 34,553 | \$ | 40,500 | \$- | | \$ 40,500 | \$ | 5,947 | 17.21% | |
| 1001-10-15111-0800-153385 | LIBRARY OFFICE EXPENSE | \$ | 9,564 | \$ 6,781 | \$ | 9,188 | \$ | 11,777 | \$- | | \$ 11,777 | \$ | 2,589 | 28.18% | |
| 1001-10-15111-0800-153485 | LIBRARY R & M EQUIPMENT | \$ | 37,522 | \$ 16,006 | \$ | 32,234 | \$ | 36,329 | \$- | | \$ 36,329 | \$ | 4,095 | 12.70% | |
| 1001-10-15111-0800-153563 | LIBRARY ELECTRIC | \$ | 56,410 | \$ 33,173 | \$ | 71,281 | \$ | 65,000 | \$- | | \$ 65,000 | \$ | (6,281) | -8.81% | |
| 1001-10-15111-0800-153564 | LIBRARY HEAT | \$ | 19,181 | \$ 5,894 | \$ | 23,878 | \$ | 22,000 | \$- | | \$ 22,000 | \$ | (1,878) | -7.86% | |
| 1001-10-15111-0800-153565 | LIBRARY UTILITIES OTHER | \$ | 3,577 | \$ 1,534 | \$ | 4,300 | \$ | 3,827 | \$- | | \$ 3,827 | \$ | (473) | -11.00% | |
| | TOTAL LIBRARY | \$ | 862,974 | \$ 466,010 | \$ | 937,917 | \$ | 959,097 | \$ (10,3 | 20) | \$ 948,777 | \$ | 10,860 | 1.16% | |
| | | | | | | | | | | | | | | | |
| PARKS & RECREATION: | Dept 0810 | | | | | | | | | | | | | | |
| 1001-10-15111-0810-150001 | P & R SALARY ADMIN | \$ | 80,548 | \$ 43,904 | \$ | 88,100 | \$ | 88,100 | \$- | | \$ 88,100 | \$ | - | 0.00% | |
| 1001-10-15111-0810-150003 | P & R SALARY OTHER | \$ | 360,783 | \$ 73,048 | \$ | 149,055 | \$ | 159,440 | \$- | | \$ 159,440 | \$ | 10,385 | 6.97% | |
| 1001-10-15111-0810-150005 | P & R SALARY PT | \$ | 252,375 | \$ 130,069 | \$ | 175,029 | \$ | 185,731 | \$- | | \$ 185,731 | \$ | 10,702 | 6.11% | |
| 1001-10-15111-0810-150015 | P & R OVERTIME | \$ | 13,603 | \$- | \$ | 2,952 | \$ | 2,952 | \$- | | \$ 2,952 | \$ | (0) | 0.00% | |
| 1001-10-15111-0810-151910 | P & R VENDOR | \$ | 1,425 | \$- | \$ | 3,500 | \$ | 3,000 | \$- | | \$ 3,000 | \$ | (500) | -14.29% | |
| 1001-10-15111-0810-151920 | P & R PARK IMPROVMENTS | \$ | 58,369 | \$ 886 | \$ | 12,367 | \$ | 19,185 | \$- | | \$ 19,185 | \$ | 6,818 | 55.13% | |
| 1001-10-15111-0810-153045 | P & R BUILDING & GROUND MAINTENANCE | \$ | 74,045 | \$ 11,430 | \$ | 47,000 | \$ | 54,082 | \$- | | \$ 54,082 | \$ | 7,082 | 15.07% | |
| 1001-10-15111-0810-153145 | P & R EQUIPMENT EXPENSE | \$ | 12,905 | \$- | \$ | - | \$ | - | \$- | | \$- | \$ | - | 0.00% | |
| 1001-10-15111-0810-153385 | P & R OFFICE EXPENSE | \$ | 4,564 | \$ 983 | \$ | 6,450 | \$ | 5,300 | \$- | | \$ 5,300 | \$ | (1,150) | -17.83% | |
| 1001-10-15111-0810-153390 | P & R OPERATING EXPENSE | \$ | 20,068 | \$ 1,968 | \$ | 8,000 | \$ | 8,700 | \$- | | \$ 8,700 | \$ | 700 | 8.75% | |
| 1001-10-15111-0810-153563 | P & R ELECTRIC | \$ | 36,289 | \$ 22,616 | \$ | 47,241 | \$ | 52,910 | \$ (7,6 | 78) | \$ 45,232 | \$ | (2,009) | -4.25% | |
| 1001-10-15111-0810-153564 | P & R HEAT | \$ | 17,591 | \$ 4,779 | \$ | 15,338 | \$ | 14,016 | \$- | | \$ 14,016 | \$ | (1,322) | -8.62% | |
| 1001-10-15111-0810-153565 | P & R UTILITIES OTHER | \$ | 18,680 | \$ 11,286 | \$ | 22,299 | \$ | 24,602 | \$- | | \$ 24,602 | \$ | 2,303 | 10.33% | |
| 1001-10-15111-0810-153579 | P & R VEHICLE FUEL | \$ | 14,324 | \$ 773 | \$ | 1,304 | \$ | 1,557 | \$- | | \$ 1,557 | \$ | 253 | 19.40% | |
| 1001-10-15111-0810-153580 | P & R VEHICLE EXPENSE | \$ | 8,558 | \$ 1,183 | \$ | 3,140 | \$ | 3,650 | \$ - | | \$ 3,650 | \$ | 510 | 16.24% | |
| | TOTAL PARKS AND RECREATION | \$ | 974,127 | \$ 302,924 | \$ | 581,775 | \$ | 623,225 | \$ (7,6 | 78) | \$ 615,547 | \$ | 33,772 | 5.80% | |
| | | | | | | | | | | | | | | | |
| | TOTAL CULTURE & RECREATION | \$ | 1,837,100 | \$ 768,934 | \$ | 1,519,692 | \$ | 1,582,322 | \$ (17,9 | 98) | \$ 1,564,324 | \$ | 44,632 | 2.94% | |

BOARD OF EDUCATION

| ACCOUNT | ACCOUNT DESCRIPTION | FI | SCAL YEAR | F | ISCAL YEAR | FISCAL YEAR | | FISCAL YEAR 2024-2025 | | | BUDGET | | GET | | |
|---------------------------|----------------------------|----|------------|----|------------|------------------|----|-----------------------|-----|-------------|--------|---------------|-----|-----------|-------|
| | | | 2022-2023 | | 2023-2024 | 2023-2024 | | | ADJ | USTMENTS | | BUDGET AS | | CHANG | FROM |
| | | | | | 12/31/23 | REVISED | 9 | SUBMITTED | | FIRST | PRO | DPOSED BY THE | | C |) |
| BOARD OF EDUCATION | Dept 0900 | | ACTUAL | Ŷ | TD ACTUAL | BUDGET | | BY DEPTS | SE | LECTMAN | FIRS | ST SELECTMAN | | \$ CHG | % CHG |
| 1001-10-15113-0900-151970 | MONROE PUBLIC SCHOOLS | \$ | 63,991,960 | \$ | 30,510,637 | \$ 67,683,424 | \$ | 72,524,659 | \$ | (1,187,000) | \$ | 71,337,659 | \$ | 3,654,235 | 5.40% |
| TBD | TEACHERS' RETIREMENT BOARD | \$ | - | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | 0.00% |
| | TOTAL EDUCATION | \$ | 63,991,960 | \$ | 30,510,637 | \$ 67,683,424 | \$ | 72,524,659 | \$ | (1,187,000) | \$ | 71,337,659 | \$ | 3,654,235 | 5.40% |

The complete 2024-25 Board of Education Budget

Is located on the Monroe Public Schools website.

Click here to be directed to the BOE Budgets.

DEBT SERVICE AND OTHER APPROPRIATIONS

| ACCOUNT | ACCOUNT DESCRIPTION | | FISCAL YEAR | F | ISCAL YEAR | | FISCAL YEAR | | F | FISCAL | YEAR 2024-2 | 2025 | | | BUDO | GET |
|---------------------------|--|----|-------------|----|------------|-----|-------------|------|-------------|--------|-------------|------|---------------|----|-------------|------------|
| | | | 2022-2023 | | 2023-2024 | | 2023-2024 | | | ADJ | USTMENTS | | BUDGET AS | | CHANGE | FROM |
| | | | | | 12/31/23 | | REVISED | | SUBMITTED | | FIRST | PR | OPOSED BY THE | | 2023-24 TC | 2024-25 |
| DEBT SERVICE | Dept 0950 | | ACTUAL | ١ | TD ACTUAL | | BUDGET | | BY DEPTS | SE | LECTMAN | FIR | ST SELECTMAN | | \$ CHG | % CHG |
| 1001-10-15115-0950-152000 | DEBT SVC BOND REDEMPTION | \$ | 5,000,000 | \$ | 1,740,000 | \$ | 5,060,000 | \$ | 4,355,000 | \$ | - | \$ | 4,355,000 | \$ | (705,000) | -13.93% |
| 1001-10-15115-0950-152001 | DEBT SVC NEW DEBT | \$ | - | \$ | - | \$ | 116,875 | \$ | 125,000 | \$ | - | \$ | 125,000 | \$ | 8,125 | 6.95% |
| 1001-10-15115-0950-152005 | DEBT SVC BOND PREMIUM | \$ | (452,939) | \$ | (161,801) | \$ | (345,884) | \$ (| (499,437) | \$ | - | \$ | (499,437) | \$ | (153,553) | 44.39% |
| 1001-10-15115-0950-152010 | DEBT SVC BOND INTEREST | \$ | 1,078,450 | \$ | 447,725 | \$ | 855,075 | \$ | 652,475 | \$ | - | \$ | 652,475 | \$ | (202,600) | -23.69% |
| 1001-10-15115-0950-152015 | DEBT SVC LEASE PAYMENTS | \$ | 18,297 | \$ | 9,890 | \$ | 18,000 | \$ | 18,000 | \$ | - | \$ | 18,000 | \$ | - | 0.00% |
| | TOTAL DEBT SERVICE | \$ | 5,643,808 | \$ | 2,035,814 | \$ | 5,704,066 | \$ | 4,651,038 | \$ | - | \$ | 4,651,038 | \$ | (1,053,028) | -18.46% |
| OTHER APPROPRIATIONS | Dept 0999 | | | | | | | | | | | | | | | |
| 1001-10-15125-0999-152200 | | Ś | 80.000 | Ś | 80,000 | Ś | 80,000 | Ś | 80,000 | Ś | - | Ś | 80,000 | Ś | - | 0.00% |
| 1001-10-15125-0999-152205 | PLAN OF CONS & DEV (POCD) | Ś | 7,500 | Ś | 7,500 | | 7,500 | | 7,500 | Ś | | ś | 7,500 | | - | 0.00% |
| 1001-10-15125-0999-152210 | REVALUATION CAPITAL EXP | Ś | 70,000 | \$ | 70,000 | | 70,000 | | | Ś | - | Ś | 70,000 | | - | 0.00% |
| 1001-10-15125-0999-152215 | POLICE HEART & HYPERTENSION | Ś | 20,000 | \$ | 20,000 | | 20,000 | | 20,000 | Ś | - | Ś | 20,000 | \$ | - | 0.00% |
| 1001-10-15125-0999-152217 | MONROE BICENTENIAL | Ś | 5,000 | Ś | 35,000 | · · | 35,000 | | | Ś | - | Ś | | Ś | (35,000) | -100.00% |
| 1001-10-15125-0999-152218 | MUNICIPAL IT PLAN | \$ | 15,000 | \$ | 30,000 | | 30,000 | | 35,500 | \$ | - | \$ | 35,500 | \$ | 5,500 | 18.33% |
| 1001-10-15125-0999-152219 | CAPITAL RESERVE | \$ | 278,254 | \$ | 244,368 | \$ | 244,368 | \$ | 273,586 | \$ | - | \$ | 273,586 | | 29,218 | 11.96% |
| 1001-10-15125-0999-152224 | LEGAL APPROPRIATION | \$ | 10,000 | \$ | 10,000 | | 10,000 | \$ | 10,000 | \$ | - | \$ | 10,000 | | - | 0.00% |
| 1001-10-15125-0999-152222 | EMERGENCY DISASTER RELIEF FUND | \$ | 48,500 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 100.00% |
| 1001-10-15125-0999-152225 | PROJECT SCOPE & DESIGN DEVELOPMENT RESERVE | \$ | 250,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 100.00% |
| | TOTAL APPROPRIATIONS | \$ | 784,254 | \$ | 496,868 | \$ | 496,868 | \$ | 496,586 | \$ | - | \$ | 496,586 | \$ | (282) | -0.06% |
| TRANSFERS OUT: | | | | | | | | | | | | | | | | |
| 1001-10-15125-0999-152999 | GENERAL FUND TRANSFER OUT | \$ | 835,000 | \$ | - | \$ | - | \$ | _ | \$ | - | \$ | - | \$ | - | 0.00% |
| | TOTAL TRANSFERS OUT | \$ | 835,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.00% |
| | TOTAL OTHER APPROPRIATIONS | \$ | 1,619,254 | \$ | 496,868 | \$ | 496,868 | \$ | 496,586 | \$ | - | \$ | 496,586 | \$ | (282) | -0.06% |
| TOTAL EXPENDITURES: | | Ś | 94,207,316 | ć | 44,657,495 | Ś | 99,746,980 | Ś | 105,251,189 | ¢ | (1,579,775) | Ġ | 103,671,414 | Ś | 3,924,434 | 3.93% |



DEPARTMENT DETAIL

OFFICE OF THE FIRST SELECTMAN

Pursuant to the Town Charter, the First Selectman is the Chief Executive Officer of the Town. Some of the duties of the First Selectman's Office include:

- Administration and supervision of Town departments, agencies and offices.
- Participation at Town Council meetings and making reports to the Town Council; making recommendations to the Council for legislative action.
- Approval or veto of ordinances.
- Acting as the purchasing agent of the Town.
- Acting as the personnel director for the Town.
- Coordinating among boards, commissions, committees, agencies, authorities and other public bodies within the Town government.
- Acting as the bargaining agent for the Town in all labor and employment matters.

| BUDGET - OFFICE OF THE FII | RST SELECTMAN | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO | 2024-2025 |
|-----------------------------------|------------------------------|---------|--------------|--------------|-------------------|--------|--------|---------|--------------|---------------|--------------|
| EXPENDITURES: | <u>Dept 0005</u> | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15101-0005-150001 | FIRST SELECTMAN SALARY ADMIN | 103,697 | 51,947 | 103,895 | 103,895 | - | - | - | 103,895 | - | 0.00% |
| 1001-10-15101-0005-150003 | FIRST SELECTMAN SALARY OTHER | 73,232 | 49,907 | 113,500 | 112,820 | - | - | - | 112,820 | (680) | -0.60% |
| 1001-10-15101-0005-153385 | FIRST SELECTMAN OFFICE EXP | 3,876 | 1,439 | 4,200 | 4,200 | - | - | - | 4,200 | - | 0.00% |
| 1001-10-15101-0005-153579 | FIRST SELECTMAN VEHICLE FUEL | 934 | 693 | 985 | 882 | - | - | - | 882 | (103) | -10.46% |
| 1001-10-15101-0005-153580 | FIRST SELECTMAN VEHICLE EXP | - | - | 250 | 250 | - | - | - | 250 | - | 0.00% |
| | TOTAL FIRST SELCTMAN: | 181,739 | 103,986 | 222,830 | 222,047 | - | - | - | 222,047 | (783) | -0.35% |

SALARY DETAIL - OFFICE OF THE FIRST SELECTMAN

| | Dept 0005 | Budget 23-24 | Budget 24-25 | |
|---------------------------|-----------------------------------|-----------------|-----------------|----------|
| 1001-10-15101-0005-150001 | | 103,895 | 103,895 | • |
| 1001 10 19101 0003 190001 | Total Admin: | 103,895 | 103,895 | - |
| 1001-10-15101-0005-150003 | Administrative Assistant | 65,500 | 65,500 | |
| | Longevity | | - | |
| | Office & Communications Assistant | 48,000 | 47,320 | new hire |
| | Longevity | | - | _ |
| | Total Other: | 113,500 | 112,820 | |
| | - Total First Selectman: | 217,395 | 216,715 | - |
| | Headcount-FT | 3 | 3 | |
| | Headcount-PT | - | - | |
| | | | | |
| | SALARY SUMMARY | <u>23-24</u> | <u>24-25</u> | |
| | FIRST SELECTMAN SALARY ADMIN | 103,895 | 103,895 | |
| | FIRST SELECTMAN SALARY OTHER | 113,500 | 112,820 | |
| | FIRST SELECTMAN SALARY PT | - | - | |
| | - | 217,395 | 216,715 | |

BUDGET - OFFICE OF THE FIRST SELECTMAN

| EXPENDITURES | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
|--|--------------|------------|--------|--------|---------|--------------|-------------------------------------|
| 1001-10-15101-0005-153385 FIRST SELECTMAN OFFICE EXP | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Office supplies | 1,800 | 1,800 | | | | 1,800 | |
| Supplies for public recognition (plaques, certificates, proclamations) | 600 | 600 | | | | 600 | |
| Meeting registrations and expenses | 800 | 800 | | | | 800 | |
| Postage | 300 | 300 | | | | 300 | |
| Legal notices | 300 | 300 | | | | 300 | |
| Toner Cartridges | 400 | 400 | | | | 400 | |
| | 4,200 | 4,200 | - | - | - | 4,200 | |
| | | | | | | | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0005-153579 FIRST SELECTMAN VEHICLE FUEL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| | 985 | 882 | | | | 882 | Current usage and decrease in price |
| | 985 | 882 | - | - | - | 882 | |
| | | | | | | | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0005-153580 FIRST SELECTMAN VEHICLE EXP | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| | 250 | 250 | | | | 250 | |
| | 250 | 250 | - | - | - | 250 | |

TOWN ATTORNEY

| BUDGET - TOWN ATTORNEY | | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 1 | TO 2024-2025 |
|-------------------------------|---|---------|--------------|--------------|------------|--------|--------|---------|--------------|---------------|--------------|
| EXPENDITURES: | Dept 0005 | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15101-0007-150100 GEN | IERAL & SPECIAL COUNSEL, INCLUDING LITIGATION | 179,585 | 87,497 | 280,000 | 280,000 | - | - | - | 280,000 | - | 0.00% |
| 1001-10-15101-0007-153385 TOW | VN ATTORNEY OFFICE EXPENSE | - | - | 500 | 500 | - | - | - | 500 | - | 0.00% |
| тот | AL TOWN ATTORNEY: | 179,585 | 87,497 | 280,500 | 280,500 | - | - | - | 280,500 | - | 0.00% |

| BUDGET - TOWN ATTORNEY | | | | | | | | |
|-------------------------------|---|-----------------|------------|--------|--------|---------|--------------|---|
| EXPENDITURES | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0007-150100 | GENERAL & SPECIAL COUNSEL, INCLUDING LITIGATI | ON Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| | | 280,000 | 280,000 | | | | 280,000 | Includes Town Attorney and special council, such as |
| | | | | | | | - | labor, land use, pension and litigation. |
| | | 280,000 | 280,000 | - | - | - | 280,000 | |
| | | | | | | | | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0007-153385 | TOWN ATTORNEY OFFICE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| | | 500 | 500 | | | | 500 | 1 |
| | | 500 | 500 | - | - | - | 500 | |

TOWN COUNCIL

The legislative branch of government for Monroe is the Town Council. The Town Charter states the following:

Chapter II, Section 1 - The Town Council:

The legislative power in the Town shall be vested in a Town Council consisting of nine members, elected at large, hereinafter referred to as the "Council." The members of the Council shall serve without compensation, except for the reimbursement of actual expenses incurred in the performance of official duties. No member of the Council shall hold any appointed office of profit under the government of the Town of Monroe or be appointed to any office of profit under the government of said Town during the term of office and for one year thereafter.

Chapter II, Section 4 - General Powers & Duties:

The Council shall have the powers and duties which, on the effective date of this Charter, were conferred by law upon officers, boards and commissions of said Town existing immediately prior to such date, except as otherwise specifically provided in this Charter. The legislative power of the Town shall be vested in the Council, except as limited or otherwise provided in this Charter. The Council's powers shall include but not necessarily be limited to the following powers, to the extent that the same are not limited or otherwise inconsistent with this Charter:

The power to enact, amend or repeal ordinances.

The power to create or abolish by ordinance boards, commissions, departments and offices of the Town.

The power to accept roads.

The power to approve and authorize contracts to which the Town is a party or in which the Town has an interest.

The Council, in adopting ordinances, is authorized to incorporate by reference any nationally recognized code, rules or regulations that have been published or any code officially adopted by any administrative agency of the State of Connecticut or any subdivision thereof; provided, however, that upon the adoption of any such ordinance wherein any such code, rules or regulations or portions thereof have been incorporated by reference, there shall be maintained two copies of such code, rules or regulations in the office of the Town Clerk for examination by the public.

The Council shall create, maintain and update from time to time a policy handbook, which shall be separate and distinct from the minutes of the Council meetings. Such policy handbook of the Council shall be a cumulative record of all policy statements adopted by the Council, and a copy of said policy handbook shall be available for public inspection in the office of the Town Clerk.

Chapter VIII, Section 4 - Duties of the Town Council on the Budget:

The Town Council, except as otherwise provided by this Charter, has such powers and duties relating to the Town budget and the Board of Education budget as are set forth in the Connecticut General Statutes. The Council shall review the Town budget and shall make such revisions as it deems desirable consistent with the welfare and the resources of the Town. During its review of the budget, the Council shall hold one public hearing, at which time any elector or taxpayer may have an opportunity to be heard regarding the Town budget as proposed by the First Selectman. Not later than March 15 of each year, the Council shall forward their proposed budget to the Board of Finance.

| BUDGET - TOWN COUNCIL | | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TC | 0 2024-2025 |
|--------------------------------|--------------------------|--------|--------------|--------------|-------------------|--------|--------|---------|--------------|---------------|--------------|
| EXPENDITURES: | <u>Dept 0010</u> | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15101-0010-150021 TOWN | I COUNCIL CLERK | 1,375 | - | 3,900 | 3,900 | - | - | - | 3,900 | - | 0.00% |
| 1001-10-15101-0010-153385 TOWN | I COUNCIL OFFICE EXPENSE | 613 | - | 800 | 800 | - | - | - | 800 | - | 0.00% |
| 1001-10-15101-0010-153594 TOWN | I COUNCIL CAPITAL | - | - | - | - | - | - | - | - | - | 0.00% |
| ΤΟΤΑΙ | L TOWN COUNCIL: | 1,988 | - | 4,700 | 4,700 | - | - | - | 4,700 | - | 0.00% |

SALARY DETAIL - TOWN COUNCIL

| | | Budget | Budget |
|--|--------------|--------|--------|
| <u>Dept 0010</u> | _ | 23-24 | 24-25 |
| 1001-10-15101-0010-150021 Town Council Clerk | | 3,900 | 3,900 |
| | Total Clerk: | 3,900 | 3,900 |

Salaries Summary:

| | Total Clerk: | 3,900 | 3,900 |
|--------------|--------------|-------|-------|
| Headcount-FT | | - | - |
| Headcount-PT | | - | - |

BUDGET - TOWN COUNCIL

| EXPENDITURES: | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
|---|--------------|------------|--------|--------|---------|--------------|-------------|
| 1001-10-15101-0010-153385 TOWN COUNCIL OFFICE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Legal Ads | 500 | 500 | | | | 500 | Ordinances |
| Office Supplies | 100 | 100 | | | | 100 | |
| Budget meeting expenses | 200 | 200 | | | | 200 | |
| | 800 | 800 | - | - | - | 800 | |

BOARD OF FINANCE

The Board of Finance has the following duties as prescribed by the Town Charter:

Chapter VIII, Section 5

The Board of Finance, except as otherwise provided by this Charter, has such powers and duties relating to the Town budget and the Board of Education budget as set forth in the Connecticut General Statutes for boards of finance. Upon receipt of the budget as proposed by the Town Council, the Board of Finance shall review the same and shall make such revisions as it deems desirable consistent with the welfare and resources of the Town. During its review process of the budget, the Board of Finance shall hold one public hearing, at which such time the electors and taxpayers of the Town shall have an opportunity to be heard regarding the budget as proposed by the Town Council. After such meetings and hearings, the Board shall prepare its final proposed annual budget and shall deliver the same to the First Selectman not later than April 20 of each year.

Chapter VIII, Section 7(g)

Upon request of the First Selectman, the Board of Finance may transfer any unencumbered appropriation, balance or portion thereof from one office, agency, board or commission to another within the fiscal year after notice by the First Selectman to the affected office or agency, board or commission. No transfer shall be made from any appropriations for debt service or other statutory charges.

Chapter VIII, Section 7(i)

The Board of Finance shall provide a contingency fund not to exceed 1/2 of one mill of the grand list within the annual budget to cover unexpected conditions or requirements. Except as otherwise provided in this Charter, additional expense appropriations over and above the total amount of the approved annual budget shall not be made, except from the contingency fund. Appropriations from the contingency fund shall be approved by the First Selectman, the Council, and the Board of Finance.

SALARY DETAIL - BOARD OF FINANCE

| | | | Budget | Budget |
|---------------------------|------------------------|--------------|--------|--------|
| | <u>Dept 0020</u> | | 23-24 | 24-25 |
| 1001-10-15101-0020-150021 | Board of Finance Clerk | | 1,190 | 1,190 |
| | | Total Clerk: | 1,190 | 1,190 |

| <u>Salaries Summary:</u> | | | |
|--------------------------|--------------|-------|-------|
| | Total Clerk: | 1,190 | 1,190 |
| Headcount-FT | | - | - |
| Headcount-PT | | - | - |

| BUDGET - BOARD OF FINANCE | | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO | 2024-2025 |
|---------------------------|------------------------------|--------|--------------|--------------|-------------------|----------|---------------|---------|--------------|---------------|--------------|
| EXPENDITURES: | Dept 0020 | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | <u>TC Adj</u> | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15101-0020-150021 | BOARD OF FINANCE CLERK | 451 | - | 1,190 | 1,190 | - | - | - | 1,190 | - | 0.00% |
| 1001-10-15101-0020-150200 | BOARD OF FINANCE AUDIT EXP | 50,525 | 34,205 | 60,000 | 85,075 | (34,040) | - | - | 51,035 | (8,965) | -14.94% |
| 1001-10-15101-0020-150205 | BOARD OF FINANCE CONTINGENCY | - | - | 317,000 | - | 400,000 | - | - | 400,000 | 83,000 | 26.18% |
| 1001-10-15101-0020-153385 | BOARD OF FINANCE OFFICE EXP | 200 | - | 300 | 300 | - | - | - | 300 | - | 0.00% |
| | TOTAL BOARD OF FINANCE | 51,176 | 34,205 | 378,490 | 86,565 | 365,960 | - | - | 452,525 | 74,035 | 19.56% |

| BUDGET - BOARD OF FINANCE | | | | | | | | |
|-------------------------------------|-----------------------------|--------------|------------|----------|--------|---------|--------------|--|
| EXPENDITURES: | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0020-150200 BC | DARD OF FINANCE AUDIT EXP | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Audit Fees-split with Board of Edu | ucation | 60,000 | 85,075 | (34,040) | | | 51,035 | 6/30/24 Audit Fee \$76,925/EFS Fee \$8,150 |
| | | 60,000 | 85,075 | (34,040) | - | - | 51,035 | 40% allocated to BOE |
| | | | | | | | | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0020-150205 BC | DARD OF FINANCE CONTINGENCY | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Pursuant to Chapter VIII, Section 7 | 7(i) of the Town Charter | 317,000 | | 400,000 | | | 400,000 | |
| | | 317,000 | - | 400,000 | - | - | 400,000 | |
| | | | | | | | | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0020-153385 BC | DARD OF FINANCE OFFICE EXP | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Budget meeting expenses | | 300 | 300 | | | | 300 | |
| | | 300 | 300 | - | - | - | 300 | |

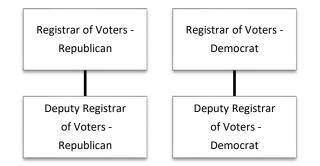
REGISTRAR OF VOTERS

It is the mission of the Monroe Registrars of Voters (ROV) office to guarantee every eligible Monroe voter the opportunity to cast his/her vote in a safe and private environment; to maintain accurate records; to conduct fair and open elections and to remain impartial in all matters.

PRIMARY PROGRAMS & SERVICES

- Registers voters from DMV, online, and in-person applications; ensures accuracy of voting records, conducts annual voter canvass, and maintains accurate records for the 13,002 active and 1,237 inactive voters in Monroe.
- Oversees the operation of the polls during general elections, primaries, referenda, town meetings and adjourned town meetings; appoints and trains Election Officials; prepares polling places; conducts Early Voting sessions and Same Day Registration sessions.
- Responsible for the maintenance, testing and security of the optical scan voting machines, the ballot marking systems for disabled voters (IVS) and all other equipment used in elections.
- Conducts mandated voter enrollment sessions before elections and special high school student (age 17) registration sessions.
- Collaborates with the Town Clerk's office to ensure the availability, eligibility and accurate counting of Absentee Ballots.
- Represents Monroe at mandated Registrars of Voters Association of Connecticut (ROVAC) and Secretary of State Conventions; Fairfield County ROVAC meetings, and any other special sessions required by the Secretary of State's office.

ORGANIZATION CHART



SIGNIFICANT ACCOMPLISHMENTS

- From July 1st December 19th, added 359 voters, changed the status of 322 voters (including party changes), and removed 410 voters from our list.
- Completed annual canvass of voters, including the processing of residents moving in/out of town, inactive voters, the identification and removal of duplicate registrations. This included a thorough review and contact with all registered voters who had not voted in 4+ years.
- Successful recruitment drive resulted in several new Election Officials, including new Moderators.

FEBRUARY 8, 2024

TOWN OF MONROE, CONNECTICUT

- Moderator certification training provided for 8 new Moderators and recertification for 11 existing Moderators.
- Significant improvements to our Election Official training programs, including:
 - Improved online and in person training presentations for our Election Officials to reflect implementation of Early Voting, including Connecticut Voter Registration System training for Early Voting Election Officials;
 - Trained both new and existing Election Officials for the Municipal Election, Presidential Preference Primary and budget referendum.
- Attended monthly virtual training sessions with the Secretary of State and her staff.
- Attended in person training sessions and conferences to address Early Voting, including training on changes to the Connecticut Voter Registration System and Election Management System for Early Voting.
- Implemented Early Voting for the Presidential Preference Primary.
- Conducted Municipal Election, Presidential Preference Primary and Budget referendum.
- Addressed security of Presidential Preference Primary and Referendum when schools are in session.
- Integrated legislative changes made to elections and election enforcement statutes.
- Continued to improve communication with Election Officials, school officials, Town Hall officials, and the Town Clerk's Office.

GOALS & OBJECTIVES

- Continue recruitment drive to increase the pool of Election Officials, particularly Moderators and Early Voting Officials.
- Ongoing improvements to Election Official training in response to post-election Moderator feedback, legislative changes and implementation of Early Voting.
- Improve organization and efficiency of voting opportunities.
- Implement Early Voting as required by new legislation for Primaries and Presidential Election, including 7 additional days of Early Voting for the Primary and 14 days of Early Voting for the Presidential Election.
- Upgrade aging equipment, especially voting tabulators, pending direction from the state.
- Address any state mandated changes to Connecticut Voter Registration System and Election Management System.
- Accurate counting and reporting of election, primary and referenda results, including Absentee, Early Voting and Same Day Registration.
- Conduct research into the efficiency and cost savings of having a central polling location for future (e.g., 2025) budget referendum.
- Continue networking with other Registrar of Voters offices by attending Fairfield County and statewide meetings conducted by the Registrars of Voters Association of Connecticut and the Secretary of State.

BUDGET HIGHLIGHTS

• Increase in ROV Salary Admin line due to increased workload to accommodate Early Voting, changes in our Connecticut Voter Registration System and changes in our Election Management System.

FEBRUARY 8, 2024

TOWN OF MONROE, CONNECTICUT

- ROV Clerk line increase due to an additional 21 days of early voting and state-mandated staffing requirements.
- Increase in ROV Office Expense line due to new Registrar of Voters state-mandated certification training.
- Decrease in ROV R&M line due to reduction in cost of voting machine maintenance agreement.
- Increase in ROV Voting Expense line due to significant increase in ballot costs due to Presidential Election turnout, Early Voting and Same Day Registration ballots; additional police security at polls, and custodial costs for weekend Early Voting days.
- Early Voting Grant one time grant from the State to offset costs for early voting from \$10,500.

| BUDGET - REGISTRARS OF VOT | UDGET - REGISTRARS OF VOTERS 22-23 | | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | | 24-25 | 2023-2024 TO | 2024-2025 |
|----------------------------|------------------------------------|---------|--------------|--------------|------------|--------|---------------|---------|------|-----------|---------------|-----------|
| EXPENDITURES: | <u>Dept 0030</u> | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | <u>TC Adj</u> | BOF Adj | Tota | al Budget | <u>\$ CHG</u> | % CHG |
| 1001-10-15101-0030-150001 | ROV SALARY ADMIN | 47,000 | 23,500 | 47,000 | 56,400 | - | - | - | \$ | 56,400 | 9,400 | 20.00% |
| 1001-10-15101-0030-150003 | ROV SALARY OTHER | 26,394 | 13,496 | 27,390 | 27,390 | - | - | - | \$ | 27,390 | - | 0.00% |
| 1001-10-15101-0030-150021 | ROV CLERK | 23,555 | 11,360 | 37,000 | 55,750 | - | - | - | \$ | 55,750 | 18,750 | 50.68% |
| 1001-10-15101-0030-153145 | ROV EQUIPMENT | 150 | - | 500 | 500 | - | - | - | \$ | 500 | - | 0.00% |
| 1001-10-15101-0030-153385 | ROV OFFICE EXPENSE | 4,705 | 1,263 | 5,000 | 5,800 | - | - | - | \$ | 5,800 | 800 | 16.00% |
| 1001-10-15101-0030-153485 | ROV R & M EQUIPMENT | 3,000 | 3,210 | 3,250 | 3,000 | - | - | - | \$ | 3,000 | (250) | -7.69% |
| 1001-10-15101-0030-153595 | ROV VOTING EXPENSE | 9,584 | 7,552 | 17,550 | 26,600 | - | - | - | \$ | 26,600 | 9,050 | 51.57% |
| | TOTAL REGISTRAR OF VOTERS: | 114,387 | 60,380 | 137,690 | 175,440 | - | - | - | | 175,440 | 37,750 | 27.42% |

SALARY DETAIL - REGISTRARS OF VOTERS

| | | Budget | Budget | |
|---------------------------|----------------------------|--------|----------------|------------------------|
| | Dept 0030 | 23-24 | <u>24-25</u> | |
| 1001-10-15101-0030-150001 | Registrar-Administration | 23,500 | 28,200 | ROV requested increase |
| 1001-10-15101-0030-150001 | Registrar-Administration | 23,500 | 28,200 | ROV requested increase |
| | Total Administration: | 47,000 | 56,400 | |
| 1001-10-15101-0030-150003 | Deputy Registrar | 13,695 | 13,695 | |
| 1001-10-15101-0030-150003 | Deputy Registrar | 13,695 | 13,695 | |
| | Total Other: | 27,390 | 27,390 | - |
| 1001-10-15101-0030-150005 | | - | - | |
| | Total Part Time: | - | - | - |
| | Total Registrar of Voters: | 74,390 | 83,790 | - |
| | Headcount-FT | - | - | |
| | Headcount-PT | 4 | 4 | |
| | SALARY SUMMARY | 23-24 | 24-25 | |
| | ROV SALARY ADMIN | 47,000 | <u>56,</u> 400 | |

ROV SALARY OTHER

ROV SALARIES PT

TOWN OF MONROE, CONNECTICUT

27,390

74,390

27,390

83,790

BUDGET - REGISTRARS OF VOTERS

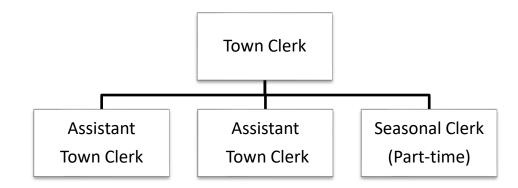
| BUDGET - REGISTRARS OF VOTERS | | | | | | | |
|--|--------------|------------|--------|--------|---------|--------------|--|
| EXPENDITURES: | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0030-150021 ROV CLERK | ů. | Department | FS Adj | TC Adj | BOF Adj | Total Budget | - |
| Primary Election-August 2024 | 11,000 | 19,700 | | | | 19,700 | Includes 7 days of early voting |
| Presidential Election | - | 31,300 | | | | 31,300 | Includes 14 days of early voting |
| Referendum-budgeting for 2 votes | 16,000 | 15,250 | | | | 15,250 | |
| Municpial Election | 10,000 | | | | | - | |
| Early Voting Grant | - | (10,500) | | | | (10,500) | One-time grant to offset cost for early voting |
| | 37,000 | 55,750 | - | - | - | 55,750 | |
| | | | | | | | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0030-153145 ROV EQUIPMENT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Replace ROV equipment | 500 | 500 | | | | 500 | |
| | | | | | | - | |
| | 500 | 500 | - | - | - | 500 | |
| | | | | | | | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0030-153385 ROV OFFICE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Professional dues, conferences, postage for voter registration and | 5,000 | 5,000 | | | | 5,000 | |
| annual canvass, office supplies, toner cartridges, | | | | | | - | |
| NCOA subscription, and recruitment campaign for election workers. | | | | | | - | |
| New Registrar Certification Program | | 800 | | | | 800 | State mandated Certification training for new Registrar |
| | 5,000 | 5,800 | - | - | - | 5,800 | |
| | | | | | | | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0030-153485 ROV R & M EQUIPMENT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Yearly maintenance agreement for voting machines | 3,250 | 3,000 | | | | 3,000 | Reduction in maintenance agreement cost |
| | | | | | | - | |
| | 3,250 | 3,000 | - | - | - | 3,000 | |
| | | | | | | | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0030-153595 ROV VOTING EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Printing ballots, coding for Acu-vote cards & IVS machines, | 16,050 | 26,600 | | | | 26,600 | Significant increase in ballot cost due to Early Voting and Presidential Election |
| voting booths, signage, poll worker meals, police security at polls, | | | | | | - | Early Voting weekend custodial costs included |
| mandatory advertising of elections and registration procedures, | | | | | | - | One-time early voting grant of \$10,500 may be applied to any early voting expenses, |
| and Moderator certification/recertification classes. | | | | | | - | including poll workers included in ROV Clerk line. |
| Mandatory Moderator certification & recertification classes | 1,500 | | | | | - | |
| | 17,550 | 26,600 | - | - | - | 26,600 | |
| | , | | | | | , | |

OFFICE OF THE TOWN CLERK

The mission of the Monroe Town Clerk's Office is to provide the citizens of Monroe quality service in a courteous and efficient manner while conforming to State of Connecticut General Statutes, Secretary of the State of Connecticut and the Monroe Town Charter. Additional responsibilities include elections administration, act as the registrar of vital statistics, service veterans in conjunction with the Connecticut Department of Veterans Affairs, manage public records, maintain and publish municipal ordinances/town code, notice and record Town Meetings and act as custodian of the official Town Seal. The office is a resource for boards, commissions and elected officials.

PRIMARY PROGRAMS & SERVICES

- Recording and permanently storing land records and maps.
- State's agent for permits and certificates and registrar of vital statistics. Issuance of liquor permits, notary public certificates, hunting and fishing licenses, trade name certificates, birth, marriage and death certificates, burial permits and dog licenses.
- Elections law administration through the Secretary of the State of Connecticut. Generates documents involving absentee ballots, sample ballots, creating the list of offices to be filled, candidate committees and campaign financing and legal ads.
- Serves as the Veterans Service Contact for the CT Department of Veterans Affair.
- Manage appointed and elected officials term dates. Keeper of the record for agendas, voting records and minutes of boards and commissions following the Freedom of Information Act.
- Maintain Municipal Ordinances/Town Code as well as clerk for Town Meetings.



ORGANIZATION CHART

PERFORMANCE METRICS

| | <u>FY21</u> | <u>FY22</u> | <u>FY23</u> |
|-----------------------------------|-------------|-------------|-------------|
| Land Records | 4,985 | 4,113 | 2933 |
| Dog Licenses | 2663 | 2,079 | 3200 |
| Marriage Licenses | 91 | 203 | 180 |
| Birth Records-copies of vitals | 202 | 217 | 218 |
| Death Records-copies of vitals | 341 | 351 | 719 |
| Marriage Records-copies of vitals | 150 | 295 | 255 |

| | <u>2021</u> | <u>2022</u> | <u>2023</u> |
|---------------------------|-------------|-------------|-------------|
| Absentee Ballots Issued | | | |
| Municipal/State Elections | 300 | 702 | 270 |
| Municipal/State Primary | | 55 | |

SIGNIFICANT ACCOMPLISHMENTS

- Successfully planned and organized 2023 Municipal Election Ballot for absentee voting and polling districts
- Prepared and distributed absentee ballots for the 2023 Municipal Election.
- Applied and awarded Historic Preservation Grant FY24

GOALS & OBJECTIVES

- Implementation of online dog license renewals.
- Apply for historic preservation grant FY25 to continue preservation projects.
- Monitor and manage the town's eCode program to ensure it is current.
- Focus on Veteran's Affairs as liaison to the Department of Veteran's Affairs.

BUDGET HIGHLIGHTS

- Salary line decrease due to Assistant Town Clerk II new hire.
- Revenue projections stable based upon current trend.

| BUDGET - OFFICE OF THE TOW | /N CLERK | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO | 2024-2025 |
|-----------------------------------|-----------------------------|---------------|--------------|--------------|-------------------|---------------|---------------|---------|--------------|---------------|--------------|
| EXPENDITURES: | <u>Dept 0040</u> | <u>Actual</u> | YTD 12/31/23 | Final Budget | Department | FS Adj | <u>TC Adj</u> | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15101-0040-150001 | TOWN CLERK SALARY ADMIN | 73,807 | 37,003 | 74,005 | 74,005 | - | - | - | 74,005 | - | 0.00% |
| 1001-10-15101-0040-150003 | TOWN CLERK SALARY OTHER | 86,247 | 43,481 | 89,322 | 86,289 | - | - | - | 86,289 | (3,033) | -3.40% |
| 1001-10-15101-0040-150005 | TOWN CLERK SALARIES PT | 1,831 | 315 | 4,335 | 4,335 | - | - | - | 4,335 | (0) | 0.00% |
| 1001-10-15101-0040-150300 | TOWN CLERK LAND RECORDS | 10,936 | - | 22,780 | 22,780 | - | - | - | 22,780 | - | 0.00% |
| 1001-10-15101-0040-150305 | TOWN CLERK VITAL STATISTICS | 296 | 460 | 500 | 500 | - | - | - | 500 | - | 0.00% |
| 1001-10-15101-0040-153385 | TOWN CLERK OFFICE EXPENSE | 4,628 | 2,797 | 3,900 | 3,900 | - | - | - | 3,900 | - | 0.00% |
| 1001-10-15101-0040-153440 | TOWN CLERK PRINTING | 2,029 | 544 | 2,000 | 2,000 | - | - | - | 2,000 | - | 0.00% |
| 1001-10-15101-0040-153595 | TOWN CLERK VOTING EXPENSE | 2,436 | 247 | 2,500 | 3,000 | - | - | - | 3,000 | 500 | 20.00% |
| | TOTAL TOWN CLERK: | 182,210 | 84,846 | 199,342 | 196,809 | - | - | - | 196,809 | (2,533) | -1.27% |
| | | | | | | | | | | | |
| BUDGET - OFFICE OF THE TOW | /N CLERK | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO | 2024-2025 |
| REVENUES: | Dept 0040 | Actual | YTD 12/31/23 | Final Budget | Department | <u>FS Adj</u> | <u>TC Adj</u> | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-14003-140100 | CANINE LICENSES REVENUE | 555 | 735 | 500 | 500 | - | - | - | 500 | - | 0.00% |
| 1001-10-14003-140185 | TOWN CLERK'S FEES REVENUE | 484,258 | 263,901 | 550,000 | 550,000 | - | - | - | 550,000 | - | 0.00% |
| | TOTAL TOWN CLERK: | 484,813 | 264,636 | 550,500 | 550,500 | - | - | - | 550,500 | - | 0.00% |

| SALARY DETAIL - OFFICE OF TH | IE TOWN CLERK | Budget | Budget | | | | | |
|------------------------------|---------------------------|--------------|------------|--|---------------------------|--------------|--------------|--------------|
| | <u>Dept 0040</u> | 23-24 | 24-25 | | | | | |
| 1001-10-15101-0040-150001 | Town Clerk-Administration | 74,005 | 74,005 | _ | | | | |
| | Total Admin | . 74,005 | 74,005 | - | | | | |
| 1001-10-15101-0040-150003 | Assistant Town Clerk I | 47,479 | 43,144 | <new hire<="" td=""><td></td><td></td><td></td><td></td></new> | | | | |
| | Longevity | 100 | - | | | | | |
| | Assistant Town Clerk I | 41,743 | 43,144 | *union contractual step increase | 2 | | | |
| | Longevity | | - | _ | | _ | | |
| | Total Other | : 89,322 | 86,289 | Hours/yr | Hrly Rate \$ Amount | Hours/yr | Hrly Rate | \$ Amount |
| | | | | <u>23-24</u> | <u>23-24</u> <u>23-24</u> | <u>24-25</u> | <u>24-25</u> | <u>24-25</u> |
| 1001-10-15101-0040-150005 | Seasonal PT | 4,335 | 4,335 | 280 \$ | 15.48 \$ 4,335 | 276 | \$ 15.69 | \$ 4,335 |
| | Total P1 | : 4,335 | 4,335 | | | | | |
| | | | | | SALARY SUMMARY | 23-24 | 24-25 | |
| | Total Town Clerk | : \$ 167,662 | \$ 164,629 | | TOWN CLERK SALARY ADMIN | 74,005 | 74,005 | |
| | | | | | TOWN CLERK SALARY OTHER | 89,322 | 86,289 | |
| | Headcount-FT | 3 | 3 | | TOWN CLERK SALARIES PT | 4,335 | 4,335 | |
| | Headcount-PT | 1 | 1 | | | \$ 167,662 | \$ 164,629 | |

| BUDGET - OFFICE OF THE TOW | /N CLERK | | | | | | | |
|---------------------------------|-------------------------------------|--------------|------------------------|--------|-----------------|---------|--------------|---|
| EXPENDITURES: | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0040-150300 | TOWN CLERK LAND RECORDS | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Special acid free paper and bi | nders | 1,000 | 1,000 | | | | 1,000 | |
| Land records management | | 21,780 | 21,780 | | | | 21,780 | |
| | | 22,780 | 22,780 | - | - | - | 22,780 | |
| | | | | | | | | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0040-150305 | TOWN CLERK VITAL STATISTICS | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Binders | | 300 | 300 | | | | 300 | |
| Special acid free paper for Vit | als (Marriage & Birth) | 200 | 200 | | | | 200 | |
| | | 500 | 500 | - | - | - | 500 | |
| | | | | | | | | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0040-153385 | TOWN CLERK OFFICE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| General Office Supplies, post | age, dues, meetings & legal notices | 2,000 | 2,000 | | | | 2,000 | |
| eCode360 yearly maintenance | efee | 1,200 | 1,200 | | | | 1,200 | |
| Toner Cartridges | | 700 | 700 | | | | 700 | |
| | | 3,900 | 3,900 | - | - | - | 3,900 | |
| | | | | | | | | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0040-153440 | TOWN CLERK PRINTING | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Updating and adding new tow | n code/ordinances | 2,000 | 2,000 | | | | 2,000 | |
| | | | | | | | - | |
| | | 2,000 | 2,000 | - | - | - | 2,000 | |
| | | | | | | | | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0040-153595 | TOWN CLERK VOTING EXPENSE | Final Budget | | FS Adj | TC Adj | BOF Adj | Total Budget | |
| Budget Postcard & Referendu | m/Town Meetings/Primary/ | 2,500 | 3,000 | | | | 3,000 | Presidential Preference Primary and Federal Electio |
| | | | | | | | - | |
| | | 2,500 | 3,000 | - | - | - | 3,000 | |
| | | | | | | | | |
| BUDGET - OFFICE OF THE TOW | <u>/IN LLEKK</u> | 22.24 | 24.25 | 24.25 | 24.25 | 24.25 | 24.25 | |
| REVENUE: | | 23-24 | 24-25 Domoutine and | 24-25 | 24-25 | 24-25 | 24-25 | Furlemetica |
| 1001-10-14003-0000-140100 | CANINE LICENSES REVENUE | Ť | Department | | TC Adj | BOF Adj | Total Budget | Explanation |
| Doglicenses | | 500 | 500 | | | | 500 | |
| | | | 500 | | | | - 500 | - |
| | | 500 | 500 | - | - | - | 500 | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-14003-0000-140185 | TOWN CLERK'S FEES REVENUE | | | | Z4-25 TC Adj | | Total Budget | Explanation |
| Land records, maps and index | | 550,000 | Department 550,000 | FS Adj | ic Auj | BOF Adj | - | |
| Land records, maps and moex | ш <u>в</u> | 550,000 | 350,000 | | | | 550,000 | |
| | | 550,000 | 550,000 | | | | - 550,000 | |
| | | 550,000 | 550,000 | | - | - | 550,000 | 1 |

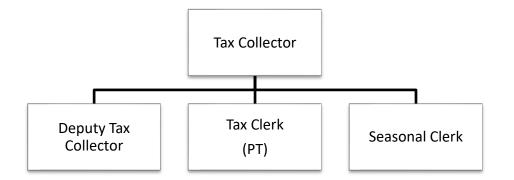
OFFICE OF THE TAX COLLECTOR

The Tax Collector's Department mission is to serve the public in a courteous and efficient manner while providing the tax collection effort in conformance with applicable state statutes.

PRIMARY PROGRAMS & SERVICES

- Collect current and delinquent taxes, representing over 92% of the total revenue for the Town.
- Mailing of tax bills, delinquent notices, balance due notices and intent to lien notices.
- Conduct tax sales.
- Process Certificate of Corrections and transfers.
- Track escrow and delinquent accounts, bankruptcies, and refunds.
- Produce and file tax liens.
- Interface with DMV, collection agencies, and auditors.
- Provide regular reporting to the Board of Finance and Director of Finance.
- Coordinate with vendor and Parks and Recreation Department for distribution of park stickers.

ORGANIZATION CHART



PERFORMANCE METRICS

| | FY21 | FY22 | FY23 |
|-----------------|--------|--------|--------|
| Collection Rate | 99.03% | 99.05% | 98.91% |

SIGNIFICANT ACCOMPLISHMENTS

• Exceeded revenue target.

GOALS & OBJECTIVES

• Maintain the traditionally high collection rate.

BUDGET HIGHLIGHTS

- Full Time Salary line increase per union contract.
- Increases in postage, park stickers, vendor, and supply costs.

| BUDGET - OFFICE OF THE TAX COLLECTOR | | | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO | 2024-2025 |
|--|---|---------|--------------|--------------|-------------------|--------|---------------|---------|--------------|---------------|--------------|
| EXPENDITURES: | DITURES: Dept 0050 | | YTD 12/31/23 | Final Budget | Department | FS Adj | <u>TC Adj</u> | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15101-0050-150001 | TAX COLL SALARY ADMIN | 72,699 | 36,448 | 72,897 | 72,897 | - | - | - | 72,897 | - | 0.00% |
| 1001-10-15101-0050-150003 | 1001-10-15101-0050-150003 TAX COLL SALARY OTHER | | 33,034 | 65,686 | 67,643 | - | - | - | 67,643 | 1,957 | 2.98% |
| 1001-10-15101-0050-150005 | TAX COLL SALARIES PT | 18,829 | 9,730 | 26,932 | 26,933 | - | - | - | 26,933 | 1 | 0.00% |
| 1001-10-15101-0050-153385 TAX COLLECTOR OFFICE EXP | | 39,320 | 6,471 | 40,270 | 51,150 | - | - | - | 51,150 | 10,880 | 27.02% |
| | TOTAL TAX COLLECTOR: | 194,767 | 85,684 | 205,785 | 218,622 | - | - | - | 218,622 | 12,837 | 6.24% |

| SALARY DETAIL - OFFICE OF | THE TAX COLLECTOR | Budget | Budget |
|---------------------------|-------------------------------|--------------|---------|
| | <u>Dept 0050</u> | <u>23-24</u> | 24-25 |
| 1001-10-15101-0050-150001 | Tax Collector-Administration | 72,897 | 72,897 |
| | Total Admin: | 72,897 | 72,897 |
| 1001-10-15101-0050-150003 | Certified Municipal Collector | 65,236 | 67,193 |
| | Tax Collector Assistant | - | - |
| | Longevity | 450 | 450 |
| | Overtime | - | - |
| | Total Other: | 65,686 | 67,643 |
| 1001-10-15101-0050-150005 | Seasonal Coverage | 7,000 | 7,000 |
| 1001-10-15101-0050-150005 | Part Time Salary | 17,745 | 17,745 |
| | Paid Time Off Coverage | 2,188 | 2,188 |
| | Total Part Time: | 26,933 | 26,933 |
| | | 20,333 | 20,555 |
| | Total Tax Collector: | 165,516 | 167,473 |
| | Headcount-FT | 2 | 2 |
| | Headcount-PT | 1 | 1 |
| | | | |
| | SALARY SUMMARY | <u>23-24</u> | 24-25 |
| | TAX COLL SALARY ADMIN | 72,897 | 72,897 |
| | TAX COLL SALARY OTHER | 65,686 | 67,643 |
| | TAX COLL SALARIES PT | 26,933 | 26,933 |
| | | 165,516 | 167,473 |

| Hours/yr | I | Hrly Rate | \$ A | mount | Hours/yr | I | Hrly Rate | \$ A | mount |
|--------------|----|-----------|-------|--------|----------|----|--------------|------|--------|
| <u>23-24</u> | | 23-24 | 23-24 | | 24-25 | | <u>24-25</u> | | 24-25 |
| 400 | \$ | 17.50 | \$ | 7,000 | 400 | \$ | 17.50 | \$ | 7,000 |
| 1,014 | \$ | 17.50 | \$ | 17,745 | 1,014 | \$ | 17.50 | \$ | 17,745 |
| 125 | \$ | 17.50 | \$ | 2,188 | 125 | \$ | 17.50 | \$ | 2,188 |
| | | | \$ | 26,933 | | | | \$ | 26,933 |

BUDGET - OFFICE OF THE TAX COLLECTOR

| EXPENDITURES: | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
|--|--------------|------------|--------|--------|---------|--------------|--|
| 1001-10-15101-0050-153385 TAX COLLECTOR OFFICE EXP | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Postage and mailing services | 13,062 | 14,370 | | | | 14,370 | increase postage |
| Tax Bills, (Forms and Printing, Park stickers and envelopes) | 15,225 | 23,996 | | | | 23,996 | sticker and printing increase per quotes |
| Online Services (LexisNexis and Pacer) | 2,068 | 2,824 | | | | 2,824 | lexis increase |
| Legal notice and inserts | 3,700 | 3,700 | | | | 3,700 | |
| Rate Book printing | 2,205 | 2,200 | | | | 2,200 | |
| Supplies | 1,000 | 1,000 | | | | 1,000 | |
| Memberships and Schools | 2,460 | 2,460 | | | | 2,460 | |
| Mileage | 300 | 350 | | | | 350 | |
| Toner Cartridges | 250 | 250 | | | | 250 | |
| | 40,270 | 51,150 | - | - | - | 51,150 | |

TOWN TREASURER

Pursuant to Chapter VI, Section 3 of the Town Charter, the Treasurer is the agent of the Town Deposit Fund.

| BUDGET - TOWN TREASURER | | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO | 2024-2025 |
|---|---|--------------|--------------|-------------------|--------|--------|---------|--------------|---------------|--------------|-----------|
| EXPENDITURES: | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> | |
| 1001-10-15101-0060-150001 TREASURY SALARY ADMIN | | 12,345 | 6,183 | 12,365 | 12,365 | - | - | - | 12,365 | - | 0.00% |
| 1001-10-15101-0060-153385 TREA | 1001-10-15101-0060-153385 TREASURY OFFICE EXPENSE | | - | - | 1,150 | - | - | - | 1,150 | 1,150 | 0.00% |
| TOTAL TREASURER | | 12,345 | 6,183 | 12,365 | 13,515 | - | - | - | 13,515 | 1,150 | 9.30% |

SALARY DETAIL - TOWN TREASURER

| | | Budget | Budget |
|---|--------------|--------|--------|
| <u>Dept 0060</u> | | 23-24 | 24-25 |
| 1001-10-15101-0060-150001 Treasury Salary Admin | | 12,365 | 12,365 |
| | Total Admin: | 12,365 | 12,365 |

| SALARY SUMMARY | | | |
|----------------|------------------|--------|--------|
| | Total Treasurer: | 12,365 | 12,365 |
| Headcount-FT | | - | - |
| Headcount-PT | | 1 | 1 |

| SALARY DETAIL - TOWN TREASURER | | | | | | | |
|---|--------------|------------|--------|--------|---------|--------------|------------------------------|
| EXPENDITURES: | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0060-153385 TREASURY OFFICE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Dues and Subcriptions | | 650 | | | | 650 | Reference materials |
| Conferences | | 350 | | | | 350 | Treasury related conferences |
| Supplies | | 150 | | | | 150 | |
| | | | | | | - | |
| | - | 1,150 | - | - | - | 1,150 | |

BOARDS & COMMISSIONS

See Chapter IV, Sections 4-21 of the Town Charter for further details regarding the responsibilities of these Boards and Commissions.

| BUDGET - BOARDS & COMMI | <u>SSIONS</u> | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO | 2024-2025 |
|---------------------------|--|--------|--------------|--------------|------------|--------|--------|---------|--------------|---------------|-----------|
| EXPENDITURES: | Dept 0070 | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | % CHG |
| 1001-10-15101-0070-150405 | B&C BOARD OF ASSESS APPEALS | 685 | 143 | 800 | 5,000 | - | - | - | 5,000 | 4,200 | 525.00% |
| 1001-10-15101-0070-150410 | B&C CONSERVATION COMMISSION | 525 | - | 520 | 520 | - | - | - | 520 | - | 0.00% |
| 1001-10-15101-0070-150411 | B&C EDC - | | - | 250 | 150 | - | - | - | 150 | (100) | -40.00% |
| 1001-10-15101-0070-150420 | B&C FARMER'S MARKET | 300 | 400 | 400 | 3,000 | - | - | - | 3,000 | 2,600 | 650.00% |
| 1001-10-15101-0070-150425 | B&C HISTORIC DISTRICT | 37 | - | 400 | 400 | - | - | - | 400 | - | 0.00% |
| 1001-10-15101-0070-150430 | B&C INLAND/WETLAND COMM | 819 | 257 | 1,000 | 1,000 | - | - | - | 1,000 | - | 0.00% |
| 1001-10-15101-0070-150434 | B&C PENSION COMMITTEE | 34 | - | 300 | - | - | - | - | - | (300) | -100.00% |
| 1001-10-15101-0070-150435 | B&C PLANNING &ZONING | 1,144 | 390 | 1,250 | 1,250 | - | - | - | 1,250 | - | 0.00% |
| 1001-10-15101-0070-150440 | B&C ZONING BOARD OF APPEALS | 11 | 90 | 250 | 250 | - | - | - | 250 | - | 0.00% |
| 1001-10-15101-0070-150442 | B&C YOUTH COMMISSION | - | - | 1,500 | 1,500 | - | - | - | 1,500 | - | 0.00% |
| | TOTAL BOARDS AND COMMISSIONS | 3,555 | 1,279 | 6,670 | 13,070 | - | - | - | 13,070 | 6,400 | 95.95% |

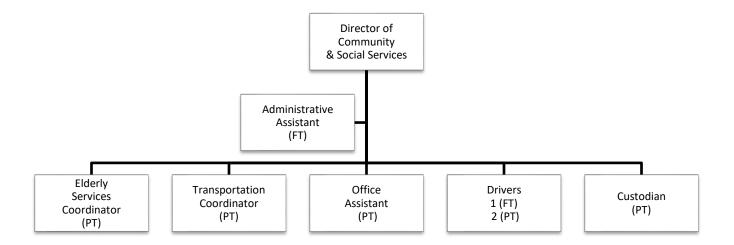
Community & Social Services - Senior Center

The mission of the Senior Center is to create opportunities for mindful aging through physical activity, social engagement, creativity, lifelong learning and guidance, which creates a positive impact on our entire community.

PRIMARY PROGRAMS & SERVICES

- Provide a balance of social, recreational, educational, wellness and financial programs for adults age 55 and older.
- Elderly Services offers a single point of entry for access to programs and services that support our seniors, their family and the community.
- Offer a non-medical, curb to curb transportation service for residents who are members age 60 and over or disabled.
- Conduct outreach to those in the community who are homebound.

ORGANIZATION CHART



PERFORMANCE METRICS

• Senior Center Programs:

| <u>Year</u> | <u>Total Events</u> | <u>Total</u> | <u>Volunteer</u> |
|-------------|--------------------------|----------------|------------------|
| | <u>Check In per year</u> | <u>Members</u> | <u>Check In</u> |
| 2021* | 3,485 | 371 | 282 |
| 2022 | 7,661 | 418 | 773 |
| 2023 | 12,981 | 692 | 912 |

• Transportation Services

| <u>Service</u> | <u>Riders Per Year</u> | | | Description |
|----------------|------------------------|-------|-------|--|
| | 2021* | 2022 | 2023 | |
| Transportation | 1,859 | 2,690 | 2,886 | Curb-to-Curb rides to medical appointments, grocery shopping, employment |

• Congregate Meal Programs

| Service | | ees Per | Description |
|----------------|-----------|-----------|--|
| | <u>Ye</u> | <u>ar</u> | |
| | 2022 | 2023 | Congregate Meal Programs Through RW Solutions & SWCAA |
| Bills Drive In | 714 | 2277 | Senior Dine Program – Restaurant-based Meal Program - flexible schedule & menu |
| Senior Café | 0 | 1740 | Community Café at the Monroe Senior Center – held weekly on Wednesday |

• Senior Services - Information, Referrals & Assistance:

| <u>Service</u> | <u>Number</u> | of Conta <u>Year</u> | acts Per | Description |
|--------------------------|---------------|-------------------------|----------|---|
| | 2021* | 2022 | 2023 | |
| Energy Assistance | 221 | 282 | 331 | Federal & State Funding, Operation Fuel, Project Warmth, Utility Hardship, Below Budget & New Start |
| Nutrition | 72 | 175 | 141 | SNAP – Meals on Wheels, Food Pantry & Farmer's Market Coupons |
| Medicare Savings Plan | 57 | 103 | 79 | Low Income Subsidy & Applications |
| Medicaid | 15 | 3 | 5 | Claims & Applications |
| Insurance | 282 | 268 | 267 | Information, Special Needs Plan, Medicare Advantage Plan, Medigap, Part D Plans - & Claims |
| Housing | 27 | 43 | 52 | Low Income, Skilled Nursing & Assisted Living |

TOWN OF MONROE, CONNECTICUT

| Financial | 25 | 125 | 77 | Senior Tax Credit, Renter's Rebate, Bill Assistance, Social Security |
|-----------------|---------------|-------------|----------|--|
| Legal | 31 | 52 | 40 | Conservator/Power of Attorney, Protective Services, Attorney, Wills/Trusts |
| <u>Service</u> | <u>Number</u> | of Conta | acts Per | Description |
| | | <u>Year</u> | | |
| | 2021* | 2022 | 2023 | |
| In Home | 190 | 165 | 223 | Non-medical, Medical, CT Home Care, Respite, Lifeline, Personal Alarm, 911 Cell Phone, |
| Services | 190 | 105 | 225 | Code Red Sign Up, Well-being Check |
| Transportation | 23 | 40 | 70 | Monroe Senior, Bridgeport Transit, Private & Volunteer |
| Adult Day Care | 0 | 2 | 8 | Information & Referral |
| Veteran | 2 | 6 | 2 | Benefits & Services |
| Evacuation List | 7 | 1 | 1 | Monroe residents who would need assistance in an emergency or evacuation event |
| Support | 135 | 268 | 69 | Case Management / Education |
| Totals | 1,087 | 1,533 | 1,376 | |

* Programming limited during this period due to COVID-19 Pandemic.

SIGNIFICANT ACCOMPLISHMENTS

- Open House to showcase center programs and services resulted in 30 new members and 6 renewals.
- Replaced all window blinds in offices, library, screening room and program rooms.
- Building & Sippin Pavilion painting completed.
- Congregate Meal & Senior Dine Programs going strong.
- Quarterly nutrition education sessions provided by RW Solutions.
- Outdoor furniture, grill, storage container and tents donated by the Rotary Club.
- Continued collaboration with the Parks & Recreation department to offer indoor & outdoor pickleball.
- Continued success in applying for Title III grants through the Southwestern Connecticut Agency on Aging for programming (recreation, chore service, transportation) and caregiver assistance (information & assistance, education and, new this year, caregiver support). Grants allow us to offer various activities at no charge, to continue the monthly caregiver education series, and to now offer a monthly caregiver support session.
- TRIAD programs offered a variety of educational programs on senior health, wellness, scam and fraud education, healthy eating and more.
- Collaborated with the Health Department, Parks & Recreation, Edith Wheeler Memorial Library & EMS to hold second annual health & wellness fair including vaccinations, educational sessions and vendors.
- Senior Center Car inner workings placed in rear doors so that people can exit the vehicle should there be an emergency.

GOALS & OBJECTIVES

- Increase efforts to collaborate with local partners and agencies to expand care service solutions for isolated seniors.
- Monitor and evaluate new trends in programming and activities to provide continued evolution of offerings.

BUDGET HIGHLIGHTS

- Increase in Repair & Maintenance line due to vendor cost increases and to allow for various repairs/replacements/inspections and maintenance at the facility.
- Increases in fuel and utilities based upon current usage at significant price increases for gasoline (\$2.891513 per gallon), propane (\$1.599 per gallon), electricity (12%) and water (7%).
- Replace broken maintenance cart.

| BUDGET - SENIOR CENTER | | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 T | O 2024-2025 |
|-------------------------------|-------------------------------|---------|--------------|--------------|------------|----------|--------|---------|--------------|---------------|--------------|
| EXPENDITURES: | <u>Dept 0070</u> | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15101-0080-150001 | SR CTR SALARY ADMIN | 71,551 | 36,734 | 73,543 | 75,749 | - | - | - | 75,749 | 2,206 | 3.00% |
| 1001-10-15101-0080-150003 | SR CTR SALARY OTHER | 82,458 | 42,598 | 88,912 | 90,785 | - | - | - | 90,785 | 1,873 | 2.11% |
| 1001-10-15101-0080-150005 | SR CTR SALARIES PT | 59,502 | 26,979 | 66,819 | 66,819 | - | - | - | 66,819 | (0) | 0.00% |
| 1001-10-15101-0080-150500 | SR CTR NUTRITION | 7,233 | 3,236 | 8,300 | 8,800 | - | - | - | 8,800 | 500 | 6.02% |
| 1001-10-15101-0080-153385 | SR CTR OFFICE EXPENSE | 1,911 | 909 | 3,650 | 3,750 | - | - | - | 3,750 | 100 | 2.74% |
| 1001-10-15101-0080-153390 | SR CTR OPERATING EXPENSE | 2,367 | 1,440 | 3,150 | 8,901 | - | - | - | 8,901 | 5,751 | 182.57% |
| 1001-10-15101-0080-153485 | SR CTR R&M EQUIPMENT | 13,116 | 1,911 | 16,357 | 33,240 | (13,792) | - | - | 19,448 | 3,091 | 18.90% |
| 1001-10-15101-0080-153563 | SR CTR ELECTRIC | 13,053 | 7,778 | 15,764 | 17,656 | (2,098) | - | - | 15,558 | (206) | -1.31% |
| 1001-10-15101-0080-153564 | SR CTR HEAT | 7,920 | 2,531 | 11,424 | 10,000 | - | - | - | 10,000 | (1,424) | -12.46% |
| 1001-10-15101-0080-153565 | SR CTR-UTILITIES OTHER | 5,549 | 2,910 | 6,689 | 6,851 | - | - | - | 6,851 | 162 | 2.42% |
| 1001-10-15101-0080-153579 | SR CTR VEHICLE FUEL | 8,757 | 4,189 | 9,782 | 9,000 | - | - | - | 9,000 | (782) | -7.99% |
| 1001-10-15101-0080-153580 | SR CTR VEHICLE EXPENSE | 5,606 | 353 | 3,000 | 4,000 | - | - | - | 4,000 | 1,000 | 33.33% |
| | TOTAL SR CENTER EXPENDITURES: | 279,021 | 131,570 | 307,391 | 335,551 | (15,890) | - | - | 319,661 | 12,271 | 3.99% |
| BUDGET - SENIOR CENTER | | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 T | 0 2024-2025 |
| REVENUES: | | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-14007-140720 | NUTRITION REVENUE | 1,790 | 1,560 | 2,000 | 2,000 | - | - | | 2,000 | - | 0.00% |
| | TOTAL SR CENTER REVENUES: | 1,790 | 1,560 | 2,000 | 2,000 | - | - | - | 2,000 | - | 0.00% |

| SALARY DETAIL - SENIOR CENTE | | Budget | Budget | | | | | | | | | | | | |
|------------------------------|-------------------------------|--------------|--------------|------------------|--------|-------------|---------|---------|------|---------|----------|----|----------|------|--------|
| | <u>Dept 0070</u> | <u>23-24</u> | <u>24-25</u> | | | | | | | | | | | | |
| 1001-10-15101-0080-150001 | Sr Center Director-Admin | 73,543 | 75,749 | *union contractu | ual in | crease | | | | | | | | | |
| | Longevity | - | - | _ | | | | | | | | | | | |
| | Total Administration: | 73,543 | 75,749 | | | | | | | | | | | | |
| 1001-10-15101-0080-150003 | Administrative Assistant | 47,316 | 49,189 | *union contractu | ual st | ep increase | 9 | | | | | | | | |
| | Longevity | - | - | | | | | | | | | | | | |
| | Van Driver | 40,479 | 40,479 | | | | | | | | | | | | |
| | Longevity | 225 | 225 | | | | | | | | | | | | |
| | Perfect Attendance | 892 | 892 | | | | | | | | | | | | |
| | Total Other: | 88,912 | 90,785 | - | н | ours/yr | Hrly | Rate | \$Am | ount | Hours/yr | н | rly Rate | \$ A | mount |
| | | | | | | 23-24 | 23 | -24 | 2 | 23-24 | 24-25 | | 24-25 | | 24-25 |
| 1001-10-15101-0080-150005 | Outreach Worker | 27,727 | 27,727 | | | | | | | | | | | | |
| | Part-Time Van Driver | 8,293 | 8,293 | | | 448.27 | \$ | 18.50 | \$ | 8,293 | 448.27 | \$ | 18.50 | \$ | 8,293 |
| | Custodial Services | 14,970 | 14,970 | | | 910 | \$ | 16.45 | \$ | 14,970 | 910 | \$ | 16.45 | \$ | 14,970 |
| | Sr Ctr PT Office Assistant | 13,894 | 13,894 | | | 832 | \$ | 16.70 | \$ | 13,894 | 832 | \$ | 16.70 | \$ | 13,894 |
| | Sr Ctr Paid Time Off Coverage | 1,935 | 1,935 | *blended rate | \$ | 17.50 | \$ | 16.45 | \$ | 288 | 18 | \$ | 16.45 | \$ | 288 |
| | | - | - | | \$ | 89.06 | \$ | 18.50 | \$ | 1,648 | 89 | \$ | 18.50 | \$ | 1,648 |
| | Total Part-Time | 66,819 | 66,819 | - | | SALA | RY SUN | MMARY | 2 | 3-24 | 24-25 | | | | |
| | | | | | | SR CTR S | SALARY | ADMIN | | 73,543 | 75,749 | | | | |
| | Total Senior Center: | 229,274 | 233,353 | _ | | SR CTR | SALARY | OTHER | | 88,912 | 90,785 | | | | |
| | Headcount-FT | 3 | 3 | | | SR CT | TR SALA | RIES PT | | 66,819 | 66,819 | | | | |
| | Headcount-PT | 4 | 4 | | | | | | | 229,274 | 233,353 | | | | |

BUDGET - SENIOR CENTER

| EXPENDITURES: | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
|------------------------------|--------------------------|--------------|------------|--------|--------|---------|--------------|---------------------------|
| 1001-10-15101-0080-150500 | SR CTR NUTRITION | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Coffee & Creamers | | 2,000 | 2,000 | | | | 2,000 | |
| Kitchen Supplies | | 800 | 800 | | | | 800 | |
| Meals & Special Events | | 5,500 | 6,000 | | | | 6,000 | increase in events |
| | | 8,300 | 8,800 | - | - | - | 8,800 | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0080-153385 | SR CTR OFFICE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Postage | | 1,200 | 1,200 | | | | 1,200 | |
| Office Supplies | | 600 | 700 | | | | 700 | |
| Printing | | 150 | 150 | | | | 150 | |
| Toner Cartridges | | 900 | 900 | | | | 900 | |
| Office Furniture | | 800 | 800 | | | | 800 | purchase 4 office chairs |
| | | 3,650 | 3,750 | - | - | - | 3,750 | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0080-153390 | SR CTR OPERATING EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Building & Program Supplies | | 2,300 | 2,500 | | | | 2,500 | increase in cost of goods |
| Memberships, Dues & Training | g | 500 | 300 | | | | 300 | |
| Employee Mileage | | 350 | 350 | | | | 350 | |
| Replace broken cart | | | 351 | | | | 351 | |
| New freezer & warranty | | | 5,000 | | | | 5,000 | |
| Chair mover | | | 400 | | | | 400 | |
| | | 3,150 | 8,901 | - | - | - | 8,901 | |

| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
|----------------------------------|---|-----------------------|---|----------|-----------------|------------------|---|--|
| 1001-10-15101-0080-153485 | SR CTR R&M EQUIPMENT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Brake Fire | Sprinkler System | 1,700 | 6,690 | | | | 6,690 | a lot of tests quote from vendor |
| Edgerton | Heating | 3,000 | 3,000 | | | | 3,000 | |
| Wind River Septic | Septic pumping | 629 | 629 | | | | 629 | quote from vendor |
| Wind River Grease | Grease pumping | 629 | 629 | | | | 629 | quote from vendor |
| State of CT - Boiler | Licensing | 350 | 350 | | | | 350 | previous amounts paid |
| M & K Hearth | Fire Place Service | 450 | 450 | | | | 450 | quote from vendor |
| Kept Companies/(Fleetwash) | Hood Inspection | 600 | 600 | | | | 600 | quote from vendor |
| Misc repairs | | 2,710 | 3,000 | | | | 3,000 | quote from vendor |
| Advanced Carpet & Upholsery | | 800 | - | | | | - | removed as hoping to install new carpet |
| Javis Lighting | | 650 | - | | | | - | |
| Connecticut Precast | | 3,740 | - | | | | - | |
| | Refrigerator & Freezer Maintenance | 600 | 600 | | | | 600 | quote from vendor |
| Monroe Electric | Electric | 500 | 500 | | | | 500 | a state to a second |
| Woodbury Supply Company | Main Room Window Replacement | | 3,000 | (42,702) | | | 3,000 | quote from vendor |
| Courtesy Carpet | Replace Carpet Offices & Replace Bathroom Flo | | 13,792 | (13,792) | | | - | ARPA grant |
| | | 16,357 | 33,240 | (13,792) | | - | 19,448 | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0080-153563 | SR CTR ELECTRIC | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Evaluation |
| Eversource | SKCIKELECIKE | 15,764 | 17,656 | (2,098) | TC Auj | bol Auj | 15,558 | Trend |
| Eversource | | 15,764 | 17,656 | (2,098) | | - | 15,558 | irena |
| | | 13,704 | 17,050 | (2,050) | | | 13,330 | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0080-153564 | SR CTR HEAT | Final Budget | | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Sippin-Propane | | 11,424 | 10,000 | | | | | based on 6000 gal. @ \$1.599 per gallon |
| | | | 10.000 | | | | - | |
| | | 11,424 | 10,000 | - | - | - | 10,000 | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0080-153565 | SR CTR-UTILITIES OTHER | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Aquarion-Water & Sprinkler Lin | e | 3,000 | 1,500 | | | | 1,500 | Trend |
| Aquarion-Fire Line | | | 1,560 | | | | 1,560 | Trend |
| Gallagher Pump | | 460 | 460 | | | | 460 | quote from vendor |
| United Alarm | Alarm Monitoring & Inspection Test | 1,085 | 1,137 | | | | 1,137 | quote from vendor |
| Residential Waste | | 1,230 | 1,080 | | | | 1,080 | quote from vendor |
| GenTech | | 400 | 600 | | | | 600 | quote from vendor |
| Massachusets Fire Technology | annual inspection & semi annual inspection | 514 | 514 | | | | 514 | |
| | | 6,689 | 6,851 | - | - | - | 6,851 | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0080-153579 | SR CTR VEHICLE FUEL | Z3-24 Final Budget | 24-25 Department | FS Adj | Z4-25 TC Adj | 24-25 BOF Adj | Z4-25 Total Budget | Explanation |
| East River - Gas for 2 buses and | | 9,782 | \$ 9,000 | 13 Adj | i c Auj | bol Auj | | usage trend at contracted price per gallon |
| 232 1110 - 033 101 2 50363 810 | | 9,782 | <u>9,000</u> | | - | - | 9,000 | usage trend at contracted price per garon |
| | | -, | -, | | | | -, | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0080-153580 | SR CTR VEHICLE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Repairs & Maintenance | | 3,000 | 4,000 | | | | 4,000 | aging vehicles |
| | | | | | | | - | |
| | | 3,000 | 4,000 | - | - | - | 4,000 | |
| | | | | | | | | |
| BUDGET - SENIOR CENTER | | 22.24 | 24.25 | 34.35 | 24.25 | 24.25 | 24.25 | |
| REVENUES: | | 23-24 Final Budgat | 24-25 Department | 24-25 | 24-25 | 24-25 BOE Adi | 24-25 | Evaluation |
| 1001-10-14007-140720 | NUTRITION REVENUE | Final Budget | | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Nutrition funding | | 2,000 | 2,000 | | | | 2,000 | |
| | | 2,000 | 2,000 | - | - | - | 2,000 | |
| | | _,500 | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |

ECONOMIC DEVELOPMENT DEPARTMENT

The Economic Development Department is focused on community and economic development efforts for Monroe's businesses and residents. Similar to other Town departments, EDD will support the mission, and further the policies of, its corresponding Commission.

PRIMARY PROGRAMS & SERVICES

- Oversee economic development efforts in the Town with an acute focus on increasing the grand list, expanding the commercial tax base, and reducing the tax burden on residents.
- Collaborate with realtors, developers, and other state, regional, and local agencies to attract new commercial development to the Town that is consistent with our Plan of Conservation & Development, community character, and quality of life.
- Actively support the retention of existing commercial businesses.
- Coordinate with, and assist applicants in, navigation of the permitting process.
- Oversee the research, analysis and availability of grant opportunities to support community and economic development. Organize and prepare grant proposals and applications.
- Provide assistance to other departments with programmatic grant reporting.
- Oversee and review all financial grant reporting.
- Lead efforts to identify potential regulatory and procedural revisions to encourage responsible development within a business-friendly setting.
- Provide general project management and oversight of economic development efforts, expansion and changes to existing businesses, grants, and various assigned special projects.

ORGANIZATION CHART



PERFORMANCE METRICS

| ACTIVITY | 2021 | 2022 | 2023 |
|---|-------|-------|------|
| Businesses Assisted (Calendar Year) | 60 | 128 | 117 |
| Businesses Opened (Calendar Year) | 66 | 50 | 45 |
| Net Number of Commercial Personal Property Accounts (Grand List Year) | 1,516 | 1,633 | 1727 |
| Communications to Businesses | | | |
| Subscribed Email Accounts | 1,049 | 1,075 | 1097 |
| Facebook Followers | 1,232 | 1,250 | 1264 |
| Instagram Followers | 363 | 440 | 457 |
| Online Permits Issued (Calendar Year) | 76 | 272 | 556 |

SIGNIFICANT ACCOMPLISHMENTS

- Received Connecticut Economic Development Association (CEDAS) Silver Award for Best Practices in Land Use for the Town of Monroe, as a first-time award winner.
- Worked directly with the Economic Development Commission (EDC) to identify and support the Commission's goals and objectives.
- Promoted Restaurant Week with 26 participating restaurants, Father's Day sidewalk sale with 22 participating businesses, and Fairfield County Commercial Brokers Network meeting with over 100 commercial brokers in attendance.
- Provided direct support to businesses in navigating and coordinating the permitting process among multiple departments, while also facilitating approvals and advocating for appropriate business interests.
- Reviewed over 100 grant opportunities to determine Town eligibility; completed and submitted applications when appropriate. This resulted in the selection of Congressional Member-Directed grant for Monroe Senior Center (\$200K) to replace the septic system and a Small Town Economic Assistance Program (STEAP) grant (\$500k) for the refurbishment of the Monroe Animal Control Facility.
- Developed town-wide grant tracking file for administrative and oversight purposes.
- Led efforts project management and oversight for the construction project of the Wolfe Park Athletic Fields as well as the new Basketball Courts; managing project scope, timelines, change orders and payment requests to come in on time and within budget.
- Conducted analysis of commercial tax abatement ordinances in adjacent municipalities to evaluate Monroe's program and provide recommendations for future revisions to our ordinance.
- Commenced ongoing meetings with staff for the Sustainable CT initiative, defining scope and project feasibility for moving forward.
- Rebuilt and improved the business and economic development pages on the Town website including updated and searchable listing of all Town businesses.

- Coordinated community event permits processing for the second Barnum Festival car show in Monroe as well as permitting requirements for Jam at the Dam held in July. Anticipating both event will return in 2024.
- Assisted community organizations in permitting for Apple Festival, Strawberry Festival, Italian Festival, Senior Center Flea Market, and for the Monroe Playground Foundation.

GOALS & OBJECTIVES

- Provide support and assistance to the EDC in their program development and implementation, such as Restaurant Week, Business Appreciation Day, and completion of marketing materials to promote Monroe.
- Provide ongoing "voice of the customer" approach to all Town departments involved in community & economic development and professionally challenging decisions and promoting continuous process improvement.
- Focus on growth of commercial and industrial zoned land and vacant retail space through promotion with developers, brokers, and realtors.
- Continue to identify and pursue grant opportunities as appropriate.
- Facilitate continued growth in the social media platforms to promote Economic Development initiatives and advertisements that appeal to all constituents.

BUDGET HIGHLIGHTS

• Budget remains relatively flat from previous year with a slight reduction in stand-alone marketing expenses.

| BUDGET - ECONOMIC DEVELO | PMENT DEPARTMENT | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO | 2024-2025 |
|---------------------------------|---|---------|--------------|--------------|------------|--------|--------|---------|--------------|---------------|-----------|
| EXPENDITURES: | Dept 0090 | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | % CHG |
| 1001-10-15101-0090-150001 | ECONOMIC DEVELOPMENT DEPT SALARY ADMIN | 91,091 | 54,904 | 110,000 | 110,000 | - | - | - | 110,000 | - | 0.00% |
| 1001-10-15101-0090-150005 | ECONOMIC DEVELOPMENT DEPT SALARY PT | - | - | 25,350 | 25,350 | - | - | - | 25,350 | - | 0.00% |
| 1001-10-15101-0090-150550 | ECONOMIC DEVELOPMENT DEPT MARKETING & DEVELOPMENT | 10,854 | 3,211 | 10,400 | 10,200 | - | - | - | 10,200 | (200) | -1.92% |
| 1001-10-15101-0090-153385 | ECONOMIC DEVELOPMENT DEPT OFFICE EXPENSE | 247 | 321 | 450 | 450 | - | - | - | 450 | - | 0.00% |
| | TOTAL EDC: | 102,192 | 58,436 | 146,200 | 146,000 | - | - | - | 146,000 | (200) | -0.14% |

| | Dept 0090 | Budget 23-24 | Budget 24-25 |
|---------------------------|--|-----------------|-----------------|
| 1001-10-15101-0090-150001 | Director of Economic and Community Development | 110,000 | 110,000 |
| | Total Admin: | 110,000 | 110,000 |
| 1001-10-15101-0090-150005 | Special Projects Coordinator | 25,350 | 25,350 |
| | Total Admin: | 25,350 | 25,350 |
| | Total EDD: | 135,350 | 135,350 |
| | Headcount-FT | 1 | 1 |
| | Headcount-PT | 1 | 1 |

| EXPENDITURES: | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
|---|--------------|------------|--------|--------|--------------|--------------|-------------|
| 1001-10-15101-0090-150550 ECONOMIC DEVELOPMENT DEPT MARKETING & DEVELOPMENT | Final Budget | Department | FS Adj | TC Adj | Total Budget | Total Budget | Explanation |
| Networking - BRBC, CERC, Chamber, broker and developer meetings | 1,200 | 1,200 | | | | 1,200 | |
| Community outreach marketing and media promotion | 1,400 | 1,200 | | | | 1,200 | Trend |
| Community events - Restaurant week, Spring Event | 3,800 | 3,800 | | | | 3,800 | |
| Business/Broker Event | 4,000 | 4,000 | | | | 4,000 | |
| | 10,400 | 10,200 | - | - | - | 10,200 | |
| | | | | | | | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0090-153385 ECONOMIC DEVELOPMENT DEPT OFFICE EXPENSE | Final Budget | Department | FS Adj | TC Adj | Total Budget | Total Budget | Explanation |
| Office expense (business cards, office supplies, etc.) | 200 | 200 | | | | 200 | |
| Mileage reimbursement | 250 | 250 | | | | 250 | |
| | 450 | 450 | - | - | - | 450 | |

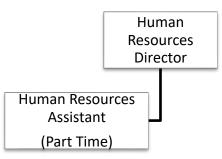
HUMAN RESOURCES DEPARTMENT

The Human Resources Department provides quality services and support in the areas of talent acquisition, benefits administration, employee and labor relations, as well as overseeing the training and safety of our staff. The delivery of these services to our employees enables them to better serve the Town's internal and external clients.

PRIMARY PROGRAMS & SERVICES:

- Talent acquisition, recruitment and interview process, and on-boarding of all staff, and volunteers.
- Benefits administration (enrollment and coordination) for all eligible personnel, including medical, dental, life/disability, retirement, flexible spending accounts.
- Employee relations Develop and disseminate employee information, referral resource, conflict resolution.
- Labor Relations Assist in negotiation of all union contracts, grievances, and employee investigations.
- Risk Management Safety Committee; claims processing and review of all worker's compensation and liability claims.
- ADA Coordinator for the Town.
- Management of employee benefit accruals / time management, leave management.
- Administration of retirement savings plans, including defined benefit and contribution plans, e.g., 401a, 457 plans, including BOE.
- Management of occupational health program for volunteer firefighter and EMS personnel.
- Performance management administration.
- Provide various training programs for staff.
- Maintain records and oversee compliance for staff required to have a Commercial Driver's License, and the associated random drug testing program.

ORGANIZATION CHART



PERFORMANCE METRICS

| <u>Calendar Year</u> | <u>Positions</u> <u>Posted</u> | <u>Applications</u> <u>Reviewed</u> | Interviews Conducted | <u>New Hires</u> <u>Processed</u> |
|----------------------|-----------------------------------|--|-------------------------|--------------------------------------|
| 2021 | 31 | 780 | 85 | 32 |
| 2022 | 87 | 1649 | 172 | 89 |
| 2023 | 49 | 1529 | 137 | 70 |

SIGNIFICANT ACCOMPLISHMENTS

- Completed the re-alignment of Parks & Recreation, Public Works, Economic & Community Development, Planning & Zoning and Building departments, which included matters such as updating job descriptions, organizational charts, and communication to employees.
- Tracked and resolved coverage issues with health care insurance provider, resulting in improved coverage and customer service for employees.
- Transitioned firefighter physicals to new provider.
- Recruited & filled number of positions, with focus on improved customer service and efficiencies.
- Revisions and updates to numerous job descriptions.
- Supported negotiations of open collective bargaining agreements.
- Coordinated the ADA Self-Evaluation for the Town to review physical challenges to pedestrian and facility accessibility.
- Negotiated no increase to EAP services for the next two fiscal years.

GOALS & OBJECTIVES

- Continue to recruit/hire top talent for key/open roles. Identify new candidate sources.
- Identify and strategize staff development of Town employees.
- Continue to evaluate and revise job descriptions.
- Ensure compliance with new state-mandated training

BUDGET HIGHLIGHTS

- Increase in Insurance line based upon projected 20% increase in medical insurance over FY24 rates, adjusted for staffing & coverage changes. Actual rates anticipated mid-April.
- Increase to LAP Insurance of 3% over FY24 rate.

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TOWN OF MONROE, CONNECTICUT

- Increase to WC Insurance of 5% over FY24 rate.
- Increase to Prudential of 14% over FY24 rate, due to wage adjustments and renewal.
- Increase to HR Contracted Services of 10% over FY24.
- Increase in Wage Adjustments for open collective bargaining agreements.
- Decrease in Education line based upon trend of utilization of this benefit program.
- Decrease in Unemployment Compensation line based upon trend/future utilization.
- Decrease in HR Office Expense line based on switch from color to black only toner.

| BUDGET - DEPARTMENT OF HU | MAN RESOURCES | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO | 2024-2025 |
|---------------------------|------------------------------|-----------|--------------|--------------|------------|--------|--------|---------|--------------|---------------|-----------|
| EXPENDITURES: | <u>Dept 0110</u> | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | % CHG |
| 1001-10-15101-0110-150001 | HR SALARY ADMIN | 103,470 | 53,144 | 106,400 | 106,400 | - | - | - | 106,400 | - | 0.00% |
| 1001-10-15101-0110-150003 | HR SALARY OTHER | 34,086 | 16,770 | 34,845 | 34,845 | - | - | - | 34,845 | - | 0.00% |
| 1001-10-15101-0110-150600 | HR EDUCATION | 1,879 | 302 | 12,000 | 7,500 | - | - | - | 7,500 | (4,500) | -37.50% |
| 1001-10-15101-0110-150610 | HR SAFETY COMMITTEE | 1,538 | 524 | 2,500 | 2,500 | - | - | - | 2,500 | - | 0.00% |
| 1001-10-15101-0110-150620 | HR WAGE ADJUSTMENTS | 163,464 | 10,000 | 285,740 | 981,328 | - | - | - | 981,328 | 695,588 | 243.43% |
| 1001-10-15101-0110-150630 | HR INSURANCE | 3,089,550 | 1,864,293 | 3,694,204 | 4,019,328 | - | - | - | 4,019,328 | 325,124 | 8.80% |
| 1001-10-15101-0110-150640 | HR UNEMPLOYMENT COMPENSATION | 13,124 | - | 7,000 | 5,000 | - | - | - | 5,000 | (2,000) | -28.57% |
| 1001-10-15101-0110-150650 | HR FICA & MEDICARE ER TAXES | 819,583 | 408,083 | 872,481 | 883,488 | - | - | - | 883,488 | 11,007 | 1.26% |
| 1001-10-15101-0110-150690 | HR LOSS CONTROL | 36,866 | 8,712 | 27,610 | 27,230 | - | - | - | 27,230 | (380) | -1.38% |
| 1001-10-15101-0110-153075 | HR CONTRACTED SERVICES | 20,000 | 11,600 | 20,000 | 22,000 | - | - | - | 22,000 | 2,000 | 10.00% |
| 1001-10-15101-0110-153385 | HR OFFICE EXPENSE | 1,166 | 1,087 | 1,800 | 1,400 | - | - | - | 1,400 | (400) | -22.22% |
| 1001-10-15101-0110-153409 | HR OPEB | 188,225 | - | 101,767 | 104,435 | - | - | - | 104,435 | 2,668 | 2.62% |
| 1001-10-15101-0110-153410 | HR RETIREMENT PLANS | 415,304 | 58,468 | 314,345 | 337,624 | - | - | - | 337,624 | 23,279 | 7.41% |
| 1001-10-15101-0110-153415 | HR PERSONNEL ADMINISTRATION | 645 | 365 | 1,000 | 1,000 | - | - | - | 1,000 | - | 0.00% |
| 1001-10-15101-0110-153430 | HR POLICE DISABILITY | 57,737 | 27,889 | 65,000 | 65,000 | - | - | - | 65,000 | - | 0.00% |
| 1001-10-15101-0110-153005 | HR ADMINISTRATION CHARGEBACK | (5,400) | (2,780) | (5,560) | (5,560) | - | - | - | (5,560) | - | 0.00% |
| | TOTAL HUMAN RESOURCES: | 4,941,238 | 2,458,458 | 5,541,131 | 6,593,517 | - | - | - | 6,593,517 | 1,052,386 | 18.99% |

| SALARY DETAIL - DEPARTMEN | T OF HUMAN RESOUCES | | Budget | Budget | | | |
|---------------------------|---------------------------------|--------------|--------------|--------------|--------------|-----------|--------|
| | <u>Dept 0110</u> | | <u>23-24</u> | <u>24-25</u> | | | |
| 1001-10-15101-0110-150001 | Director of Human Resources-Adm | nin | 106,400 | 106,400 | | | |
| | Longevity | | - | - | | | |
| | | Total Admin: | 106,400 | 106,400 | Hours/yr | Hrly Rate | \$ Ar |
| | | | | | <u>23-24</u> | 23-24 | |
| 1001-10-15101-0110-150003 | PT Human Resources Assistant | | 34,845 | 34,845 | 1,300 | \$ 26.80 |) \$ |
| | | Total Other: | 34,845 | 34,845 | | | |
| | Total Human Resources: | _ | 141,245 | 141,245 | | <u>S</u> | ALARY |
| | Headcount-FT | | 1 | 1 | | | HR SAL |
| | Headcount-PT | | 1 | 1 | | | HR SA |

| lours/yr | Hrly Rate | \$ A | mount | Hours/yr | Hrly Rate | \$A | mount |
|----------|--------------|------|--------|--------------|--------------|-----|--------|
| 23-24 | <u>23-24</u> | | 23-24 | <u>24-25</u> | <u>24-25</u> | | 24-25 |
| 1,300 | \$ 26.80 | \$ | 34,845 | 1,300 | \$ 26.80 | \$ | 34,845 |

| SALARY SUMMARY | 23-24 | 24-25 |
|-----------------|---------|---------|
| HR SALARY ADMIN | 106,400 | 106,400 |
| HR SALARY OTHER | 34,845 | 34,845 |
| _ | 141,245 | 141,245 |

| Medical/Vision/Dental 2,914,115 3,216,929 3,216,929 3,216,929 Liability/Worker's Compensation 714,210 727,299 727,299 727,299 Life Insurance-Prudential and Met Life 57,879 67,100 67,100 8% increase Behavioral Health-EE Assistance 6,500 1,500 1,500 1,500 1,500 Progressive Benefits-Flex 3,694,204 4,019,328 - - 4,019,328 1001-10-15101-0110-150640 HR UNEMPLOYMENT COMPENSATION Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation Unemployment Compensation 7,000 5,000 - - 5,000 - 23-24 24-25 24-25 24-25 24-25 Explanation - Unemployment Compensation 7,000 5,000 - - 5,000 - 23-24 24-25 24-25 24-25 24-25 24-25 24-25 | BUDGET - DEPARTMENT OF HU | UMAN RESOURCES | | | | | | | |
|--|---------------------------------|-------------------------------|--------------|------------|--------|--------|---------|--------------|---|
| Efection Program 1200 7.30 <th7.30< th=""> 7.30 7.30</th7.30<> | | | | | | | | | |
| 100.0 7,500 7,500 7,500 7,500 7,500 7,500 100.0 5,500 145,343 TC Columitity 7,300 7,500 7,500 7,500 100.0 5,500 145,343 TC Columitity 7,340 24,25 <t< td=""><td></td><td>HR EDUCATION</td><td></td><td>· ·</td><td>FS Adj</td><td>TC Adj</td><td>BOF Adj</td><td></td><td></td></t<> | | HR EDUCATION | | · · | FS Adj | TC Adj | BOF Adj | | |
| $ \begin{array}{ c c c c c } & & & & & & & & & & & & & & & & & & &$ | Education Programs | | 12,000 | 7,500 | | | | 7,500 | |
| Inter-spectrum Inter-s | | | | | | | | - | |
| Image: space of the s | | | | | | | | - | certification renewal costs Clerical union (\$5,000 max). |
| 133.3 134.3 24.25 24.25 24.25 24.25 24.25 24.25 Eparation Softly Programs 2.500 2.500 2.500 1.5.1 | | | | | | | | - | |
| 133.3 134.3 24.25 24.25 24.25 24.25 24.25 24.25 Eparation Softly Programs 2.500 2.500 2.500 1.5.1 | | | 12 000 | 7 500 | | | | - 7 500 | - |
| 1001-10150600 MB ANETY COMMUTE Find Budget Oppartment F3 All TC All No FA All Fold and PE Find and PE Safely Programs - | | | 12,000 | 7,500 | - | | - | 7,500 | |
| 1001-10150600 MB ANETY COMMUTE Find Budget Oppartment F3 All TC All No FA All Fold and PE Find and PE Safely Programs - | | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| Safety Programs 2,500 2,500 2,500 The open unions contracts, Non-Union and PT 2,500 2,500 2,500 - - 2,500 100: 10: 15101 01:0 15020 HR WAGE ADJUSTMENTS Plant 282,570 282,5 282,570 282,570 284,57 242 | 1001-10-15101-0110-150610 | HR SAFETY COMMITTEE | | | | | | | Explanation |
| Manual Market Parameters | | | | | | | | | |
| $ \begin{array}{ c c c c c } & c c c c c c c c c c c c c c c c c c $ | , | | , | , | | | | - | |
| 1001-10-1500-0110-150620 HR WAGE ADJUSTMENTS 72.500 24-25 | | | | | | | | - | |
| 101-10-150-00 HR WAGE ADUSTMENTS 73-34 Final Budget 24-25 Department 24-25 FSAI 24-25 STCAI 24-25 BOR AJ 24-25 TCAI | | | | | | | | - | Pads replacements - Town Hall |
| 1001-1015020INR WAGE ADUUSTMENTSFinal budgetDepartment0FS AdjTC AdjBOF AdjTotal BudgetDeplanation2025 Wage Adjustment </td <td></td> <td></td> <td>2,500</td> <td>2,500</td> <td>-</td> <td>-</td> <td>-</td> <td>2,500</td> <td></td> | | | 2,500 | 2,500 | - | - | - | 2,500 | |
| 1001-1015020INR WAGE ADUUSTMENTSFinal budgetDepartment0FS AdjTC AdjBOF AdjTotal BudgetDeplanation2025 Wage Adjustment </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | | | |
| 2025 Wage Adjustment 205,740 981,328 Interesting and the second seco | 1001 10 15101 0110 150000 | | | | | | | | Evaluation |
| Indiana Indiana Indiana Indiana Indiana 100:10:10:10:10:10:10:10:10:10:10:10:10: | | HR WAGE ADJUSTMENTS | | | FS Adj | ic Adj | BOF Adj | | · |
| Jab Jab <td>2025 Wage Aujustment</td> <td></td> <td>265,740</td> <td>961,528</td> <td></td> <td></td> <td></td> <td>961,528</td> <td>Three open union contracts, Non-Onion and PT</td> | 2025 Wage Aujustment | | 265,740 | 961,528 | | | | 961,528 | Three open union contracts, Non-Onion and PT |
| 103-10-1500-010-01030 HR INSURANCE 73-24 Final Budget 74-25 Department 74-25 Final Budget 74-25 Tic Adj 74-25 BOF Adj 74-25 Total Budget Final Budg | | | | | | | | - | |
| 103-10-1500-010-01030 HR INSURANCE 73-24 Final Budget 74-25 Department 74-25 Final Budget 74-25 Tic Adj 74-25 BOF Adj 74-25 Total Budget Final Budg | | | 285.740 | 981.328 | - | - | - | 981.328 | |
| 1001-101-15060 HI INSURANCE Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation 1201-10-15060 2,94,115 3,226,93 3,216 | | | | · | | | | | |
| Medical/Vision/Cental 2,914 3,215,929 3,215,929 Liability/Worker's Compensation 714,210 727,299 727,299 Libility/Worker's Compensation 714,210 727,299 727,299 Libility/Worker's Compensation 5,500 6,500 6,500 Progressive Benefits-Flex 1,500 1,500 1,500 1001-10-15101-0110-150640 HR UNEMPLOYMENT COMPENSATION Final Budget Department FS Adj 7,000 5,000 - - 4,015,328 1001-10-15101-0110-150640 HR UNEMPLOYMENT COMPENSATION Final Budget Department FS Adj 7,000 5,000 - - 5,000 7,000 5,000 - - 5,000 1001-10-150650 HR FICA & MEDICABE ER TAXES Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation FICA/Medicare Employer Tax (rate .0765 on gross payroll) 87,2481 883,488 - - 883,488 672,461 883,488 - - | | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| Ubability/Worker's Compensation 714,210 727,290 <th< td=""><td>1001-10-15101-0110-150630</td><td>HR INSURANCE</td><td>Final Budget</td><td>Department</td><td>FS Adj</td><td>TC Adj</td><td>BOF Adj</td><td>Total Budget</td><td>Explanation</td></th<> | 1001-10-15101-0110-150630 | HR INSURANCE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Life Insurance-Prudentia and Met Life 57,879 67,100 98 increase Behavioral Health-EE Assistance 6,500 6,500 6,500 Progressive Benefits-Flex 1,000 1,000 6,500 6,500 1,000 1,000 1,000 6,500 6,500 1,000 1,000 1,000 6,500 6,500 1,000 1,000 1,000 6,500 6,500 1,000 1,000 1,000 1,000 6,500 6,500 1,000 1,000 1,000 1,000 1,000 1,000 1,000 Unemployment Compensation 7,000 5,000 - - - 5,000 1001-10-1506-50 HR FICA & MEDICARE ER TAXES Final Budget Department FS dd TC dd BOF dd Total Budget Epianation FICA/Medicare Employer Tax (rate .0765 on grosp sayroll) 87,481 883,488 - - - 883,488 1003-10-15010-1010-150600 HR IFCA & MEDICARE ER TAXES Final Budget Department F | Medical/Vision/Dental | | 2,914,115 | 3,216,929 | | | | 3,216,929 | |
| Behavioral Health-EE Assistance 6,500 6,500 6,500 6,500 6,500 6,500 1,500 | | | | | | | | | |
| Progressive Benefits-Flex 1,500 1,500 1,500 3,694,204 4,019,328 | | | | | | | | | |
| 3,694,204 4,019,328 - - 4,019,328 1001-10-15101-0110-150640 HR UNEMPLOYMENT COMPENSATION Final Budget 24-25 24-25 24-25 24-25 24-25 24-25 1001-10-15101-0110-150640 Explanation Unemployment Compensation 7,000 5,000 - - 5,000 - - 7,000 5,000 - - 5,000 - - - 1001-10-15101-0110-150650 HR FICA & MEDICARE ER TAXES Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation FICA/Medicare Employer Tax (rate .0765 on gross payroll) 87,481 883,488 - - 883,488 - 1001-10-15101-0110-150690 HR LOSS CONTROL Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation 803,488 - - 883,488 - - 883,488 - - - 1001-10-15101-0110-150690 HR LOSS CONTROL Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation 1003-0110-15109-0110-150690 HR LOSS CONTROL Final Budget Department FS Adj TC Adj BOF Adj | | ice | , | | | | | | |
| Numerability N | Progressive Benefits-Flex | | | | | | | | |
| 1001-10-15101-0110-150640 HR UNEMPLOYMENT COMPENSATION Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation Unemployment Compensation 7,000 5,000 - - 5,000 - - 5,000 - | | | 3,694,204 | 4,019,328 | - | | - | 4,019,328 | |
| 1001-10-15101-0110-150640 HR UNEMPLOYMENT COMPENSATION Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation Unemployment Compensation 7,000 5,000 - - 5,000 - - 5,000 - | | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| Unemployment Compensation 7,000 5,000 5,000 - - 5,000 7,000 5,000 - - - 5,000 1001-10-15101-0110-150650 HR FICA & MEDICARE ER TAXES Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation FICA/Medicare Employer Tax (rate .0765 on gross payroll) 872,481 883,488 - - 883,488 1001-10-15101-0110-150690 HR LOSS CONTROL 23-24 24-25 < | 1001-10-15101-0110-150640 | HR UNEMPLOYMENT COMPENSATION | | | | | | | Explanation |
| Number of the second | | | - | | | | | | |
| Non-10-15101-0110-150650 HR FICA & MEDICARE ER TAXES 23-24 Final Budget 24-25 Department 24-25 FS Adj 24-25 TC Adj 24-25 BOF Adj 24-25 Total Budget Explanation FICA/Medicare Employer Tax (rate .0765 on gross payroll) 872,481 883,488 | · · · · · · · · · · · · · · · | | , | -, | | | | - | |
| 1001-10-15101-0110-15060 HR FICA & MEDICARE ER TAXES Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation FICA/Medicare Employer Tax (rate .0765 on gross payroll) 872,481 883,488 883,488 883,488 883,488 883,488 883,488 883,488 -< | | | 7,000 | 5,000 | - | - | - | 5,000 | |
| 1001-10-15101-0110-15060 HR FICA & MEDICARE ER TAXES Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation FICA/Medicare Employer Tax (rate .0765 on gross payroll) 872,481 883,488 883,488 883,488 883,488 883,488 883,488 883,488 -< | | | | | | | | | |
| FICA/Medicare Employer Tax (rate .0765 on gross payroll) 872,481 883,488 883,488 883,488 872,481 883,488 883,488 883,488 883,488 23-24 24-25 24-25 24-25 24-25 24-25 1001-10-15101-0110-150690 HR LOSS CONTROL Final Budget Department FS Adj TC Adj BOF Adj Explanation Loss Control 22,000 22,000 22,000 All new hire drug screens, physicals for Police, volunteer fire Loss Control 22,000 22,000 All new hire drug screens, physicals for Police, volunteer fire Loss Control 3,610 3,230 3,230 Unfunded mandate per Police Accountability Act \$190pp-9 more officers from previous y Police psychiatric evaluations-10 officers 2,000 2,000 2,000 Unfunded mandate per Police Accountability Act \$200pp-5 officers less from prior year | | | | | | | | | |
| State State <th< td=""><td>1001-10-15101-0110-150650</td><td></td><td></td><td></td><td>FS Adj</td><td>TC Adj</td><td>BOF Adj</td><td></td><td>•</td></th<> | 1001-10-15101-0110-150650 | | | | FS Adj | TC Adj | BOF Adj | | • |
| 23-24 24-25 24-25 24-25 24-25 24-25 24-25 1001-10-15100-00 HR LOSS CONTROL Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation Loss Control 22,000 22,000 R Second All new hire drug screens, physicals for Police, volunteer fire Police psychiatric evaluations-10 officers Halth Dept., Animal control-increase due to trend Halth Dept., Animal control-increase due to trend Enhanced Police drug testing-19 officers 3,610 3,230 Infunded mandate per Police Accountability Act \$190pp-9 more officers from previous y 9,000 Unfunded mandate per Police Accountability Act \$200pp-5 officers less from prior year | FICA/Medicare Employer Tax (| (rate .0765 on gross payroll) | 872,481 | 883,488 | | | | 883,488 | |
| 23-24 24-25 24-25 24-25 24-25 24-25 24-25 1001-10-15100-00 HR LOSS CONTROL Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation Loss Control 22,000 22,000 R Second All new hire drug screens, physicals for Police, volunteer fire Police psychiatric evaluations-10 officers Halth Dept., Animal control-increase due to trend Halth Dept., Animal control-increase due to trend Enhanced Police drug testing-19 officers 3,610 3,230 Infunded mandate per Police Accountability Act \$190pp-9 more officers from previous y 9,000 Unfunded mandate per Police Accountability Act \$200pp-5 officers less from prior year | | | | 002.000 | | | | - | - |
| 1001-10-15101-0110-150600 HR LOSS CONTROL Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation Loss Control 22,000 22,000 All new hire drug screens, physicals for Police, volunteer fire personnel, TB EMS tests, vaccinations for DPW, Custodial, Loss Control 3,610 3,230 Handberger Police drug testing-19 officers 3,610 3,230 Handberger Police Accountability Act \$200pp-5 officers from previous y Police psychiatric evaluations-10 officers 2,000 2,000 Unfunded mandate per Police Accountability Act \$200pp-5 officers less from prior year | | | 872,481 | 883,488 | - | - | - | 883,488 | |
| 1001-10-15101-0110-150600 HR LOSS CONTROL Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation Loss Control 22,000 22,000 All new hire drug screens, physicals for Police, volunteer fire personnel, TB EMS tests, vaccinations for DPW, Custodial, Loss Control 3,610 3,230 Handberger Police drug testing-19 officers 3,610 3,230 Handberger Police Accountability Act \$200pp-5 officers from previous y Police psychiatric evaluations-10 officers 2,000 2,000 Unfunded mandate per Police Accountability Act \$200pp-5 officers less from prior year | | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| Loss Control 22,000 22,000 22,000 All new hire drug screens, physicals for Police, volunteer fire Loss Control 22,000 All new hire drug screens, physicals for Police, volunteer fire - personnel, TB EMS tests, vaccinations for DPW, Custodial, - Health Dept., Animal control-increase due to trend Enhanced Police drug testing-19 officers 3,610 3,230 Police psychiatric evaluations-10 officers 2,000 2,000 Unfunded mandate per Police Accountability Act \$190pp-9 officers less from prior year | 1001-10-15101-0110-150690 | HR LOSS CONTROL | | | | | | | Explanation |
| Enhanced Police drug testing-19 officers 3,610 3,230 3,230 4,200 4,000 4 | | | | | , | , |] | | |
| Enhanced Police drug testing-19 officers3,6103,230-Health Dept.,Animal control-increase due to trendEnhanced Police drug testing-19 officers3,6103,2303,230Unfunded mandate per Police Accountability Act \$190pp-9 more officers from previous yPolice psychiatric evaluations-10 officers2,0002,0002,000Unfunded mandate per Police Accountability Act \$200pp-5 officers less from prior year | | | -, | , | | | | - | |
| Enhanced Police drug testing-19 officers3,6103,2303,230Unfunded mandate per Police Accountability Act \$190pp-9 more officers from previous y 2,000Police psychiatric evaluations-10 officers2,0002,000Unfunded mandate per Police Accountability Act \$200pp-5 officers less from prior year | | | | | | | | - | |
| | Enhanced Police drug testing- | 19 officers | 3,610 | 3,230 | | | | 3,230 | Unfunded mandate per Police Accountabilty Act \$190pp-9 more officers from previous y |
| 27,610 27,230 27,230 | Police psychiatric evaluations- | -10 officers | | | | | | | |
| | | | 27,610 | 27,230 | - | - | - | 27,230 | |

| D001-1053075HE CONTRACTED SERVICESFinal BudgetOpartmentF5 AdjTC AdjB0 PA AdjTotal BudgetDeplanationcers for insurance consultant20.0022.00022.00022.00022.00022.00020.00020.0000001-10510-1153385HR OFFICE EXPENSEFinal BudgetOpartmentF5 AdjTC AdjB0 F AdjTotal BudgetEpination0001-10510-110-13385HR OFFICE EXPENSEFinal BudgetOpartmentF5 AdjTC AdjB0 F AdjTotal BudgetEpination0001-10510-110-13305HR OFFICE EXPENSEFinal BudgetOpartmentF5 AdjTC AdjB0 F AdjTotal BudgetEpination001-10-51010-115400HR OFFICE EXPENSE73.3424.2324.2324.2524.2524.25Partment010-10-51010-115400HR OFFICE EXPENSEFinal BudgetOpartmentFinal BudgetPartmentFinal BudgetPartmentFinal BudgetPartment101,177104.0001.000Final BudgetPartmentFinal BudgetPartmentFinal BudgetPartmentFinal BudgetPartment101,177104.0001.000Final BudgetPartmentFinal BudgetPartmentFinal BudgetPartmentFinal BudgetPartment101,177104.0001.000Final BudgetPartmentFinal BudgetPartmentFinal BudgetPartmentFinal BudgetPartment101,177104.0001.000Final BudgetPartmentFinal BudgetPar | | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
|--|-------------------------------|--|--------------|------------|--------|--------|---------|--------------|--|
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$ | 1001-10-15101-0110-153075 | HR CONTRACTED SERVICES | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| 23-24 24-25 24-25 24-25 24-25 24-25 70-41 B0F Adj Total Budget Paparition Office Expense 1.00 1.00 1.00 1.00 1.00 personnel files replaced personnel files replac | Fees for insurance consultant | | 20,000 | 22,000 | | | | 22,000 | Contractual increase |
| Didd:10:10:10:10:10:3338HR OFICE EXPENSEFinal BudgetDepartmentFS AdjTC AdjBOF AdjTotal BudgetEquantionDiffice Expense1,00300personnel files replacedfore Cartridges700300300000:10:10:10:3309HR OPEBFinal Budget24-2524-2524-2524-2524-25000:10:10:10:13:00:0110:13:00:010:13:00:010HR OPEB100/70104,45TC AdjBOF AdjTotal BudgetEparation001:00:010:10:10:10:10:10:10:10:10:10:10 | | | 20,000 | 22,000 | - | - | - | 22,000 | |
| Office Expense 1,100 1,100 1,100 1,100 1,100 1,00 personal files replaced foner Cartridges 700 300 - - 1,400 - - 0.00 personal files replaced 001-0-15101-0110-153409 HR OPEB Final Budget Department FS Adj TC Adj BOF Adj Toola Budget Explanation 001-0-15101-0110-153409 HR OPEB Final Budget Department FS Adj TC Adj BOF Adj Toola Budget Explanation 001-0-15101-0110-153409 HR RETIREMENT PLANS Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation 001-10-15101-0110-153410 HR RETIREMENT PLANS Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation 457 Plan: -7.3% 21,24 24-25 24-25 24-25 24-25 24-25 24-25 24-25 24-25 24-25 24-25 24-25 24-25 24-25 24-25 24-25 24-25 | | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| Index Carriidges Top Solution | 1001-10-15101-0110-153385 | HR OFFICE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Tomer Cartridges TOO 300 300 1,800 1,400 - - 5,24,25 24,25 24,25 24,25 24,25 24,25 24,25 70al 8udget Explanation 001-10-15310-0110-153400 HR OPEB Final 8udget Department FS Adj TC Aj B0 F Adj Total 8udget Explanation 101,777 5 104,435 - - 104,435 Projected ADEC, payment per actuary 001-10-15310-0110-15340 HR RETIREMENT PLANS Tiral 8udget 24,25 70al 8 | Office Expense | | 1,100 | 1,100 | | | | 1,100 | postage, carrier fees, copies, general supplies |
| 1,800 1,400 - - 1,400 12,32,4 24,25 24,25 24,25 24,25 70,140 Explanation 1001-10-15300-0110-153409 HR OPEB Final Budget 104,435 - 100,775 100,773 100,773 100,773 100,773 100,773 100,773 100,773 100,773 100,773 100,773 100,773 100,773 100,773 100,774 100,774 100,774 100,774 100,774 | | | | | | | | - | personnel files replaced |
| 23-24 24-25 <th< td=""><td>Toner Cartridges</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<> | Toner Cartridges | | | | | | | | |
| Lind 1-10-15101-0110-153409 HR OPEB Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation 101/07 101,767 5 104,435 | | | 1,800 | 1,400 | - | - | - | 1,400 | |
| Police OPEB Trust - ADEC 101,767 \$ 104,435 104,435 104,435 Projected ADEC payment per actuary 101,767 104,435 - - 104,435 - - 104,435 100,167 104,435 - - 104,435 Explanation - 457 Plan - 7.5% 27,73 5 27,986 - - 101,777 104,435 04(1,0) Plan - 3% 91,825 5 101,773 107,31 - 109,773 5 27,986 - - 337,624 - - 337,624 - - 337,624 - - 337,624 - - 337,624 - - 337,624 - - 337,624 - - 337,624 - - 337,624 - - 337,624 - - 337,624 - - 337,624 - - 337,624 - - 337,624 - - 337,624 - - 337,624 - - 337,624 - - 337,624 - - 30,000 <td< td=""><td></td><td></td><td>23-24</td><td>24-25</td><td>24-25</td><td>24-25</td><td>24-25</td><td>24-25</td><td></td></td<> | | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| $\frac{1}{101,767}$ $\frac{1}{104,435}$ $\frac{1}{24.25}$ $\frac{1}{24.25$ | 1001-10-15101-0110-153409 | HR OPEB | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| $ \frac{23-24}{457 Plan - 7.5\%} = \frac{24-25}{11nal Budget} = \frac{24-25}{127,773} = \frac{24-25}{12,773} = \frac{24-25}{12,775} = \frac{24-25}{12,775} = \frac{24-25}{12,775} = \frac{24-25}{12,7$ | Police OPEB Trust - ADEC | | 101,767 | \$ 104,435 | | | | 104,435 | Projected ADEC payment per actuary |
| LODI-10-153410 HR RETIREMENT PLANS Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation 457 Plan - 7.5% 27,773 5 27,986 5 10,073 5 10,073 5 10,073 5 10,073 5 10,073 5 198,865 5 10,073 5 10,073 5 198,865 5 10,073 5 198,865 5 10,073 5 198,865 5 10,073 5 198,865 5 10,073 5 198,865 5 10,073 5 198,865 5 10,073 5 198,865 5 10,073 5 10,000 198,865 7 6 337,624 24-25 <td></td> <td></td> <td>101,767</td> <td>104,435</td> <td>-</td> <td>-</td> <td>-</td> <td>104,435</td> <td></td> | | | 101,767 | 104,435 | - | - | - | 104,435 | |
| 457 Plan - 7.5% 27,773 \$ 27,986 27,986 27,986 27,986 decrease from retirements 401(a) Plan - 3% 91,825 \$ 110,773 110,773 increase new hires 198,865 increase new hires 194,747 \$ 198,865 198,865 198,865 198,865 increase new hires 1001-10-15101-0110-153415 HR PERSONNEL ADMINISTRATION Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation 28:roomel Administration 1,000 1,000 - - 1,000 employee recognition supplies & program, ad fees, backgrownet 1001-10-15101-0110-153430 HR POLICE DISABILITY Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation 201ce Disability 65,000 65,000 - - 5000 65,000 - - 65,000 23-24 24-25 24-25 24-25 24-25 24-25 24-25 24-25 24-25 000-000 - - 1,000 - - - 65,000 - - 65,000 - - | | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 401(a) Plan - 3% 91,825 \$ 110,773 increase new hires 110,773 increase new hires 194,747 \$ 198,865 198,865 Projection for Actuary 1001-10-15101-0110-153415 HR PERSONNEL ADMINISTRATION Final Budget 24-25 24 | 1001-10-15101-0110-153410 | HR RETIREMENT PLANS | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Defined Benefit Plan - ADEC (Plan Frozen for new hires) 194,747 \$ 198,865 198,865 Projection for Actuary 001-10-15101-0110-153415 HR PERSONNEL ADMINISTRATION 23-24 24-25 <td>457 Plan - 7.5%</td> <td></td> <td>27,773</td> <td>\$ 27,986</td> <td></td> <td></td> <td></td> <td>27,986</td> <td>decrease from retirements</td> | 457 Plan - 7.5% | | 27,773 | \$ 27,986 | | | | 27,986 | decrease from retirements |
| 314,344.50 337,624 - - 337,624 23-24 24-25 24-25 24-25 24-25 24-25 24-25 1001-10-15101-0110-153415 HR PERSONNEL ADMINISTRATION Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation Personnel Administration 1,000 1,000 - </td <td>401(a) Plan - 3%</td> <td></td> <td>,</td> <td></td> <td></td> <td></td> <td></td> <td>110,773</td> <td>increase new hires</td> | 401(a) Plan - 3% | | , | | | | | 110,773 | increase new hires |
| 23-24 24-25 <th< td=""><td>Defined Benefit Plan - ADEC (</td><td>Plan Frozen for new hires)</td><td></td><td></td><td></td><td></td><td></td><td></td><td>Projection for Actuary</td></th<> | Defined Benefit Plan - ADEC (| Plan Frozen for new hires) | | | | | | | Projection for Actuary |
| IOD1-10-15101-0110-153415 HR PERSONNEL ADMINISTRATION Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation Personnel Administration 1,000 1,000 1,000 | | | 314,344.50 | 337,624 | - | | - | 337,624 | |
| Personnel Adminstration 1,000 1,000 1,000 1,000 1,000 - | | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| Index | 1001-10-15101-0110-153415 | HR PERSONNEL ADMINISTRATION | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| 1,0001,0001,0001,00023-2424-2524-2524-2524-2524-251001-10-15101-0110-153430HR POLICE DISABILITY65,000FS AdjTC AdjBOF AdjTotal BudgetExplanationPolice Disability65,00065,00065,00065,00065,00065,000001-10-15101-0110-153005HR ADMINISTRATION CHARGEBACKFinal BudgetDepartmentFS AdjTC AdjBOF AdjTotal BudgetExplanation23-2424-2524-2524-2524-2524-25Explanation-23-2424-2524-2524-2524-2524-2524-2524-2524-2524-2524-2524-2524-25ExplanationAdministrative Charge to WMNR for Human Resources Services provided(5,560)(5,560)(5,560)(5,560) | Personnel Adminstration | | 1,000 | 1,000 | | | | 1,000 | employee recognition supplies & program, ad fees, background |
| 23-24 24-25 24-25 24-25 24-25 24-25 Explanation 2001-10-15101-0110-153430 HR POLICE DISABILITY 65,000 65,000 65,000 H& Hevaluations, prescriptions, other med tests/evaluations 20102-10-15101-0110-153430 HR ADMINISTRATION CHARGEBACK 23-24 24-25 24-25 24-25 24-25 Explanation 20102-10-15101-0110-153005 HR ADMINISTRATION CHARGEBACK 23-24 24-25 24 | | | | | | | | | checks, wellness program fees/supplies |
| IOD1-10-153030 HR POLICE DISABILITY Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation Police Disability 65,000 65,000 65,000 65,000 H&H evaluations, prescriptions, other med tests/evaluation Police Disability 65,000 65,000 - - 65,000 H&H evaluations, prescriptions, other med tests/evaluation 23-24 24-25 24-25 24-25 24-25 24-25 24-25 24-25 1001-10-153005 HR ADMINISTRATION CHARGEBACK Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation Administrative Charge to WMNR for Human Resources Services provided (5,560) (5,560) (5,560) (5,560) (5,560) | | | 1,000 | 1,000 | | | - | 1,000 | |
| IOD1-10-153030 HR POLICE DISABILITY Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation Police Disability 65,000 65,000 65,000 65,000 H&H evaluations, prescriptions, other med tests/evaluation Police Disability 65,000 65,000 - - 65,000 H&H evaluations, prescriptions, other med tests/evaluation 23-24 24-25 24-25 24-25 24-25 24-25 24-25 24-25 1001-10-153005 HR ADMINISTRATION CHARGEBACK Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation Administrative Charge to WMNR for Human Resources Services provided (5,560) (5,560) (5,560) (5,560) (5,560) | | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 23-24 24-25 24-25 24-25 24-25 24-25 1001-10-153005 HR ADMINISTRATION CHARGEBACK Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation Administrative Charge to WMNR for Human Resources Services provided (5,560) (5,560) (5,560) (5,560) | 1001-10-15101-0110-153430 | HR POLICE DISABILITY | | | | | | | Explanation |
| 23-2424-2524-2524-2524-2524-251001-10-153005HR ADMINISTRATION CHARGEBACKFinal BudgetDepartmentFS AdjTC AdjBOF AdjTotal BudgetExplanationAdministrative Charge to WMNR for Human Resources Services provided(5,560)(5,560)(5,560)(5,560)(5,560) | Police Disability | | 65,000 | 65,000 | | | | 65,000 | H&H evaluations, prescriptions, other med tests/evaluations |
| IOD1-10-153005 HR ADMINISTRATION CHARGEBACK Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation Administrative Charge to WMNR for Human Resources Services provided (5,560) (5,560) (5,560) (5,560) | | | 65,000 | 65,000 | - | - | - | 65,000 | |
| IOD1-10-153005 HR ADMINISTRATION CHARGEBACK Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation Administrative Charge to WMNR for Human Resources Services provided (5,560) (5,560) (5,560) (5,560) | | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| Administrative Charge to WMNR for Human Resources Services provided (5,560) (5,560) (5,560) | 1001-10-15101-0110-153005 | HR ADMINISTRATION CHARGEBACK | | | | | | | Explanation |
| (5,560) (5,560) (5,560) | Administrative Charge to WMI | NR for Human Resources Services provided | • | | | | | | |
| | | | (5,560) | (5,560) | - | - | - | (5,560) | |

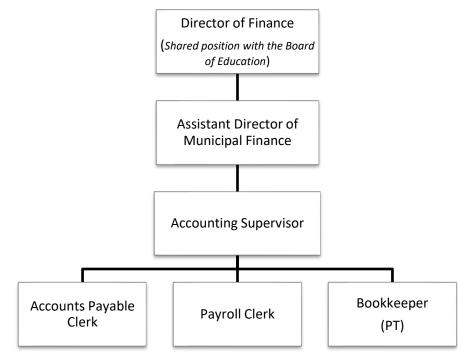
FINANCE DEPARTMENT

The mission of the Finance Department is to provide timely and accurate financial information to all members of the Public, Elected Officials, Town Departments and all Boards and Commissions; in an effort to promote better decision making and fiscal resource management; while maintaining a high level of compliance with the Town Charter, State Statute, Federal Regulations, Generally Accepted Accounting Principles, and Government Accounting Standards.

PRIMARY PROGRAMS & SERVICES

- Provides support to the First Selectman, the Town Council and the Board of Finance during the preparation and review of the Town's Annual Budget.
- Manages the Annual Audit of the Town's Financial Statements and the preparation of the Annual Comprehensive Financial Report (ACFR).
- Schedules the issuance of all authorized and appropriated general obligation bonds, working in conjunction with the First Selectman, bond counsel and the Town's Independent Financial Advisor. This process includes the preparation of the Town's Official Statement and meeting with our rating agency to review the Town's financial information to obtain a rating for the bond issue.
- Reports budget vs. actual revenues and expenditures of the Town to the Board of Finance on a monthly basis for their review.
- Provides support to the Pension Committee, in working with our actuary for the preparation of required financial disclosures, and the investment adviser with regard to managing the Town's pension assets for the defined benefit pension plan.
- Processes biweekly payroll for Town employees, accounts payable and accounts receivable.
- Reconciles all Town bank accounts and prepares the monthly report of cash and investments for the Town Treasurer, which is reported to the Board of Finance.

ORGANIZATION CHART



SIGNIFICANT ACCOMPLISHMENTS

- Recognized for the seventh consecutive year for Excellence in Financial Reporting from the Government Finance Officers Association for the Town's Annual Comprehensive Financial Report
- Collaborated with the First Selectman, the Town Council and the Board of Finance with the preparation and review of the FY24 Annual Town Budget in an efficient and transparent process, which was approved at the Annual Budget Referendum on May 2, 2023.

GOALS & OBJECTIVES

- Continue the Town of Monroe's excellence in financial reporting.
- Collaborate with the First Selectman and Board of Finance in reviewing and updating all department policies and procedures.

BUDGET HIGHLIGHTS

• Increase to office expenses due to pricing.

FEBRUARY 8, 2024

| BUDGET - FINANCE DEPAR | TMENT | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO | 2024-2025 |
|--------------------------|---|--------------|----------------|-------------------|--------------------|--------------------|------------------------|---------|--------------|---------------|--------------|
| EXPENDITURES: | Dept 0125 | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | <u>TC Adj</u> | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15101-0120-15000 | 1 FINANCE SALARY ADMIN | 57,071 | 29,463 | 58,980 | 58,980 | - | - | - | 58,980 | - | 0.00% |
| 1001-10-15101-0120-15000 | 3 FINANCE SALARY OTHER | 283,513 | 142,297 | 296,391 | 298,420 | - | - | - | 298,420 | 2,029 | 0.68% |
| 1001-10-15101-0120-15000 | 5 FINANCE SALARY-PT | 18,500 | 11,966 | 25,857 | 25,857 | - | - | - | 25,857 | - | 0.00% |
| 1001-10-15101-0120-15070 | 0 FINANCE BANK EXPENSE | 680 | 130 | 900 | 900 | - | - | - | 900 | - | 0.00% |
| 1001-10-15101-0120-15300 | 5 FINANCE WMNR ADMIN CHGBK | (35,004) | (18,025) | (36,050) | (36,050) | - | - | - | (36,050) | - | 0.00% |
| 1001-10-15101-0120-15338 | 5 FINANCE OFFICE EXPENSE | 8,495 | 3,987 | 8,160 | 10,100 | - | - | - | 10,100 | 1,940 | 23.78% |
| | TOTAL FINANCE: | 333,255 | 169,818 | 354,238 | 358,207 | - | - | - | 358,207 | 3,969 | 1.12% |
| | SALARY DETAIL - FINANCE DEPARTMENT | | Budget Bu | udget | | | | | | | |
| | Dept 012 | 5 | <u>23-24</u> 2 | 4-25 | | | | | | | |
| | 1001-10-15101-0120-150001 Director of Finance | | 58,880 | 58,880 | | | | | | | |
| | Longevity | _ | 100 | 100 | | | | | | | |
| | | Total Admin: | 58,980 | 58,980 40% alloca | ion to the town/60 | % allocation to BC | DE for shared position | n | | | |

Hours/yr

24-25

24-25 58,980

383,257

381,228

298,420

25,857

Hrly Rate \$ Amount 24-25

1,014 \$ 25.50 \$ 25,857

24-25

| 1001-10-15101-0120-150003 | Assistant Director of Municipal Finance | 117,700 | 117,700 | | |
|---------------------------|---|---------|---------|-----------------------------|----------------|
| | Longevity | 350 | 350 | | |
| | Accounting Supervisor | 65,138 | 67,092 | *union contractual increase | |
| | Longevity | - | - | | |
| | Payroll Clerk | 50,859 | 50,859 | | |
| | Longevity | 450 | 450 | | |
| | Perfect Attendance | 585 | 585 | | |
| | Accounts Payable Clerk | 50,859 | 50,859 | | |
| | Longevity | 225 | 225 | | |
| | Perfect Attendance | - | - | | |
| | OT - Annual Audit/Year-End | 10,225 | 10,300 | _ | _ |
| | Total Other: | 296,391 | 298,420 | Hours/yr Hrly Rate | \$ Amount |
| | | | | <u>23-24</u> <u>23-24</u> | 23-24 |
| 1001-10-15101-0120-150005 | PT-Bookkeeper | 25,857 | 25,857 | 1,014 \$ 25.50 | 0 \$ 25,857 |
| | Total Part-Time: | 25,857 | 25,857 | | |
| | Total Finance: | 381,228 | 383,257 | SALARY SUMMAR | <u>Y 23-24</u> |
| | Headcount-FT | 5 | 5 | FINANCE SALARY ADMI | N 58,980 |
| | Headcount-PT | 1 | 1 | FINANCE SALARY OTHE | R 296,391 |
| | | | | FINANCE SALARY-P | T 25,857 |
| | | | | | |

| BUDGET - FINANCE DEPARTMENT | | | | | | | |
|--|--------------|------------|--------|--------|---------|--------------|-------------------------------------|
| EXPENDITURES: | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0120-150700 FINANCE BANK EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Bank service charges | 900 | 900 | | | | 900 | Trend |
| | 900 | 900 | - | | - | 900 | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0120-153005 FINANCE WMNR ADMIN CHGBK | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Administrative Charge to WMNR for accounting services provided | (36,050) | (36,050) | | | | (36,050) | accounts payable and payroll |
| | (36,050) | (36,050) | - | | - | (36,050) | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0120-153385 FINANCE OFFICE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| tax forms | 360 | 500 | | | | 500 | W-2'S & 1099'S |
| envelopes & checks | 1,400 | 1,300 | | | | 1,300 | accounts payable/receivable/payroll |
| print cartridges for checks | 1,000 | 800 | | | | 800 | 3 micr cartridges |
| toner cartridges | 300 | 600 | | | | 600 | Trend |
| professional fees, continuing education & ACFR submission | 1,650 | 1,650 | | | | 1,650 | GFOA, CTCPA, CPA, ACFR |
| budget supplies | 250 | 250 | | | | 250 | binders, etc. |
| office supplies | 1,000 | 2,200 | | | | 2,200 | boxes, folders, poly paks, etc. |
| postage | 2,200 | 2,600 | | | | 2,600 | vendor checks, 1099's, W2's |
| Milage | | 200 | | | | 200 | |
| | 8,160 | 10,100 | - | | - | 10,100 | |

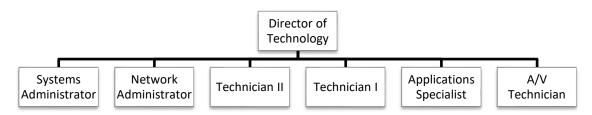
TECHNOLOGY DEPARTMENT

The Town of Monroe Technology Department's mission is to use information technology to increase the capabilities of the organization by improving service delivery, supporting policy development, and enabling information access. The IT Department is a shared service between the Town and Board of Education.

PRIMARY PROGRAMS & SERVICES

- Technology infrastructure
- Cybersecurity
- Telephony systems, including VOIP
- Audio / Visual Support (AV)
- Systems Application support
- Desktop / laptop support and maintenance
- Printer systems
- Wireless technologies
- Town-wide cellular
- Email systems
- Websites and social media accounts
- Card access control systems
- Security camera systems
- Police Department body/vehicle camera systems
- Vendor management

ORGANIZATION CHART



PERFORMANCE METRICS

| | FY20 | FY21 | FY22 | FY23 |
|---------------------------|-------|-------|-------|-------|
| Help Desk – Ticket Counts | 4,022 | 5,475 | 5,810 | 6,624 |

| FY 23 SERVICE TICKETS | | |
|------------------------|-------|----------------------------|
| monroe.local | 157 | Master (Root) Domain |
| monroeboe.monroe.local | 627 | Monroe Board of Education |
| monroepsd.monroe.local | 4,368 | Monroe Public Schools |
| monroect.monroe.local | 1,087 | Town of Monroe |
| monroelib.monroe.local | 216 | Edith Wheeler Memo Library |
| monroepd.local | 169 | Monroe Police Department |
| Total | 6,624 | |

| CURRENT USER ACCOUNTS (Excludes generic, test and se | ervice acc | ounts) |
|---|------------|----------------------------|
| monroe.local | 9 | Master (Root) Domain |
| monroeboe.monroe.local | 30 | Monroe Board of Education |
| monroepsd.monroe.local | 4,430 | Monroe Public Schools |
| monroect.monroe.local | 194 | Town of Monroe |
| monroelib.monroe.local | 53 | Edith Wheeler Memo Library |
| monroepd.local | 107 | Monroe Police Department |
| Total | 4,823 | |

SIGNIFICANT ACCOMPLISHMENTS

- Continuing replacement of aging municipal desktops at various locations.
- Setup and implemented Archive Social platform to archive all town-sanctioned social media accounts.
- Converted email to .gov domain.
- Upgraded bandwidth connection at town hall.
- Fully Implemented technology that supports the Center for Internet Security, Version 8, IG1 cybersecurity controls.
- Fully Implemented Multi-Factor Authentication for internally hosted, externally facing assets.

FEBRUARY 8, 2024

TOWN OF MONROE, CONNECTICUT

GOALS & OBJECTIVES

- Implement technology that audits compliance with Center for Internet Security, Version 8, IG1 cybersecurity controls.
- Implement multifactor authentication on all administrative (elevated) accounts and externally facing systems.
- Upgrade bandwidth and improved connections for Wide Area Network.

BUDGET HIGHLIGHTS

- As a shared service utilizing Board of Education staff, all taxes, benefits and healthcare costs are included within the Salary line in the department budget.
- Increase in Salary lines includes 3% wage increase and increased (20.50%) employee contribution for benefits.
- Increase costs in IT Wide Area Network to improve connection reliability for Ethernet over Copper sites by upgrading to fiber connections and increased bandwidth at Town Hall.
- Increased cost in Communications includes new circuit for public safety communications on new communications tower.
- Contractual cost increase for MUNIS financial system.
- Increase in Contracted Services by First Selectman's request to fund EDR (Endpoint Detection & Response) solution for high value town informational assets and systems.

| BUDGET - INFORMATION TEC | HNOLOGY DEPARTMENT | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO | 2024-2025 |
|---------------------------------|------------------------|---------|--------------|--------------|------------|---------------|---------------|---------|--------------|---------------|--------------|
| EXPENDITURES: | <u>Dept 0125</u> | Actual | YTD 12/31/23 | Final Budget | Department | <u>FS Adj</u> | <u>TC Adj</u> | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15101-0125-150003 | IT SALARY OTHER | 396,116 | 184,312 | 406,238 | 415,328 | - | - | - | 415,328 | 9,090 | 2.24% |
| 1001-10-15101-0125-150750 | IT AUDIO/VISUAL | 966 | 131 | 1,000 | 1,000 | - | - | - | 1,000 | - | 0.00% |
| 1001-10-15101-0125-150752 | IT REPAIRS | 13,987 | 9,851 | 17,950 | 17,750 | - | - | - | 17,750 | (200) | -1.11% |
| 1001-10-15101-0125-150753 | IT MUNIS | 50,960 | 54,361 | 66,931 | 68,900 | - | - | - | 68,900 | 1,969 | 2.94% |
| 1001-10-15101-0125-150754 | IT WIDE AREA NETWORK | 36,490 | 3,907 | 42,000 | 46,000 | - | - | - | 46,000 | 4,000 | 9.52% |
| 1001-10-15101-0125-153060 | IT COMMUNICATIONS | 102,769 | 64,816 | 109,475 | 114,897 | - | - | - | 114,897 | 5,422 | 4.95% |
| 1001-10-15101-0125-153075 | IT CONTRACTED SERVICES | 99,223 | 56,014 | 81,350 | 82,186 | 5,000 | - | - | 87,186 | 5,836 | 7.17% |
| 1001-10-15101-0125-153385 | IT OFFICE EXPENSE | 1,334 | - | 1,000 | 1,000 | - | - | - | 1,000 | - | 0.00% |
| 1001-10-15101-0125-153594 | IT CAPITAL | 7,116 | 6,732 | 7,500 | 7,500 | - | - | - | 7,500 | - | 0.00% |
| | TOTAL IT: | 708,962 | 380,125 | 733,444 | 754,561 | 5,000 | | - | 759,561 | 26,117 | 3.56% |

| SALARY DETAIL - INFORMATI | ON TECHNOLOGY DEPARTMENT Dept 0125 | Budget <u>23-24</u> | Budget <u>24-25</u> |
|---------------------------|--|------------------------|------------------------|
| 1001-10-15101-0125-150001 | | - | - |
| | Total Admin: | - | - |
| 1001-10-15101-0125-150003 | Technology Director (Town, BOE & Police) | 85,383 | 89,576 |
| | Systems Administrator | 56,003 | 58,324 |
| | Network Administrator | 56,630 | 60,057 |
| | Technician I | 33,839 | 28,809 |
| | Technician II | 42,732 | 44,653 |
| | A/V Technician | 63,945 | 67,593 |
| | Applications Specialist | 60,256 | 62,366 |
| | Ancillary Costs, OT, on call & mileage | 7,450 | 3,950 |
| | Total Other: | 406,238 | 415,328 |
| 1001-10-15101-0125-150005 | IT Salary PT | - | - |
| | Total Part Time: | - | - |
| | Total IT: | 406,238 | 415,328 |
| | Headcount-FT | - | - |
| | Headcount-PT | 7 | 7 |

| SALARY SUMMARY | <u>23-24</u> | 24-25 |
|-----------------|--------------|---------|
| IT SALARY ADMIN | - | - |
| IT SALARY OTHER | 406,238 | 415,328 |
| IT SALARY PT | - | - |
| _ | 406,238 | 415,328 |

BUDGET - INFORMATION TECHNOLOGY DEPARTMENT

| EXPENDITURES: | | | | | | | | |
|---|---|--|--|--|--------------------------|--------------------------------|--|---|
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0125-150750 | IT AUDIO/VISUAL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Various A/V Support | | 1,000 | 1,000 | | | | 1,000 | Various A/V Support - Council Chambers, etc. |
| | | | | | | | | |
| | | 1,000 | 1,000 | - | - | - | 1,000 | |
| | | | | | | | | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0125-150752 | IT REPAIRS | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | |
| Various | Repairs - Town Hall | 12,000 | 10,000 | | | | 10,000 | |
| Watchguard | Firewall | 5,950 | 7,750 | | | | 7,750 | Firewall Renewal |
| | | 17,950 | 17,750 | | | | 17,750 | - |
| | | 17,950 | 17,750 | - | - | - | 17,750 | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0125-150753 | IT MUNIS | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Tyler Technologies | Financial System reoccurring | 66,931 | 68,900 | | | | 68,900 | |
| | | | | | | | - | |
| | | 66,931 | 68,900 | - | - | - | 68,900 | |
| | | | | | | | | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0125-150754 | IT WIDE AREA NETWORK | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | |
| Charter | Internet Access | 42,000 | 46,000 | | | | 46,000 | Internet / WAN Access & Upgrades |
| | | | | | | | - | |
| | | 42,000 | 46,000 | - | - | - | 46,000 | |
| | | | | | | | | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0125-153060 | | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | |
| Frontier | Phone / Data Lines | 65,000 | 70,000 | | | | 70,000 | |
| Verizon | Town Cellular | 29,000 | 29,000 | | | | | Town Cellular Plan |
| Various | Telephone Repairs Code RED | 600 | 600 | | | | | Desktop phone repairs |
| Code RED | Code RED | 14,875 109,475 | 15,297 114,897 | | | | 15,297 114,897 | Code RED - Vendor price increase |
| | | 109,475 | 114,897 | - | - | - | 114,897 | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| | | | | FS Adj | | BOF Adj | | Explanation |
| | IT CONTRACTED SERVICES | Einal Budget | | | | | | |
| 1001-10-15101-0125-153075 | IT CONTRACTED SERVICES | Final Budget | Department | F3 Auj | TC Adj | BOF Auj | - | |
| Wholesale Computer | Email Antivirus | 7,500 | 7,500 | rs Auj | TC Adj | BOF AUJ | 7,500 | Anti-spam / Anti-virus - increased costs from vendor |
| Wholesale Computer GoDaddy | Email Antivirus Domain / SSL Registration | 7,500 500 | 7,500 500 | r3 Auj | TC Adj | bor Auj | 7,500 500 | Anti-spam / Anti-virus - increased costs from vendor Town-wide Internet Domain Renewals |
| Wholesale Computer GoDaddy Vision | Email Antivirus Domain / SSL Registration Assessor's Office | 7,500 500 17,650 | 7,500 500 21,215 | rs Auj | | bor Auj | 7,500 500 21,215 | Anti-spam / Anti-virus - increased costs from vendor Town-wide Internet Domain Renewals Contractual - Assessor Software & Hosting - Vendor increase of services |
| Wholesale Computer GoDaddy Vision QDS | Email Antivirus Domain / SSL Registration Assessor's Office Assessor's Office | 7,500 500 17,650 10,650 | 7,500 500 21,215 12,921 | rs Auj | IC Adj | bor Auj | 7,500 500 21,215 12,921 | Anti-spam / Anti-virus - increased costs from vendor Town-wide Internet Domain Renewals Contractual - Assessor Software & Hosting - Vendor increase of services Contractual-Assessor Software - Vendor increase of services |
| Wholesale Computer GoDaddy Vision QDS QDS | Email Antivirus Domain / SSL Registration Assessor's Office Assessor's Office Tax Collector | 7,500 500 17,650 10,650 11,000 | 7,500 500 21,215 12,921 11,000 | rs Auj | IC Adj | BOFAU | 7,500 500 21,215 12,921 11,000 | Anti-spam / Anti-virus - increased costs from vendor Town-wide Internet Domain Renewals Contractual - Assessor Software & Hosting - Vendor increase of services Contractual-Assessor Software - Vendor increase of services Contractual -Tax Collector Software |
| Wholesale Computer GoDaddy Vision QDS QDS QSCEND | Email Antivirus Domain / SSL Registration Assessor's Office Assessor's Office Tax Collector Website / Hosting | 7,500 500 17,650 10,650 | 7,500 500 21,215 12,921 | rsauj | ic Aaj | bor Auj | 7,500 500 21,215 12,921 11,000 | Anti-spam / Anti-virus - increased costs from vendor Town-wide Internet Domain Renewals Contractual - Assessor Software & Hosting - Vendor increase of services Contractual-Assessor Software - Vendor increase of services Contractual - Tax Collector Software Contractual-Town website hosting. |
| Wholesale Computer GoDaddy Vision QDS QDS QSCEND Wholesale | Email Antivirus Domain / SSL Registration Assessor's Office Assessor's Office Tax Collector Website / Hosting Monroe PD UPS Maintenance | 7,500 500 17,650 10,650 11,000 7,700 | 7,500 500 21,215 12,921 11,000 7,700 | rsauj | | bor Auj | 7,500 500 21,215 12,921 11,000 7,700 | Anti-spam / Anti-virus - increased costs from vendor Town-wide Internet Domain Renewals Contractual - Assessor Software & Hosting - Vendor increase of services Contractual-Assessor Software - Vendor increase of services Contractual-Tax Collector Software Contractual-Town website hosting. PD UPS maintenance - included in purchase of new unit |
| Wholesale Computer GoDaddy Vision QDS QDS QSCEND Wholesale MetroCOG | Email Antivirus Domain / SSL Registration Assessor's Office Assessor's Office Tax Collector Website / Hosting Monroe PD UPS Maintenance GIS Dev & Mapping | 7,500 500 17,650 10,650 11,000 7,700 - 20,000 | 7,500 500 21,215 12,921 11,000 7,700 15,000 | rsauj | | bor Auj | 7,500 500 21,215 12,921 11,000 7,700 - 15,000 | Anti-spam / Anti-virus - increased costs from vendor Town-wide Internet Domain Renewals Contractual - Assessor Software & Hosting - Vendor increase of services Contractual-Assessor Software - Vendor increase of services Contractual-Tax Collector Software Contractual-Town website hosting. PD UPS maintenance - included in purchase of new unit Maintenance, aerial pictometry, and allowance for parcel updates |
| Wholesale Computer GoDaddy Vision QDS QDS QSCEND Wholesale MetroCOG Archive Social | Email Antivirus Domain / SSL Registration Assessor's Office Assessor's Office Tax Collector Website / Hosting Monroe PD UPS Maintenance GIS Dev & Mapping Social Media Records Retention | 7,500 500 17,650 10,650 11,000 7,700 - 20,000 3,000 | 7,500 500 21,215 12,921 11,000 7,700 15,000 3,000 | гэжиј | IC Adj | bor Auj | 7,500 500 21,215 12,921 11,000 7,700 - 15,000 3,000 | Anti-spam / Anti-virus - increased costs from vendor Town-wide Internet Domain Renewals Contractual - Assessor Software & Hosting - Vendor increase of services Contractual-Assessor Software - Vendor increase of services Contractual -Tax Collector Software Contractual -Town website hosting. PD UPS maintenance - included in purchase of new unit Maintenance, aerial pictometry, and allowance for parcel updates Records retention and FOI compliance (Archive Social) |
| Wholesale Computer GoDaddy Vision QDS QDS QSCEND Wholesale MetroCOG Archive Social Zoom | Email Antivirus Domain / SSL Registration Assessor's Office Assessor's Office Tax Collector Website / Hosting Monroe PD UPS Maintenance GIS Dev & Mapping Social Media Records Retention Hybrid Meetings | 7,500 500 17,650 10,650 11,000 7,700 - 20,000 3,000 800 | 7,500 500 21,215 12,921 11,000 7,700 15,000 3,000 800 | гэнц | IC Adj | bor Auj | 7,500 500 21,215 12,921 11,000 7,700 - 15,000 3,000 800 | Anti-spam / Anti-virus - increased costs from vendor Town-wide Internet Domain Renewals Contractual - Assessor Software & Hosting - Vendor increase of services Contractual-Assessor Software - Vendor increase of services Contractual -Tax Collector Software Contractual-Town website hosting. PD UPS maintenance - included in purchase of new unit Maintenance, aerial pictometry, and allowance for parcel updates Records retention and FOI compliance (Archive Social) No longer covered under COVID-19 funds |
| Wholesale Computer GoDaddy Vision QDS QDS QSCEND Wholesale MetroCOG Archive Social Zoom Appointment Plus | Email Antivirus Domain / SSL Registration Assessor's Office Assessor's Office Tax Collector Website / Hosting Monroe PD UPS Maintenance GIS Dev & Mapping Social Media Records Retention Hybrid Meetings Online Appointment Calendar | 7,500 500 17,650 11,000 7,700 - 20,000 3,000 800 | 7,500 500 21,215 12,921 11,000 7,700 15,000 3,000 800 800 | гэнц | IC Adj | bor Auj | 7,500 500 21,215 12,921 11,000 7,700 - 15,000 3,000 800 800 | Anti-spam / Anti-virus - increased costs from vendor Town-wide Internet Domain Renewals Contractual - Assessor Software & Hosting - Vendor increase of services Contractual - Assessor Software - Vendor increase of services Contractual - Tax Collector Software Contractual - Tax Collector Software DUPS maintenance - included in purchase of new unit Maintenance, aerial pictometry, and allowance for parcel updates Records retention and FOI compliance (Archive Social) No longer covered under COVID-19 funds |
| Wholesale Computer GoDaddy Vision QDS QDS QSCEND Wholesale MetroCOG Archive Social Zoom Appointment Plus Google Licenses | Email Antivirus Domain / SSL Registration Assessor's Office Assessor's Office Tax Collector Website / Hosting Monroe PD UPS Maintenance GIS Dev & Mapping Social Media Records Retention Hybrid Meetings Online Appointment Calendar GSuite Business Licenses (12) | 7,500 500 17,650 10,650 11,000 7,700 - 20,000 3,000 800 | 7,500 500 21,215 12,921 11,000 7,700 15,000 3,000 800 | | | bor Auj | 7,500 500 21,215 12,921 11,000 7,700 - 15,000 3,000 800 800 1,750 | Anti-spam / Anti-virus - increased costs from vendor Town-wide Internet Domain Renewals Contractual - Assessor Software & Hosting - Vendor increase of services Contractual-Assessor Software - Vendor increase of services Contractual-Tax Collector Software Contractual-Town website hosting. PD UPS maintenance - included in purchase of new unit Maintenance, aerial pictometry, and allowance for parcel updates Records retention and FOI compliance (Archive Social) No longer covered under COVID-19 funds Used for Monroect.net accounts |
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TOWN OF MONROE, CONNECTICUT

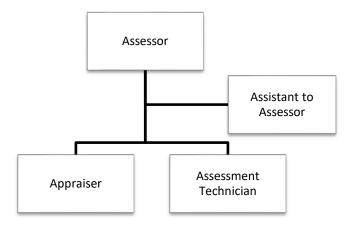
OFFICE OF THE ASSESSOR

The Assessor's Office ensures Monroe property owners share the tax burden through the discovery, listing, and equitable valuation of all real estate, business personal property, and motor vehicles in accordance with governing state statutes and the Uniform Standards of Professional Appraisal Practice. The overwhelming majority of the town's revenue is generated through the assessment process.

PRIMARY PROGRAMS & SERVICES

- The primary function of the department is the development, oversight, and management of the Town's annual Grand List.
- Implements state mandated town-wide property revaluations every 5 years.
- Updates and maintains accurate property record and assessment information.
- Generates and files mandatory reports for the State of Connecticut as prescribed by state statute.
- Administers various town and state mandated exemption programs.
- Generates valuation estimates for prospective real estate projects.
- Provides property valuation, exemption information, mapping, and ownership records to the general public.

ORGANIZATION CHART



| Grand List Account Totals Real Estate Parcels Motor Vehicles Personal Property Senior Tax Relief | 2020 GL FY 22 7,812 21,827 1,434 418 | 2021 GL FY 23 7,815 21,551 1,516 362 | 2022 GL FY 24 7,847 21,303 1,632 341 |
|---|---|---|---|
| Program Applicants | | | |
| Total Board of Assessment Appeals | 37 | 28 | 37 |

PERFORMANCE METRICS

*Motor vehicle total includes supplemental accounts.

SIGNIFICANT ACCOMPLISHMENTS

- Assessor completed all necessary re-certification requirements, including continuing education credit hours and reapplication process, and was awarded
 recertification for both Connecticut Certified Municipal Assessor (CCMA II) and Personal Property Revaluation Employee (PPRE) designations by the State
 of Connecticut's Office of Policy and Management.
- Completed (58 page) request for proposal (RFP) and contracted with Vision Government Solutions to assist in the 2024 Grand List Revaluation project.
- Resolved 25 of 32 appeals stemming from the 2019 Revaluation.
- Coordinated with Town Clerk's Office to update military discharge document filing procedure to improve application of Veteran's exemptions.
- Disposed of 33 bankers boxes of backlogged old records as authorized by the Connecticut State Library's Office of Public Records Administrator.
- Met all assessment deadlines on time and in accordance with Connecticut General Statutes.

GOALS & OBJECTIVES

- Successfully complete the 2024 Grand List Revaluation project in accordance with statutory deadlines and the Connecticut Office of Policy and Management's (OPM) revaluation performance standards.
- Receive appropriate training and guidance from the Office of Policy and Management and the Connecticut Association of Assessing Officers to properly implement the legislative changes affecting the assessment of motor vehicles and business personal property which were postponed by the legislature and are now scheduled for implementation during the 2024 Grand List year.
- Work with the Town Attorney to resolve the last remaining appeals stemming from the 2019 revaluation in an equitable and cost-effective fashion.
- Continue working to enhance efficiency and customer service through communication with residents, website/software integration, and remote service opportunities.

FEBRUARY 8, 2024

TOWN OF MONROE, CONNECTICUT

- Continue building on interdepartmental collaborations by providing useful data and input for consideration in potential service enhancements, functional efficiencies, and broader strategic planning.
- Continue professional training to remain current with state certifications, legislative changes, software/technological upgrades, and market trends.

BUDGET HIGHLIGHTS

- Salary increases as per union contracts.
- Slight increase in Office Expense line, driven by vendor price increases and anticipated cost of postage for volume of required mailings. Significant expenditures budgeted in FY24 occurring in second half of year (mailings, education, CAVS license, Grand List printing).

| BUDGET - OFFICE OF THE ASS | SESSOR | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO | 2024-2025 |
|-----------------------------------|--------------------------|---------|--------------|--------------|-------------------|--------|---------------|---------|--------------|---------------|--------------|
| EXPENDITURES: | <u>Dept 0130</u> | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | <u>TC Adj</u> | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15101-0130-150001 | ASSESSOR SALARY ADMIN | 82,354 | 42,135 | 84,256 | 86,781 | - | - | - | 86,781 | 2,525 | 3.00% |
| 1001-10-15101-0130-150003 | ASSESSOR SALARY OTHER | 149,580 | 73,825 | 157,785 | 159,532 | - | - | - | 159,532 | 1,747 | 1.11% |
| 1001-10-15101-0130-153065 | ASSSSOR CONSULTANT FEES | 2,500 | - | 5,000 | 5,000 | - | - | - | 5,000 | - | 0.00% |
| 1001-10-15101-0130-153385 | ASSESSOR OFFICE EXPENSE | 12,903 | 4,922 | 15,185 | 15,980 | - | - | - | 15,980 | 795 | 5.24% |
| 1001-10-15101-0130-153579 | ASSESSOR VEHICLE FUEL | 65 | 43 | 163 | 200 | - | - | - | 200 | 37 | 22.70% |
| 1001-10-15101-0130-153580 | ASSESSOR VEHICLE EXPENSE | 198 | - | 500 | 500 | - | - | - | 500 | - | 0.00% |
| | TOTAL ASSESSORS: | 247,599 | 120,925 | 262,889 | 267,992 | - | - | - | 267,992 | 5,104 | 1.94% |

| SALARY DETAIL - OFFICE OF 1 | THE ASSESSOR | Budget | Budget | | | |
|-----------------------------|--------------------------|--------------|--------------|----------------------------------|------------|------------|
| | <u>Dept 0130</u> | <u>23-24</u> | <u>24-25</u> | | | |
| 1001-10-15101-0130-150001 | Assessor-Administrations | 84,156 | 86,681 | *union contractual increase | | |
| | Longevity | 100 | 100 | _ | | |
| | Total Administration: | 84,256 | 86,781 | | | |
| 1001-10-15101-0130-150003 | Assessor's Assistant | 47,479 | 47,479 | | | |
| | Longevity | - | - | | | |
| | Assessor's Technician | 43,327 | 45,075 | *union contractual step increase | | |
| | Longevity | - | - | | | |
| | Appraiser | 64,164 | 64,164 | | | |
| | Longevity | 100 | 100 | | | |
| | Overtime | 2,000 | 2,000 | | | |
| | Perfect Attendance | 715 | 715 | | | |
| | Total Other: | 157,785 | 159,532 | - | | |
| | | | | SALARY SUMMARY | 23-24 | 24-25 |
| | Total Assessors: | 242,041 | 246,312 | ASSESSOR SALARY ADMIN | 84,256 | 86,781 |
| | Headcount-FT | 4 | 4 | ASSESSOR SALARY OTHER | 157,785 | 159,532 |
| | Headcount-PT | - | | | \$ 242,041 | \$ 246,312 |

BUDGET - OFFICE OF THE ASSESSOR

| EXPENDITURES: | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
|--|--------------|------------|--------|--------|---------|--------------|--|
| 1001-10-15101-0130-153065 ASSSSOR CONSULTANT FEES | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Personal Property Audits & Consulting | 5,000 | 5,000 | | | | 5,000 | Funding for experts for assessment appeals & PP |
| | | | | | | - | audits to ensure equity and improve compliance. |
| | | | | | | - | Revenue recovery. Funding appropriate based on |
| | | | | | | - | prior years cost and current trend. |
| | 5,000 | 5,000 | - | - | - | 5,000 | |
| | | | | | | | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0130-153385 ASSESSOR OFFICE EXPENSE | Final Budget | | FS Adj | TC Adj | BOF Adj | Total Budget | |
| Office Supplies | 1,000 | 1,150 | | | | | Office supplies |
| Postage | 2,500 | 2,750 | | | | 2,750 | Required mailings - postage |
| Legal Notices | 500 | 500 | | | | 500 | Statutorily required legal notices |
| JD Powers MV Pricing & Books-expense incurred second half of the F | - | 2,800 | | | | 2,800 | State-wide MV pricing vendor |
| Assessor Association Dues & Meetings | 650 | 550 | | | | 550 | Assessor's organizations dues and meetings costs |
| Education-expense incurred second half of the FY | 2,500 | 2,500 | | | | 2,500 | Education/recertification courses, workshops, seminars |
| CAVS Liscense-expense incurred second half of the FY | 3,000 | 3,000 | | | | 3,000 | Personal property valuation software |
| Printing, indexing and binding of Grand List-QDS-expense | 1,985 | 1,980 | | | | 1,980 | Grand list books per vendor |
| incurred second half of the FY | - | | | | | - | |
| Toner Cartridges | 750 | 750 | | | | 750 | Allocation per current trend |
| | 15,185 | 15,980 | - | - | - | 15,980 | |
| | | | | | | | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0130-153579 ASSESSOR VEHICLE FUEL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | |
| Fuel Town Car | 163 | 200 | | | | 200 | Reval year - field work |
| | 163 | 200 | - | - | - | 200 | |
| | | | | | | | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0130-153580 ASSESSOR VEHICLE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Vehicle Expense | 500 | 500 | | | | 500 | |
| | 500 | 500 | - | - | - | 500 | |

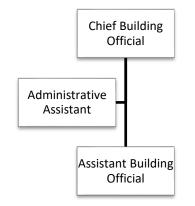
BUILDING DEPARTMENT

The mission of the Building Department is to maximize building safety for the general public, to enforce the Connecticut State Building Code, to provide efficient record retention, and to maintain positive public relations.

PRIMARY PROGRAMS & SERVICES

- The Building Department enforces The Connecticut State Building Code for building, electrical, mechanical, plumbing and energy code requirements necessary to promote the health and life safety for the people of Monroe by reviewing, developing, adopting and administering the State Building Code. (Connecticut General Statutes Chapter 541 including but not limited to Sections 29-262-1a through 29-262-11a.)
- Conduct plan reviews; issues permits; performs inspections and testing; issues Certificates of Occupancies or Certificates of Completion for each form of new, repaired, or altered structures throughout the town.
- Researches state statutes and building codes, and coordinates town department approvals to maximize building safety conditions for the general public involving public, commercial, and residential buildings.
- Investigates complaints, fire and demolition activities; responds to emergencies; issues abatements, cease and desist orders, investigates and processes violations, request orders for condemnation, injunctions, and fines.
- Maintain the high ISO insurance rating for the Town.

ORGANIZATION CHART



PERFORMANCE METRICS

| <u>Permit Processed</u> Includes both new and alterations | <u>2021</u> | <u>2022</u> | <u>2023</u> |
|--|-------------|-------------|-------------|
| Residential (1) | 136 | 125 | 155 |
| Commercial | 27 | 30 | 53 |
| Public Buildings | 0 | 1 | 0 |
| Other (e.g., pools, sheds) | 462 | 471 | 326 |
| Mechanical (e.g., electric, HVAC) | 1,113 | 1,274 | 799 |
| Totals | 1,738 | 1,901 | 1,333 |

(1) Residential numbers include accessory apartments, additions, new construction and renovation / remodel

SIGNIFICANT ACCOMPLISHMENTS

- Continued to process increased permitting activity in the residential and commercial spaces as compared to prior years. Complexity of projects has also increased, requiring more thorough review and potential for additional comments.
- Refreshed the Building Department pages on the Town website.
- Improved scheduling process for ease of tracking and improved customer service. Implemented greater flexibility in inspection scheduling request process, half-hour windows, and accommodations for urgent inspections. Authorized image submissions in specific, limited projects.
- Greatly improved permit issuance procedures, with average turnaround reduced to less than 2 weeks for smaller projects. Implemented same-day issuance of permits for roofing, siding, window/door replacement and signs. Began electronic (email) delivery of permits.
- Hired full time Assistant Building Official to assist in expediting inspection requests.
- Partnered with Zoning and Health to set parameters on permit reviews to further expedite delivery of approvals and balance review time.

GOALS & OBJECTIVES

• Full implementation of online system to include complex Building Permits involving multiple departments.

BUDGET HIGHLIGHTS

- Increases in salary per union contracts (approx. 3.7%).
- Slight decrease in building revenue expected in FY 24-25 (approx. 4.75%).
- Decrease in fuel costs based upon current usage and a reduction in gasoline prices (approx. 11.3%).

| BUDGET - BUILDING DEPART | MENT | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO | 2024-2025 |
|---------------------------|------------------------------|---------|--------------|--------------|-------------------|--------|--------|---------|--------------|---------------|--------------|
| EXPENDITURES: | Dept 0150 | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15101-0150-150001 | BUILDING SALARY ADMIN | 94,491 | 48,756 | 97,613 | 100,541 | - | - | - | 100,541 | 2,928 | 3.00% |
| 1001-10-15101-0150-150003 | BUILDING SALARY OTHER | 62,818 | 35,017 | 117,873 | 117,344 | - | - | - | 117,344 | (529) | -0.45% |
| 1001-10-15101-0150-153385 | BUILDING OFFICE EXPENSE | 625 | 299 | 3,300 | 3,300 | - | - | - | 3,300 | - | 0.00% |
| 1001-10-15101-0150-153579 | BUILDING VEHICLE FUEL | 1,203 | 639 | 1,386 | 1,241 | - | - | - | 1,241 | (145) | -10.46% |
| 1001-10-15101-0150-153580 | BUILDING VEHICLE EXPENSE | 45 | 30 | 900 | 900 | - | - | - | 900 | - | 0.00% |
| | TOTAL BUILDING EXPENDITURES: | 159,182 | 84,742 | 221,072 | 223,327 | - | - | - | 223,327 | 2,254 | 1.02% |

| BUDGET - BUILDING DEPA | RTMENT | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO | 2024-2025 |
|-------------------------------|--------------------------|---------|--------------|--------------|------------|--------|--------|---------|--------------|---------------|-----------|
| REVENUES: | | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | % CHG |
| 1001-10-14003-140115 | BUILDING PERMITS REVENUE | 478,289 | 178,791 | 525,000 | 500,000 | - | - | - | 500,000 | (25,000) | -4.76% |
| | TOTAL BUILDING REVENUE: | 478,289 | 178,791 | 525,000 | 500,000 | - | - | - | 500,000 | (25,000) | -4.76% |

| SALARY DETAIL - BUILDING D | <u>EPARTMENT</u> | Budget | Budget | |
|----------------------------|-----------------------------|--------------|--------------|----------------------------------|
| | <u>Dept 0150</u> | <u>23-24</u> | <u>24-25</u> | |
| 1001-10-15101-0150-150001 | Chief Building Official | 97,613 | 100,541 | *union contractual increase |
| | Longevity | - | - | _ |
| | Total Administration: | 97,613 | 100,541 | |
| 1001 10 15101 0150 150000 | Assistant Duilding Official | 71 422 | CO 125 | u a cu b ina |
| 1001-10-15101-0150-150003 | Assistant Building Official | 71,423 | 09,135 | new hire |
| | Longevity | - | - | |
| | Administrative Assistant I | 44,555 | 46,314 | *union contractual step increase |
| | Longevity | - | - | |
| | Paid Time Off Coverage | 1,895 | 1,895 | _ |
| | Total Other: | 117,873 | 117,344 | |
| | Total Building: | 215,486 | 217,886 | |
| | Headcount-FT | 3 | 3 | |
| | Headcount-PT | - | - | |
| | | | | - |

| SALARY SUMMARY | 23-24 | 24-25 |
|-----------------------|---------|---------|
| BUILDING SALARY ADMIN | 97,613 | 100,541 |
| BUILDING SALARY OTHER | 117,873 | 117,344 |
| BUILDING SALARY PT | - | - |
| | 215,486 | 217,886 |

| BUDGET - BUILDING DEPT | | | | | | | |
|--|--------------|------------|--------|--------|---------|--------------|-------------|
| EXPENDITURES: | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0150-153385 BUILDING OFFICE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Professional Develop /License Maint | 1,600 | 1,600 | | | | 1,600 | |
| Office Supplies | 1,000 | 1,000 | | | | 1,000 | |
| Postal Expenses | 700 | 700 | | | | 700 | |
| | 3,300 | 3,300 | - | - | - | 3,300 | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0150-153579 BUILDING VEHICLE FUEL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Fuel For Two Vehicles | 1,386 | 1,241 | | | | 1,241 | Trend |
| | | | | | | - | |
| | 1,386 | 1,241 | - | - | - | 1,241 | |
| | | | | | | | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0150-153580 BUILDING VEHICLE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Repair Cost For Two Vehicles | 900 | 900 | | | | 900 | |
| | | | | | | - | |
| | 900 | 900 | - | - | - | 900 | |
| BUDGET - BUILDING DEPARTMENT | | | | | | | |
| REVENUE: | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-14003-0000-140115 BUILDING PERMITS REVENUE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Building permits revenue | 525,000 | 500,000 | | | | 500,000 | |
| | 525,000 | 500,000 | - | - | - | 500,000 | |

PLANNING & ZONING DEPARTMENT

To protect the public health, safety and general welfare of the community by providing administrative and professional technical services to the Planning and Zoning Commission, Inland Wetlands Commission, Zoning Board of Appeals, associated local boards and commissions, federal agencies, state agencies, and the general public, in order to assist the Town in guiding the orderly development and use of land to provide housing and employment opportunities; to stabilize the property tax base; to foster and enhance the visual image and vernacular character of the Town; and to protect wetlands and watercourses, open space and areas of sensitive and unique natural resources within the Town.

PRIMARY PROGRAMS & SERVICES

- Administrative and professional technical services to the Planning and Zoning Commission, Inland Wetlands Commission, Zoning Board of Appeals and related enforcement capacities under the combined Zoning & Wetlands Enforcement Officer, and Zoning & Wetlands Citation Hearing Officers.
- Land use development application review and processing, and enforcement/permitting inspections, compliance assessment, reports and coordination with legal counsel as necessary.
- Provides support services to Town residents and property owners, developers and institutional/civic organizations, as well as in regard to Planning and Zoning Commission, Inland Wetlands Commission and Town initiatives and projects.
- Study and administration of matters relating to the physical, social and economic planning and coordinated development of the Town in accordance with the Town Charter, Plan of Conservation and Development, Inland Wetlands and Watercourses Regulations, Zoning Regulations and Subdivision Regulations.
- Preparation of draft amendments to Inland Wetlands and Watercourses Regulations, Zoning Regulations and Subdivision Regulations, as well as other Town Ordinances.
- Maintenance of the official Town Plan of Conservation and Development (POCD), Official Zoning Map, Zoning Regulations, Subdivision Regulations and Street Index.
- Public and intra-agency government assistance and referral consideration.

ORGANIZATION CHART



PERFORMANCE METRICS

| SUMMARY OF PLANNING AND ZONING PERMIT / DEVELOPMENT | | | | | | | | |
|---|----------------------------|------|------|---|--|--|--|--|
| ΑCTIVITY | | | | | | | | |
| COMMISSION ACTIVITY | 2021 | 2022 | 2023 | | | | | |
| Approved Commercial Project | ts | 7 | 5 | 5 | | | | |
| Approved Commercial Project | ts Staff – Minor Site Plan | 6 | 5 | 5 | | | | |
| Approved Subdivision Lots | Residential Lots | 2 | 3 | 2 | | | | |
| | Commercial Lots | 0 | 0 | 1 | | | | |
| New House Construction App | 12 | 7 | 14 | | | | | |

| INLAND WETLANDS | 2021 | 2022 | 2023 |
|---|------|------|------|
| Service/Category | | | |
| Inland Wetlands Commission (IWC) Applications | 15 | 11 | 11 |
| Agent Approval application | 31 | 14 | 17 |
| Permitted Uses | 7 | 2 | 3 |
| Remediation Submissions | 6 | 0 | 2 |
| Citations | 0 | 0 | 0 |
| Violations (new) | 2 | 3 | 8 |
| Violations (active) | 4 | 3 | 3 |
| Violations (resolved) | 29 | 12 | 5 |

| ZONING ENFORCEMENT ACTIVITY | 2021 | 2022 | 2023 |
|-------------------------------------|------|------|------|
| Zoning Approvals Issued | 279 | 236 | 186 |
| Accessory Dwelling Units | 1 | 0 | 2 |
| Home Occupation Permits | 8 | 11 | 5 |
| Sign Permits | 29 | 22 | 24 |
| Other Building Permit Signoffs | 234 | 252 | 145 |
| Floodplain Permits | 1 | 3 | 0 |
| Zoning Compliance Letters | 16 | 17 | 2 |
| Zoning Notice of Violation | 16 | 5 | 12 |
| * Requests for Voluntary Compliance | - | - | 22 |
| Zoning Citations | 0 | 15 | 0 |
| Blight Investigations | 8 | 2 | 10 |
| ZEO Decision Appeals to ZBA | 0 | 0 | 0 |
| ZEO Decision Appeals to Court | 0 | 0 | 0 |
| Cease and Desist Order | 3 | 2 | 2 |
| New Business Occupancy | 24 | 41 | 34 |

*Requests for voluntary compliance were pursued in 2023 as a precursor to issuing violations

| ACTION / PERMIT | | 20 | 21 | | 2022 | | | | | 2023 | | | |
|------------------------------------|-----|-----|-----|-----|------|-----|-----|-----|--|------|-----|-----|-----|
| | РҮР | NEW | DET | EYP | РҮР | NEW | DET | EYP | | РҮР | NEW | DET | EYP |
| Special Exception Permits | 1 | 15 | 15 | 0 | 0 | 5 | 5 | 1 | | 2 | 13 | 12 | 1 |
| Site Development Plan | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 0 | | 0 | 6 | 3 | 3 |
| Minor Site Plan (Staff) | 0 | 3 | 3 | 0 | 0 | 2 | 2 | 0 | | 0 | 5 | 5 | 0 |
| Permit Amendment Modification | 0 | 2 | 2 | 0 | 0 | 6 | 5 | 1 | | 0 | 3 | 3 | 0 |
| Excavation /Filling Permit | 0 | 2 | 2 | 1 | 0 | 0 | 1 | 0 | | 1 | 3 | 3 | 0 |
| Subdivision | 0 | 3 | 3 | 1 | 0 | 0 | 1 | 0 | | 0 | 3 | 2 | 1 |
| Zone Boundary Change | 1 | 2 | 2 | 0 | 0 | 1 | 1 | 0 | | 0 | 1 | 1 | 0 |
| Scenic Road Development Permit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 |
| Zoning Text Amendment | 0 | 10 | 10 | 0 | 0 | 4 | 4 | 0 | | 0 | 6 | 5 | 1 |
| Subdivision Text Amendment | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | | 0 | 0 | 0 | 0 |
| CGS §8-24 Municipal Referral | 2 | 5 | 5 | 0 | 0 | 2 | 2 | 0 | | 0 | 1 | 1 | 0 |
| Bond Reduction/Release/ Hold | 0 | 6 | 6 | 0 | 0 | 1 | 1 | 0 | | 0 | 11 | 11 | 0 |
| Time Extensions | 0 | 8 | 8 | 0 | 0 | 1 | 1 | 0 | | 0 | 7 | 7 | 0 |
| ZBA Variance Applications | 0 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | | 0 | 8 | 8 | 0 |
| ZBA Zoning Appeals | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 1 | 0 | 1 |
| ZBA Court Appeals | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 1 | 0 | 1 |
| P&Z Court Appeals | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 2 | 0 | 2 |

PLANNING & ZONING and ZONING BOARD OF APPEALS ACTIVE APPLICATIONS

INDEX: PYP – Past Year Pending NEW – New Submission DET – Determination Issued EYP – End of Year Pending # – Number Issued (1) The above data is purely quantitative and does not distinguish variable complexity, site or applicant specific considerations.

SIGNIFICANT ACCOMPLISHMENTS

- Completed departmental reconfiguration to be more customer focused.
- Final testing of online building permits workflow with Beta Testing user Group.
- Adoption of new Zoning Regulation amendments, including:
 - Accessory Dwelling Units.
 - Main Street Design District.
 - Excavation and Filling Permits
 - Variance requirements
 - Schedule of Permitted Uses updates
 - And Regulation Text Amendments consistent with applicant and/or Commission approval.
- Completed implementation of Main Street Design District, resulting in 6 new applications for new development.
- Implemented combined Zoning and Wetlands Enforcement position.
- Implemented Planning and Zoning Administrator Role and removed Town Planner position
- Completed Open Space Plan as a supplement to the 2021 POCD adopted by the Planning and Zoning Commission.

GOALS & OBJECTIVES

- Continued review of regulations with Planning & Zoning and Inland Wetlands Commissions to recommend updates as appropriate.
- Continued assistance with Zoning Regulations Subcommittee on regulation amendments.
- Establish Wetlands Regulations Subcommittee to assist on regulation amendments.
- Prioritize recommendations in the 2021 Plan of Conservation and Development and develop implementation plan.
- Launch of final remaining online permitting functions for full building permits.

BUDGET HIGHLIGHTS

- Increase in overall budget, 63% of this increase is seen in the salary lines.
- Increase in overall Office Expenses due primarily to the anticipated increase in legal notices (rise in applications) as well as office supplies necessitated by the land use reconfiguration.
- Decrease in fuel based upon current usage at lower prices per gallon for gasoline.

| BUDGET - PLANNING & ZONING D | <u>EPT</u> | | | | | | | | | | |
|---|----------------------|---------|--------------|--------------|------------|--------|--------|---------|--------------|---------------|--------------|
| EXPENDITURES: | | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO | 2024-2025 |
| PLANNING AND ZONING: | Dept 0155 | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | % CHG |
| 1001-10-15101-0155-150001 | P&Z SALARY ADMIN | 130,456 | 38,401 | 90,100 | 97,850 | - | - | - | 97,850 | 7,750 | 8.60% |
| 1001-10-15101-0155-150003 | P&Z SALARY OTHER | 147,314 | 85,340 | 167,255 | 185,580 | - | - | - | 185,580 | 18,325 | 10.96% |
| 1001-10-15101-0155-153385 | P&Z OFFICE EXPENSE | 15,668 | 6,964 | 12,550 | 16,800 | - | - | - | 16,800 | 4,250 | 33.86% |
| 1001-10-15101-0155-153579 | P&Z VEHICLE FUEL | 412 | - | 1,047 | 928 | - | - | - | 928 | (119) | -11.37% |
| 1001-10-15101-0155-153580 | P&Z VEHICLE EXP | 1,033 | 632 | 1,000 | 1,000 | - | - | - | 1,000 | - | 0.00% |
| | PLANNING & ZONING | 294,883 | 131,338 | 271,952 | 302,158 | - | - | - | 302,158 | 30,206 | 11.11% |
| | | | | | | | | | | | |
| BUDGET - PLANNING & ZONING D | <u>EPT</u> | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO | 2024-2025 |
| REVENUES: | Dept 0155 | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-14003-140135 | P&Z PERMITS REVENUE | 32,889 | 20,982 | 33,000 | 38,500 | - | - | - | 38,500 | 5,500 | 16.67% |
| 1001-10-14007-140740 | I/W REVENUE | 9,178 | 3,563 | 8,500 | 6,500 | - | - | - | 6,500 | (2,000) | -23.53% |
| | TOTAL P & Z REVENUE: | 42,067 | 24,545 | 41,500 | 45,000 | - | - | - | 45,000 | 3,500 | 8.43% |

| SALARY DETAIL - PLANNING & ZONI | NG DEPT | Budget | Budget | |
|---------------------------------|---------------------------------------|--------------|--------------|--|
| PLANNING & ZONING | <u>Dept 0155</u> | <u>23-24</u> | <u>24-25</u> | |
| 1001-10-15101-0155-150001 | P&Z Administrator | 90,000 | 97,850 | new hire |
| | Longevity | 100 | - | |
| | Total Administration: | 90,100 | 97,850 | |
| 1001-10-15101-0155-150003 | Zoning & Wetlands Enforcement Officer | 65,150 | 79,981 | new hire |
| | Longevity | - | - | |
| | Secretary | 44,321 | 46,081 | *union contractual step increase |
| | Longevity | - | - | |
| | Office Manager | 57,784 | 59,518 | *union contractual increase |
| | Longevity | - | - | |
| | Total Other: | 167,255 | 185,580 | |
| | | | | SALARY SUMMARY 23-24 24-25 |
| | Total P&Z | 257,355 | 283,430 | P&Z SALARY ADMIN 90,100 97,850 |
| | Headcount-FT | 4 | 4 | P&Z SALARY OTHER 167,255 185,580 |
| | Headcount-PT | - | - | TOTAL PLANNING & ZONING: 257,355 283,430 |

BUDGET - PLANNING & ZONING DEPT

| BUDGET - PLANNING & ZUNING DEP | 1 | | | | | | | |
|---|---------------------------------|--------------|------------|--------|--------|---------|--------------|-------------------------------------|
| EXPENDITURES: | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0155-153385 | P&Z OFFICE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Postage | | 750 | 800 | | | | 800 | |
| Office Supplies | | 1,600 | 2,500 | | | | 2,500 | |
| Prof Development/Certification Mai | ntenance | 1,500 | 1,500 | | | | 1,500 | |
| Toner Cartridges | | 1,200 | 1,200 | | | | 1,200 | |
| Map printer and printer supplies | | 1,000 | 1,000 | | | | 1,000 | |
| Legal Notices | | 6,500 | 9,800 | | | | 9,800 | |
| Nondiscrestionary expense generat | ed by permit application public | - | | | | | - | |
| hearings and decision notices | | - | | | | | - | |
| | | 12,550 | 16,800 | - | - | - | 16,800 | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0155-153579 | P&Z VEHICLE FUEL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| 2 Vehicles - Zoning & Wetlands | | 1,047 | 928 | | | | 928 | Current usage and decrease in price |
| | | 1,047 | 928 | - | - | - | 928 | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0155-153580 | P&Z VEHICLE EXP | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Annual and Unknown vehicle maint | | 1,000 | 1,000 | | | 201710 | 1,000 | |
| | | 1,000 | 1,000 | - | | _ | 1,000 | - |
| | | 2,000 | 1,000 | | | | 1,000 | |
| BUDGET - PLANNING & ZONING DEP | т | | | | | | | |
| REVENUE: | = | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-14003-0000-140135 | P&Z PERMITS REVENUE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| P&Z Application Fees | | 14,000 | 16,500 | , | , | , | 16,500 | |
| ZBA Application Fees | | 2,200 | 2,800 | | | | 2,800 | |
| Zoning Permit Fees | | 16,400 | 18,700 | | | | 18,700 | |
| Copies/Maps/Doc Fees | | 400 | 500 | | | | 500 | |
| State Surcharge Fee Hold-Back | | - | | | | | - | |
| | | 33,000 | 38,500 | - | - | - | 38,500 | |
| | | 22.24 | 24.25 | 24.25 | 24.25 | 24.25 | 24.25 | |
| 1001 10 11007 110740 | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | Fundamentian |
| 1001-10-14007-140740 | I/W REVENUE | Final Budget | | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Application Fees, Agent Approval | | 8,500 | 6,500 | | | | 6,500 | |
| Application Fees, Public Hearing | | | | | | | - | |
| Fees, IW Citation Program Fines, | | | | | | | - | |
| Copies, Maps, Publications, Misc | | | | | | | - | |
| and State Surcharge | | | | | | | - | |
| | | 8,500 | 6,500 | - | - | - | 6,500 | |

FACILITY MAINTENANCE

| BUDGET - FACILITY MAINTEN | IANCE (PUBLIC WORKS) | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO 20 | 024-2025 |
|----------------------------------|----------------------------------|---------|--------------|--------------|------------|--------|---------------|---------|--------------|-----------------|--------------|
| EXPENDITURES: | <u>Dept 0160</u> | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | <u>TC Adj</u> | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15101-0160-150003 | FACILITY MAINT SALARY OTHER | 93,138 | 28,931 | 104,019 | 104,144 | - | - | - | 104,144 | 125 | 0.12% |
| 1001-10-15101-0160-150015 | FACILITY MAINT SALARY OVERTIME | 6,324 | 1,837 | 10,622 | 10,622 | - | - | - | 10,622 | - | 0.00% |
| 1001-10-15101-0160-151040 | FACILITY MAINT WATER | 2,747 | 1,288 | 4,982 | 4,700 | - | - | - | 4,700 | (282) | -5.66% |
| 1001-10-15101-0160-153075 | FACILITY MAINT CONTRACTED SVCS | 170,767 | 83,898 | 151,055 | 175,475 | - | - | - | 175,475 | 24,420 | 16.17% |
| 1001-10-15101-0160-153145 | FACILITY MAINT EQUIPMENT | 78 | - | 500 | 500 | - | - | - | 500 | - | 0.00% |
| 1001-10-15101-0160-153390 | FACILITY MAINT OPERATING EXPENSE | 39,498 | 26,320 | 42,858 | 43,020 | - | - | - | 43,020 | 162 | 0.38% |
| 1001-10-15101-0160-153563 | FACILITY MAINT ELECTRIC | 94,520 | 57,004 | 120,040 | 110,059 | - | - | - | 110,059 | (9,981) | -8.31% |
| 1001-10-15101-0160-153564 | FACILITY MAINT HEAT | 59,194 | 13,497 | 69,118 | 63,160 | - | - | - | 63,160 | (5,958) | -8.62% |
| 1001-10-15101-0160-153594 | FACILITY MAINT CAPITAL | 93,912 | 68,499 | 93,912 | 69,915 | - | - | - | 69,915 | (23,997) | -25.55% |
| | TOTAL FACILITY MAINTENANCE: | 560,178 | 281,274 | 597,106 | 581,595 | - | - | - | 581,595 | (15,511) | -2.60% |

| SALARY DETAIL - FACILITY MA | AINTENANCE (PUBLIC WORKS) | Budget | Budget |
|-----------------------------|--|--------------|--------------|
| | <u>Dept 0160</u> | <u>23-24</u> | <u>24-25</u> |
| 1001-10-15101-0160-150003 | Custodian | 44,776 | 44,776 |
| | Longevity | 100 | 225 |
| | Building Maintainer/Custodian | 58,125 | 58,125 |
| | Longevity | 350 | 350 |
| | Perfect Attendance | 668 | 668 |
| | Overtime/Replacement Personnel | - | - |
| | Total Facility Maintenance Salary Other: | 104,019 | 104,144 |
| 1001-10-15101-0160-150015 | Overtime/Replacement Personnel | 10,622 | 10,622 |
| | | 10,622 | 10,622 |
| | Total Facility Maintenance: | 114,641 | 114,766 |
| | Headcount-FT | 2 | 2 |
| | Headcount-PT | - | - |

| SALARY SUMMARY | <u>23-24</u> | <u>24-25</u> |
|-----------------------------|--------------|--------------|
| FACILITY MAINT SALARY OTHER | 114,641 | 114,766 |

BUDGET - FACILITY MAINTENANCE (PUBLIC WORKS)

| EXPENDITURES: | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
|--|--------------|------------|--------|--------|---------|--------------|--|
| 1001-10-15101-0160-151040 FACILITY MAINT WATER | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| 23,000 cf | 4,317 | 4,000 | | | | 4,000 | Stable consumption |
| Land Lease Rental | 150 | 150 | | | | 150 | |
| 7 Device backflow preventer testing | 515 | 550 | | | | 550 | |
| | 4,982 | 4,700 | - | - | - | 4,700 | |
| | | | | | | | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0160-153075 FACILITY MAINT CONTRACTED SVCS | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| HVAC Maintenance Contract (Edgerton - All Buildings) | 16,340 | 19,311 | | | | 19,311 | New EMS equipment & anticipated increase |
| Town Hall - Heating & Cooling deteriorated pipe replacement | | 25,000 | | | | 25,000 | Updated Proposal |
| Emergency Generator Service (Sr. Center) | 900 | 900 | | | | 900 | Multi year contract-2025 |
| Emergency Generator Service (Data Center) | 900 | 900 | | | | 900 | Multi year contract-2025 |
| Emergency Generator Service (Town Hall) | 1,200 | 1,200 | | | | 1,200 | Multi year contract-2025 |
| Emergency Generator Service (Library) | 950 | 950 | | | | 950 | Multi year contract-2025 |
| Emergency Generator Service (EMS) | 1,780 | 1,780 | | | | 1,780 | Multi year contract-2025 |
| Emergency Generator Service (Stepney FD#2) | 850 | 850 | | | | 850 | Multi year contract-2025 |
| Emergency Generator Service (Stevenson FD #2) | 1,000 | 1,000 | | | | 1,000 | Multi year contract-2025 |
| Emergency Generator Service (ARX Radio Tower Generator) | 800 | 800 | | | | 800 | Multi year contract-2025 |
| PD/Town HVAC controls contract - SNE building systems | 4,286 | 4,457 | | | | 4,457 | Updated proposal |
| Library HVAC controls contract - SNE building systems | 3,053 | 3,175 | | | | 3,175 | Updated proposal |
| Custodial Services for Police Station/Town Hall | 34,944 | 34,944 | | | | 34,944 | Multi year contract-2025 |
| Custodial Services for cleaning Town Hall - vacation coverage | 3,520 | 4,000 | | | | 4,000 | Anticipated increase |
| Custodial Cleaning Library | 41,509 | 41,509 | | | | 41,509 | Multi year contract-2025 |
| Town Hall Elevator Maintenance & Inspection Agreement | 5,800 | 6,000 | | | | 6,000 | Anticipated increase |
| Above ground storage tank & ATG Maintenance & Service (Highway, Town Hall | - | | | | | - | |
| & Stevenson Sta. #2) | 5,300 | 6,500 | | | | 6,500 | Anticipated increase |
| Annual Employee Training (SWPPP & SPCC Plans) | 1,800 | 1,800 | | | | 1,800 | |
| Industrial Stormwater Sampling Collection & DEEP Reporting | 3,265 | 3,265 | | | | 3,265 | |
| Quarterly Inspection Reports required by SWPPP | 2,900 | 2,900 | | | | 2,900 | |
| Semi-Annual Inspection reports and plan update required by SWPPP | 1,300 | 1,300 | | | | 1,300 | |
| Quarterly Stormwater Visual Analysis and quarterly inspections required | 2,500 | 2,500 | | | | 2,500 | |
| Monroe Station #2/Town Hall Fire Sprinkler System testing & inspection | 4,000 | | | | | - | Transferred to EMS |
| Town Hall /PD Sprinkler System testing & inspection | 1,100 | 1,300 | | | | 1,300 | Updated proposal |
| Fire Alarm Monitoring - Library - United Alarm Services | 444 | 451 | | | | 451 | Anticipated increase |
| Fire Alarm Service Contract - Library - UAS Systems | 1,028 | 1,050 | | | | 1,050 | Anticipated increase |
| Fire Alarm Monitoring - Data Center - United Alarm Services | 444 | 451 | | | | 451 | Anticipated increase |
| Fire Alarm Test & Inspect - Town Hall/PD - United Alarm Services | 1,460 | 1,482 | | | | 1,482 | Anticipated increase |
| Fire Alarm Monitoring & Service Plan - Monroe Station #2- United Alarm Service | 936 | | | | | - | Transferred to EMS |
| Septic Pump Out - Town Hall & Library - Wind River | 3,746 | 3,700 | | | | 3,700 | Trend |
| Overhead Doors Service | 3,000 | 2,000 | | | | 2,000 | |
| | 151,055 | 175,475 | - | - | - | 175,475 | |

| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
|--|--------------|------------|--------|--------|---------|--------------|--------------------------|
| 1001-10-15101-0160-153145 FACILITY MAINT EQUIPMENT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Oil / Air Filter Change (Oil Change 4, Air Filter 4) | 100 | 100 | | | | 100 | Trend |
| Vehicle R&M (Tune-up, Brakes, Battery, Belts, Hoses, Fluids, ETC) | 400 | 400 | | | | 400 | Trend |
| | | | | | | - | |
| | 500 | 500 | - | - | - | 500 | |
| | | | | | | | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0160-153390 FACILITY MAINT OPERATING EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Cleaning/Maintenance supplies (bulbs, paper goods) | 8,550 | 8,550 | | | | 8,550 | |
| Building, Equipment & Generator Maintenance | 10,750 | 10,750 | | | | 10,750 | |
| Town Hall Garbage Service | 3,888 | 4,200 | | | | | Updated proposal |
| Town Hall Entryway Carpet Service | 3,080 | 3,080 | | | | | Multi year contract-2025 |
| Town Hall Fire Extinguisher testing & maintenance | 600 | 650 | | | | 650 | Anticipated increase |
| Town Hall Dumb Waiter 2 yr. Registration Renewal | - | 400 | | | | 400 | Renewal 2022 |
| Town Hall Passenger Elevator 2 yr. Registration Renewal | 300 | | | | | - | Renewal 2023 |
| Maintenance of Stepney #2, Monroe #2 & Stevenson #2 Firehouses | 14,350 | 14,350 | | | | 14,350 | |
| State of CT 2 yr. Boiler inspection/Certification (Town Hall, Stevenson Fire x 3ct | , 300 | | | | | - | Renewal 2023 |
| Monroe Fire #1) | - | | | | | - | |
| Clerical Union Contract - Building Maintainer & Custodian Boots @ \$200/EA | 1,040 | 1,040 | | | | 1,040 | |
| & Clothing @ \$200/EA X 2ct & Tee shirts/Sweatshirts @ \$120/EA X 2ct | - | | | | | - | |
| | 42,858 | 43,020 | - | - | - | 43,020 | |
| | | | | | | | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0160-153563 FACILITY MAINT ELECTRIC | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | |
| ~662,738 kwh @ blended rate based on rate classification | 115,843 | 105,862 | | | | 105,862 | |
| Chalk Hill | 4,197 | 4,197 | | | | , | Trend |
| | 120,040 | 110,059 | - | - | - | 110,059 | |
| | | | | | | | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0160-153564 FACILITY MAINT HEAT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | |
| #2 Heating Fuel (21,000 Gallons @ \$3.007625/Gal) | 69,118 | 63,160 | | | | 63,160 | Improved contract rate |
| | 69,118 | 63,160 | - | - | - | 63,160 | |
| | | | | | | | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15101-0160-153594 FACILITY MAINT CAPITAL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | |
| Town Hall Chiller and Lighting Upgrades | 93,912 | 69,915 | | | | , | Term payoff |
| | 93,912 | 69,915 | - | - | - | 69,915 | |

Special & Regional Programs

| BUDGET - SPECIAL PROGRAM | <u>s</u> | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO | 2024-2025 |
|---------------------------|---------------------------|---------------|--------------|--------------|-------------------|--------|---------------|---------|--------------|---------------|--------------|
| EXPENDITURES: | Dept 0200 | <u>Actual</u> | YTD 12/31/23 | Final Budget | Department | FS Adj | <u>TC Adj</u> | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15101-0200-151210 | SP C-MED COMMUN CONT | 93,021 | 94,122 | 95,122 | 98,536 | - | - | - | 98,536 | 3,415 | 3.59% |
| 1001-10-15101-0200-151240 | S P MEMORIAL DAY PARADE | 2,749 | - | 3,000 | 3,000 | - | - | - | 3,000 | - | 0.00% |
| 1001-10-15101-0200-151270 | SP VOL FIRE TAX INCENTIVE | 35,703 | - | 78,750 | 55,000 | - | - | - | 55,000 | (23,750) | -30.16% |
| | TOTAL SPECIAL PROGRAMS | 131,473 | 94,122 | 176,872 | 156,536 | - | - | - | 156,536 | (20,335) | -11.50% |

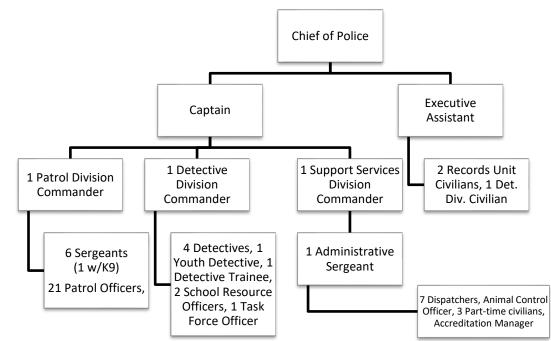
| BUDGET - REGIONAL PROGRA | MS | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO | 2024-2025 |
|---------------------------------|------------------------------------|--------|--------------|--------------|------------|----------|--------|---------|--------------|---------------|-----------|
| EXPENDITURES: | Dept 0250 | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | % CHG |
| 1001-10-15101-0250-151300 | RP CT CONF OF MUNICIPALITIES | 12,053 | 12,053 | 12,053 | 12,053 | - | - | - | 12,053 | - | 0.00% |
| 1001-10-15101-0250-151310 | RP CT SMALL TOWN | 1,275 | 1,275 | 1,275 | 1,275 | - | - | - | 1,275 | - | 0.00% |
| 1001-10-15101-0250-151320 | RP LAKE ZOAR AUTHORITY | 26,783 | 28,327 | 28,327 | 38,327 | (10,000) | - | - | 28,327 | - | 0.00% |
| 1001-10-15101-0250-151330 | RP REGIONAL COUNCIL OF GOVERNMENT | 8,876 | 8,876 | 8,876 | 8,876 | - | - | - | 8,876 | - | 0.00% |
| 1001-10-15101-0250-151340 | RP SOUTHWEST CONSERVATION DISTRICT | 1,500 | 1,500 | 1,500 | 1,500 | - | - | - | 1,500 | - | 0.00% |
| 1001-10-15101-0250-151350 | RP PROBATE COURT | 5,934 | - | 5,682 | 6,021 | - | - | - | 6,021 | 339 | 5.97% |
| | TOTAL REGIONAL PROGRAMS | 56,421 | 52,031 | 57,713 | 68,052 | (10,000) | - | - | 58,052 | 339 | 0.59% |

POLICE DEPARTMENT

The Monroe Police Department provides a safe and orderly environment in the town through professional services, dedication and partnership with the community to enhance the quality of life, while maintaining the highest moral and ethical standards.

PRIMARY PROGRAMS & SERVICES

- Responsible for all Law Enforcement activity within the Town of Monroe.
- Investigate all criminal offenses, vehicular collisions and serious injury events within this jurisdiction.
- Provide community-oriented, crime prevention strategies to residents and businesses to deter or prevent criminal behavior or anti-social conduct.
- First Responders for Emergency Medical Services.
- Proactive traffic safety initiatives.
- Active participants in the community, focused on activities and events with our youth and other community members and organizations.



ORGANIZATION CHART

PERFORMANCE METRICS

| | <u>2020-2021</u> | <u>2021-2022</u> | <u>2022-2023</u> |
|-------------------------|------------------|------------------|------------------|
| ASSAULTS | 2 | 5 | 3 |
| BURGLARY | 14 | 19 | 21 |
| LARCENY | 103 | 99 | 95 |
| ROBBERY | 1 | 1 | 2 |
| SEX CRIMES | 14 | 8 | 13 |
| DOMESTIC VIOLENCE | 83 | 112 | 130 |
| STOLEN VEHICLE | 16 | 17 | 12 |
| MOTOR VEHICLE ACCIDENTS | 432 | 405 | 386 |
| EVADING ACCIDENTS | 34 | 52 | 49 |
| TRAFFIC STOPS | 1817 | 2406 | 1956 |
| DUI | 37 | 31 | 26 |
| DRUG/NARCOTICS | 14 | 6 | 13 |
| WEAPONS VIOLATIONS | 6 | 10 | 11 |
| PSYCHIATRIC | 75 | 78 | 71 |

SIGNIFICANT ACCOMPLISHMENTS

- Continued to grow Community Resource Officer program to strengthen relations with the community.
- Maintained nearly full-staffing when many departments were struggling to hire, minimizing overtime expense, and allowing department personnel to continue to provide a high level of professional service to the town.
- Continued to recruit certified officers from other departments, reducing the expenses of basic training and filling vacancies faster, thus limiting overtime expenses and putting experienced officers immediately on patrol.
- Officer remained assigned to a temporary regional violent crime task force to address the uptick of violent crime in the area, providing a valuable experience for that officer, affording a wealth of information and resources to the officer and the police department, with all expenses covered by a State grant.

GOALS & OBJECTIVES

- Continue to engage in police strategies to improve the effectiveness, efficiency and legitimacy of the department.
- Continue to promote employee's physical and emotional wellness to benefit the individual and improve the quality of service to the community.
- Proactively seek good candidates to become Monroe Police Officers, both entry level and lateral transfer to fill recent and anticipated vacancies.
- Advance the development of leaders within the Department, through mid-level management and administrative training courses, to ensure quality succession planning for management and supervisory positions.
- Continue to identify improvements in technology to enhance our policing services, reducing man hours needed for investigations and mitigating the need for additional personnel.

BUDGET HIGHLIGHTS

- Increases in fuel and utilities, based upon current usage, from continued price increases for both.
- Minimal increase in Overtime line due to being fully staffed.
- Increase in New Police Vehicles line due to substantial price increase from manufacturer.
- Slight decrease in Operating Expense due to purge of unnecessary products, despite increases to all other existing service contracts and user fees.
- Overall increases on most uniforms, parts and equipment due to universal inflationary and supply chain effects.
- Substantial increase in Radio line due to radio service contract with NORCOM covering Police, Fire, EMS and Public Works radios.

| BUDGET - POLICE DEPARTMEN | <u>NT</u> | | | | | | | | | | |
|---------------------------|----------------------------|-----------|--------------|--------------|-------------------|---------------|---------------|---------|--------------|-----------------|--------------|
| EXPENDITURES: | | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO 20 |)24-2025 |
| POLICE ADMIN: | <u>Dept 0300</u> | Actual | YTD 12/31/23 | Final Budget | Department | <u>FS Adj</u> | <u>TC Adj</u> | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15103-0300-150001 | POL SALARY ADMIN | 130,282 | 67,475 | 134,650 | 136,450 | - | - | - | 136,450 | 1,800 | 1.34% |
| 1001-10-15103-0300-150003 | POL SALARY OTHER | 303,391 | 143,158 | 315,140 | 315,412 | - | - | - | 315,412 | 272 | 0.09% |
| 1001-10-15103-0300-153385 | POL OFFICE-EXPENSE | 10,639 | 5,352 | 11,700 | 11,700 | - | - | - | 11,700 | - | 0.00% |
| | TOTAL POLICE ADMIN: | 444,312 | 215,985 | 461,490 | 463,562 | - | - | - | 463,562 | 2,072 | 0.45% |
| | | | | | | | | | | | ľ |
| | | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO 20 |)24-2025 |
| POLICE PERSONNEL: | <u>Dept 0305</u> | Actual | YTD 12/31/23 | Final Budget | Department | <u>FS Adj</u> | <u>TC Adj</u> | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15103-0305-150007 | POL SALARY UNIFORM | 3,179,054 | 1,562,661 | 3,318,874 | 3,327,852 | - | - | - | 3,327,852 | 8,979 | 0.27% |
| 1001-10-15103-0305-150009 | POL SALARY DISPATCHER | 433,227 | 198,937 | 493,289 | 483,547 | - | - | - | 483,547 | (9,742) | -1.97% |
| 1001-10-15103-0305-150011 | POL SALARY AUXILLARY STAFF | 27,187 | 12,169 | 34,730 | 35,754 | - | - | - | 35,754 | 1,024 | 2.95% |
| 1001-10-15103-0305-150013 | POL SALARY HOLIDAY | 160,033 | 74,584 | 154,760 | 168,270 | - | - | - | 168,270 | 13,510 | 8.73% |
| 1001-10-15103-0305-150015 | POL SALARY OVERTIME | 265,450 | 144,637 | 280,335 | 337,255 | - | - | - | 337,255 | 56,920 | 20.30% |
| 1001-10-15103-0305-150017 | POL SALARY O/T TACTICAL | 27,661 | 18,616 | 40,878 | 46,717 | - | - | - | 46,717 | 5,839 | 14.28% |
| 1001-10-15103-0305-151500 | POL UNIFORM ALLOWANCE | 58,293 | 14,533 | 67,647 | 69,518 | - | - | - | 69,518 | 1,871 | 2.77% |
| 1001-10-15103-0305-153410 | POLPENSION | 918,358 | 440,423 | 1,066,161 | 995,036 | - | - | - | 995,036 | (71,125) | -6.67% |
| | TOTAL POLICE PERSONNEL: | 5,069,262 | 2,466,561 | 5,456,674 | 5,463,950 | - | - | - | 5,463,950 | 7,276 | 0.13% |

| | | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO 20 | |
|---------------------------|----------------------------------|-----------|--------------|--------------|-------------------|---------------|---------------|----------------|--------------|-----------------|--------------|
| POLICE OPERATIONS: | <u>Dept 0310</u> | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | <u>TC Adj</u> | <u>BOF Adj</u> | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15103-0310-151505 | POL SAFETY EQUIPMENT | 28,792 | 11,648 | 41,753 | 38,813 | - | - | - | 38,813 | (2,940) | -7.04% |
| 1001-10-15103-0310-151510 | POL NEW POLICE CARS | 82,901 | 84,930 | 93,043 | 187,526 | (93,763) | - | - | 93,763 | 720 | 0.77% |
| 1001-10-15103-0310-151516 | POLTRAINING | 32,697 | 9,928 | 32,250 | 32,500 | - | - | - | 32,500 | 250 | 0.78% |
| 1001-10-15103-0310-151520 | POL AUDIO/VISUAL | 907 | 76 | 2,450 | 2,200 | - | - | - | 2,200 | (250) | -10.20% |
| 1001-10-15103-0310-151525 | POL DETECTIVE BUREAU | 6,385 | 4,845 | 8,650 | 10,550 | - | - | - | 10,550 | 1,900 | 21.97% |
| 1001-10-15103-0310-151530 | POL TRAFFIC CONTROL | 17,571 | 1,370 | 3,920 | 3,980 | - | - | - | 3,980 | 60 | 1.53% |
| 1001-10-15103-0310-151535 | POLRADIO | 6,788 | 3,215 | 9,285 | 134,290 | (129,890) | - | - | 4,400 | (4,885) | -52.61% |
| 1001-10-15103-0310-151540 | POL RECORD ROOM | 27,711 | 31,964 | 31,221 | 34,158 | - | - | - | 34,158 | 2,937 | 9.41% |
| 1001-10-15103-0310-151545 | POL RANGE MAINTENANCE | 1,951 | 991 | 1,350 | 1,350 | - | - | - | 1,350 | - | 0.00% |
| 1001-10-15103-0310-151550 | POL YOUTH BUREAU | 2,148 | 311 | 3,100 | 3,100 | - | - | - | 3,100 | - | 0.00% |
| 1001-10-15103-0310-151555 | POL CRIME PREVENTION | 5,315 | 782 | 6,350 | 29,879 | - | - | - | 29,879 | 23,529 | 370.54% |
| 1001-10-15103-0310-151560 | POL ABANDON VEH EXP | 45 | 176 | 500 | 500 | - | - | - | 500 | - | 0.00% |
| 1001-10-15103-0310-153060 | POLCOMMUNICATIONS | 9,478 | 6,064 | 11,285 | 9,035 | - | - | - | 9,035 | (2,250) | -19.94% |
| 1001-10-15103-0310-153145 | POLEQUIPMENT | 23,839 | 24,004 | 28,950 | 23,750 | - | - | - | 23,750 | (5,200) | -17.96% |
| 1001-10-15103-0310-153390 | POL OPERATING EXPENSE | 80,245 | 43,179 | 86,360 | 77,483 | - | - | - | 77,483 | (8,877) | -10.28% |
| 1001-10-15103-0310-153579 | POL VEHICLE FUEL | 84,672 | 55,404 | 107,601 | 92,800 | - | - | - | 92,800 | (14,801) | -13.76% |
| 1001-10-15103-0310-153580 | POLVEHICLE-EXPENSE | 42,486 | 19,493 | 49,060 | 50,000 | - | - | - | 50,000 | 940 | 1.92% |
| 1001-10-15103-0310-153594 | POLCAPITAL | (960) | - | - | - | - | - | - | - | - | 0.00% |
| | TOTAL POLICE OPERATIONS: | 452,970 | 298,381 | 517,128 | 731,914 | (223,653) | - | - | 508,261 | (8,867) | -1.71% |
| | SUBTOTAL - POLICE | 5,966,544 | 2,980,927 | 6,435,292 | 6,659,426 | (223,653) | | - | 6,435,773 | 481 | 0.01% |
| | | | | | | | | | | | |
| | | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO 20 | 24-2025 |
| ANIMAL CONTROL: | <u>Dept 0315</u> | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | <u>TC Adj</u> | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15103-0315-150003 | AC SALARY OTHER | 52,840 | 25,738 | 54,765 | 56,946 | - | - | - | 56,946 | 2,181 | 3.98% |
| 1001-10-15103-0315-150005 | AC SALARY PT | 23,453 | 8,942 | 56,420 | 52,780 | - | - | - | 52,780 | (3,640) | -6.45% |
| 1001-10-15103-0315-150015 | ACOVERTIME | 2,702 | 2,181 | 4,035 | 4,197 | - | - | - | 4,197 | 162 | 4.02% |
| 1001-10-15103-0315-153045 | AC BUILDING & GROUND MAINTENANCE | 3,008 | 587 | 4,000 | 2,400 | - | - | - | 2,400 | (1,600) | -40.00% |
| 1001-10-15103-0315-153145 | AC EQUIPMENT | 271 | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15103-0315-153390 | AC OPERATING EXPENSE | 6,508 | 2,668 | 7,475 | 8,600 | - | - | - | 8,600 | 1,125 | 15.05% |
| 1001-10-15103-0315-153563 | AC ELECTRIC | 3,847 | 966 | 3,307 | 3,750 | - | - | - | 3,750 | 443 | 13.40% |
| 1001-10-15103-0315-153564 | AC HEAT | 2,596 | 1,196 | 6,462 | 4,750 | - | - | - | 4,750 | (1,712) | -26.49% |
| 1001-10-15103-0315-153579 | AC VEHICLE FUEL | 1,106 | 814 | 2,772 | 2,500 | - | - | - | 2,500 | (272) | -9.81% |
| 1001-10-15103-0315-153580 | AC VEHICLE EXPENSE | 754 | - | 900 | 900 | - | - | - | 900 | - | 0.00% |
| | TOTAL ANIMAL CONTROL: | 97,084 | 43,093 | 140,136 | 136,823 | - | - | - | 136,823 | (3,313) | -2.36% |
| | TOTAL POLICE EXPENDITURES: | 6,063,628 | 3,024,021 | 6,575,428 | 6,796,249 | (223,653) | - | - | 6,572,596 | (2,832) | -0.04% |
| | | | 22.55 | | | 24.55 | 24.27 | 22.25 | 24.27 | 2022 202 | 24 2027 |
| BUDGET - POLICE DEPARTMEN | <u>NI</u> | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO 20 | |
| REVENUES: | | Actual | YTD 12/31/23 | Final Budget | Department | <u>FS Adj</u> | <u>TC Adj</u> | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-14003-140105 | POLICE PERMITS REVENUE | 16,676 | 7,216 | 17,000 | 17,000 | - | - | - | 17,000 | - | 0.00% |
| | TOTAL POLICE REVENUES: | 16,676 | 7,216 | 17,000 | 17,000 | - | - | - | 17,000 | - | 0.00% |

| SALARY DETAIL - POLICE DEPA | ARTMENT | Budget | Budget | |
|-----------------------------|---|--------------|--------------|-----------------------------|
| ADMINISTRATION | <u>Dept 0300</u> | <u>23-24</u> | <u>24-25</u> | |
| 1001-10-15103-0300-150001 | Police Chief | 134,200 | 134,200 | |
| | Longevity | 450 | 450 | |
| | Education | - | 500 | |
| | Uniform Allowance | - | 1,300 | |
| | Total Admin: | 134,650 | 136,450 | - |
| 1001-10-15103-0300-150003 | Police Captain | 119,800 | 119,800 | |
| | Longevity | 450 | 450 | |
| | Education | - | 750 | |
| | Uniform Allowance | - | 1,000 | |
| | Executive Assistant | 58,835 | 60,600 | *union contractual increase |
| | Longevity | 225 | 225 | |
| | Office Assistant II | 44,531 | 44,531 | |
| | Longevity | 450 | 450 | |
| | Records Clerk | 44,394 | | new hire |
| | Longevity | - | - | |
| | Support Services Assistant | 46,005 | 46,005 | |
| | Longevity | 450 | 450 | |
| | Leap Day | | - | |
| | Total Other: | 315,140 | 315,412 | - |
| | Total Police Administration: | 449,790 | 451,862 | - |
| DEDCONNEL | | 22.24 | 24.25 | |
| PERSONNEL | Dept 0305 | 23-24 | <u>24-25</u> | |
| 1001-10-15103-0305-150007 | Lieutenants Step 2 - 3 officers | 294,548 | 294,548 | |
| | Sergeants Step 2 - 4 officers | 353,814 | 530,721 | |
| | Sergeants Step 1 to 2 - 2 officers | 175,502 | - | |
| | Administrative Sergeants Step 1 -1 officer | 88,453 | 88,453 | |
| | Detectives Step 6 - 3 officers | 239,062 | 239,062 | |
| | Detectives Step 5 to 6 - 0 officers | | | |
| | Youth Officer Step 6 - 1 officer | 79,687 | 79,687 | |
| | Computer Forensics Examiner Step 6 - 1 office | 79,687 | 79,687 | |
| | SRO Step 6 - 2 officers | 159,375 | 159,375 - | |
| | SRO Step 5 to 6- 0 officers | - | | |
| | Allowance for Detective Bureau - 7 officers | 8,050 | 8,050 | |
| | Patrol Officers Step 6 - 17 officers | 1,354,687 | 1,434,375 | |
| | Patrol Officers Step 5 to 6 - officer | 77,316 | 158,816 | |
| | Patrol Officers Step 4 to 5 - 3 officers | 228,075 | 76,346 | |
| | Patrol Officers Step 3 to 4 - 1 officer | 67,050 | - | |
| | Patrol Officers Step 2 to 3 - 0 officers | - | - | |
| | Patrol Officers Step 5 to 6 - 1 officer | 77,621 | 155,006 | |
| | Longevity | 7,775 | 8,175 | |
| | Higher Education Incentive | 15,600 | 15,550 | |
| | Leap Day | 12,570 | - | _ |
| | Total Uniform Officers: | 3,318,874 | 3,327,852 | |

TOWN OF MONROE, CONNECTICUT

| | | 23-24 | 24-25 | |
|---------------------------|------------------------------------|--------------|--------------|------------|
| 1001-10-15103-0305-150009 | Dispatch 8-7 Step 4 (5) | 262,884 | 210,308 | |
| | Dispatch 8-7 Step 3 to 4 (1) | 51.608 | , | |
| | Dispatch 8-7 Step 2 to 3 (0) | - | 97,865 | |
| | Dispatch 8-7 Step 1 to 2 (1) | 48,565 | 51,711 | |
| | 1.25 Hour Allowance | 17,252 | 17,252 | |
| | Longevity | 775 | 550 | |
| | Holiday Overtime Pay | 27,497 | 29,612 | |
| | Weekend Staffing | 11,275 | 11,600 | |
| | Paid Time Off Coverage-Vacation OT | 44,872 | 42,492 | |
| | Paid Time Off Coverage-Sick OT | | | |
| | Stipend | 7,554 | 7,554 | rotiromont |
| | | 19,000 | | retirement |
| | Perfect Attendance | 604 | 604 | |
| | Leap Day | 1,402 | | - |
| | Total Dispatch: | 493,289 | 483,547 | |
| | | 23-24 | 24-25 | |
| 1001-10-15103-0305-150011 | Special Officers | 6,380 | 6,380 | |
| | Matron | 2,745 | 2,745 | |
| | Matron | -, | | |
| | Civilian Accreditation Assistant | 25,605 | 26,629 | |
| | Total Special Police Officers: | 34,730 | 35,754 | - |
| | | 0.1,700 | | |
| | | 23-24 | 24-25 | |
| 1001-10-15103-0305-150013 | Holiday Pay | 154,760 | 168,270 | |
| 1001-10-15103-0305-150015 | Police Salary Overtime | 280,335 | 337,255 | |
| 1001-10-15103-0305-150017 | Police Salary Overtime Tactical | 40,878 | 46,717 | |
| 1001-10-15103-0305-151500 | Police Uniform Allowance | 67,647 | 69,518 | |
| 1001-10-15103-0305-153410 | Police Pension | 1,066,161 | 995,036 | |
| | Total Other: | 1,609,781 | 1,616,796 | - |
| | Total Police Personnel: | 5,456,674 | 5,463,950 | - |
| | Sub-Total Police: | 5,906,464 | 5,915,812 | - |
| | | | | - |
| ANIMAL CONTROL: | Dept 0315 | 23-24 | <u>24-25</u> | |
| 1001-10-15103-0315-150003 | Animal Control Officer | 54,765 | 56,946 | |
| | Longevity | - | - | |
| | Total Other: | 54,765 | 56,946 | |
| 1001-10-15103-0315-150015 | Overtime | 4,035 | 4,197 | |
| 1001 10 19109 0919 190019 | Total Animal Control: | 58,800 | 61,143 | - |
| | | 56,800 | 01,145 | |
| | | | | |
| | | <u>23-24</u> | 24-25 | |
| 1001-10-15103-0315-150005 | PT-Animal Control | 14,040 | 18,720 | |
| | PT-Animal Control | 12,870 | 12,870 | |
| | PT-Animal Control | 12,870 | 12,870 | |
| | PT-Animal Control | 8,320 | 8,320 | |
| | PT-Animal Control | 8,320 | - | _ |
| | Total PT: | 56,420 | 52,780 | - |
| | Total Animal Control: | 115,220 | 113,923 | - |
| | | | | |
| | Total Police: | 6,021,684 | 6,029,735 | |
| | Headcount-FT | 54 | 54 | |
| | Headcount-FT Headcount-PT | 54 | 54 | |
| | | ' | / | I |

| Hours/yr <u>23-24</u> | rly Rate <u>23-24</u> | \$ A | mount <u>23-24</u> | Hours/yr <u>24-25</u> | Hrly Rate <u>24-25</u> | \$ A | mount <u>24-25</u> |
|--------------------------|--------------------------|------|-----------------------|--------------------------|---------------------------|------|-----------------------|
| 275 | \$ 23.20 | \$ | 6,380 | 275 | \$ 23.20 | \$ | 6,380 |
| 100 | \$ 23.20 | \$ | 2,320 | 100 | \$ 23.20 | \$ | 2,320 |
| 15 | \$ 28.35 | \$ | 425 | 15 | \$ 28.35 | \$ | 425 |
| 900 | \$ 28.45 | \$ | 25,605 | 936 | \$ 28.45 | \$ | 26,629 |

| Hours/yr | H | rly Rate | \$ A | mount | Hours/yr | Hrly Rate | \$ A | mount |
|----------|----|----------|------|--------|----------|--------------|------|--------|
| 23-24 | | 23-24 | | 23-24 | 24-25 | <u>24-25</u> | | 24-25 |
| 780 | \$ | 18.00 | \$ | 14,040 | 1,040 | \$ 18.00 | \$ | 18,720 |
| 780 | \$ | 16.50 | \$ | 12,870 | 780 | \$ 16.50 | \$ | 12,870 |
| 780 | \$ | 16.50 | \$ | 12,870 | 780 | \$ 16.50 | \$ | 12,870 |
| 520 | \$ | 16.00 | \$ | 8,320 | 520 | \$ 16.00 | \$ | 8,320 |
| 520 | \$ | 16.00 | \$ | 8,320 | | | | |

| SALARY SUMMARY | 23-24 | 24-25 |
|------------------------------|-----------|-----------|
| POL SALARY ADMIN | 134,650 | 136,450 |
| POL SALARY OTHER | 315,140 | 315,412 |
| TOTAL POLICE ADMINISTRATION: | 449,790 | 451,862 |
| | | |
| POL SALARY UNIFORM | 3,318,874 | 3,327,852 |
| POL SALARY DISPATCHER | 493,289 | 483,547 |
| POL SALARY SPECIAL DUTY | 34,730 | 35,754 |
| POL SALARY HOLIDAY | 154,760 | 168,270 |
| POL SALARY OVERTIME | 280,335 | 337,255 |
| POL SALARY O/T TACTICAL | 40,878 | 46,717 |
| POL UNIFORM ALLOWANCE | 67,647 | 69,518 |
| POLPENSION | 1,066,161 | 995,036 |
| TOTAL POLICE PERSONNEL: | 5,456,674 | 5,463,950 |
| SUB-TOTAL POLICE: | 5,906,464 | 5,915,812 |
| AC SALARY OTHER | 54,765 | 56,946 |
| AC SALARY PT | 56,420 | 52,780 |
| AC SALARY OVERTIME | 4,035 | 4,197 |
| TOTAL ANIMAL CONTROL: | 115,220 | 113,923 |
| TOTAL POLICE | 6,021,684 | 6,029,735 |

BUDGET - POLICE DEPARTMENT

| EXPENDITURES: | | | | | | | |
|---|--------------|------------|--------|--------|---------|--------------|-------------|
| POLICE ADMIN: | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0300-153385 POL OFFICE-EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Quench Water Service | 800 | 800 | | | | 800 | |
| Publications | 500 | 500 | | | | 500 | |
| Printed Forms | 1,000 | 1,000 | | | | 1,000 | |
| Office Supplies (letterhead, envelopes, flash drives, etc.) | 3,750 | 3,750 | | | | 3,750 | |
| Postage/UPS Costs | 1,400 | 1,400 | | | | 1,400 | |
| Toner Cartridges | 4,250 | 4,250 | | | | 4,250 | |
| | 11,700 | 11,700 | - | - | - | 11,700 | |
| POLICE PERSONNEL: | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0305-150011 POL SALARY AUXILLARY STAFF | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Special OfficersApprox. 275 hours per year x \$23.20/hr. | 6,380 | 6,380 | | | | 6,380 | |
| MatronSalaries at \$23.20/hour x 100 hours; \$28.35/hour x 15 hours | 2,745 | 2,745 | | | | 2,745 | |
| Civilian Accreditation Assistant | 25,605 | 26,629 | | | | 26,629 | |
| 18 hours/week x 50 weeks x \$28.45/hour | - | - | | | | - | |
| | 34,730 | 35,754 | - | - | - | 35,754 | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0305-150013 POL SALARY HOLIDAY | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Salaries Holidays | 154,760 | 168,270 | | | | 168,270 | |
| | | | | | | | |

TOWN OF MONROE, CONNECTICUT

| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
|--|--------------|------------|--------|--------|---------|--------------|---|
| 1001-10-15103-0305-150015 POL SALARY OVERTIME | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Include Filling Shifts due to: Vacation, | 324,335 | 381,255 | | | | 381,255 | |
| Illness, Injury, Investigations, Storms, | | | | | | - | |
| Training, Prisoner Watch, etc. | (44,000) | (44,000) | | | | - | |
| DUI and Click It or Ticket Grants | (44,000) | (44,000) | | | | (44,000) | |
| | 280,335 | 337,255 | - | - | - | 337,255 | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0305-150017 POL SALARY O/T TACTICAL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Tactical Team Training, either on overtime or | 40,878 | 46,717 | | | | 46,717 | |
| shifts backfilled with overtime. | | | | | | - | |
| Approx. 56 hours per month* x 12 months x \$60.83 per hour | | | | | | - | |
| (avg. overtime rate) | | | | | | - | |
| *Two training days per month | | | | | | - | |
| | 40,878 | 46,717 | - | - | - | 46,717 | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0305-151500 POL UNIFORM ALLOWANCE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| New Officer Issue | 10,000 | 10,000 | | | - | 10,000 | |
| Officer Cleaning Allowance | 16,000 | 16,000 | | | | 16,000 | 40 Officers at \$400 each |
| Administrative Clothing Allowance | 2,300 | - | | | | - | 2 Admin; Chief \$1,300 Captain \$1,000 |
| Replacement of body armor | 4,000 | 5,910 | | | | 5,910 | |
| Shirts, Summer (2 ea/ofc) | 4,264 | 5,412 | | | | 5,412 | |
| Shirts, Winter (2 ea/ofc) | 4,428 | 5,576 | | | | 5,576 | |
| Pants (3 ea/ofc) | 11,685 | 12,669 | | | | 12,669 | |
| Winter/Summer Hat Replacements | 690 | 750 | | | | 750 | |
| Body Armor Carrier Replacements | 936 | 944 | | | | 944 | |
| Light Weight Jacket Replacements | 1,600 | 1,640 | | | | 1,640 | |
| Winter Jacket Replacements | 2,310 | 2,340 | | | | 2,340 | |
| Turtleneck Shirt Replacements | 1,050 | 525 | | | | 525 | |
| Sweater Replacements | 190 | 880 | | | | 880 | *Now Road Job Shirt at \$110 each |
| Ties | 240 | 240 | | | | 240 | |
| Rain Gear Replacements | 1,900 | 1,900 | | | | 1,900 | |
| Shoulder Badge/Patches | 400 | 500 | | | | 500 | |
| Knit Hat Replacements | 232 | 232 | | | | 232 | |
| Replacement of Various Leather, Gear, etc. | 1,250 | 1,250 | | | | 1,250 | |
| Winter Overalls | 1,422 | - | | | | - | |
| Replacement of Various Tactical Gear, Uniforms | 750 | 750 | | | | 750 | |
| Dispatcher Clothing and Replacement of Collar | 2,000 | 2,000 | | | | 2,000 | |
| Brass, Tie Clasps, Name Tags, Etc. | | - | | | | - | |
| | 67,647 | 69,518 | - | - | - | 69,518 | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0305-153410 POL PENSION | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| CMERS | 1,066,161 | 995,036 | • | | | 995,036 | Reduction in contribution rate from the state |
| | 1,066,161 | 995,036 | - | - | - | 995,036 | |

| POLICE OPERATIONS: | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
|--|--------------|--------------------------|-----------------------------|---------|---------|--------------|---|
| 1001-10-15103-0310-151505 POL SAFETY EQUIPMENT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Dive Team Equipment and Certifications | 4,378 | 1,000 | 10 Adj | i e Auj | ber Auj | - | Purchase of dive sui-only one certification needed |
| Rolls - Police Line Barrier Tape | 525 | 525 | | | | 525 | r dichase of dive sur only one certification needed |
| Oxygen Refills, Resuscitator Repairs | 3,750 | 3,750 | | | | 3,750 | |
| Defibrillator Battery | 2,000 | 2,000 | | | | 2,000 | |
| Replacement Personal Biohazard Protection Kits | 1,000 | 1,000 | | | | 1,000 | |
| Ammunition, Targets and Miscellaneous, Firearms/Qualification Material | 18,000 | 18,000 | | | | 18,000 | |
| Taser Cartridges (For Training and Deployment) | 4,362 | 4,800 | | | | 4,800 | |
| Ammunition, Replacement for Duty Use | 2,000 | 2,000 | | | | 2,000 | |
| Armorer Equipment | 2,000 | 500 | | | | 500 | |
| First Aid Equipment, Bandages, CPR Masks, etc. | 2,500 | 2,500 | | | | 2,500 | |
| Naloxone (Narcan), 25 @ \$85.50/unit | 2,300 | 2,138 | | | | 2,300 | |
| Traffic Safety Cones | 2,138 | 600 | | | | 2,138 | |
| Traine Salety Colles | 41,753 | 38,813 | | | | 38,813 | |
| | 41,755 | 56,615 | - | - | | 56,615 | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0310-151510 POL NEW POLICE CARS | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| 3-Ford SUV-Interceptor, 4WD \$47,000 each | 70,500 | 141,000 | (70,500) | i e Auj | ber Auj | | moved to Police Special Duty |
| Warranties3 @ approximately \$2,000 each | 3,000 | 6,000 | (3,000) | | | 3,000 | noved to ronce special buty |
| Replacement Equipment (Sirens, Switch Boxes, Light Relays, Prisoner Cages | | 5,000 | (2,500) | | | 2,500 | |
| Consoles (3) @ \$600 each | 855 | 1,800 | (2,300) (900) | | | 900 | |
| | 3,000 | 7,800 | | | | 3,900 | |
| Prisoner Cages (New) (3) @ \$2,600 each 3 Sets of Graphics @ \$550 each | 675 | 1,650 | (3,900) (825) | | | 825 | |
| Manuals | 375 | 1,050 | (023) | | | 823 | |
| | 12,138 | - | (12 120) | | | - 12,138 | |
| Conversion Cost (3) @ \$8,092 each | 93,043 | 24,276 187,526 | (12,138) (93,763) | - | | 93,763 | |
| | 55,045 | 187,520 | (33,703) | - | - | 93,703 | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0310-151516 POL TRAINING | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Fairfield County Training Officers | 800 | 900 | | | | 900 | |
| In-Service Instruction (vendor provided) | 7,500 | 7,500 | | | | 7,500 | |
| Training Supplies | 700 | 700 | | | | 700 | |
| Basic Police Academy Training Classes | 7,600 | 7,600 | | | | 7,600 | |
| Police Academy In-Service Training Classes* | 4,000 | 4,000 | | | | 4,000 | |
| Management TrainingFBI, etc. | 3,850 | 4,000 | | | | 4,000 | |
| Executive Conferences/Workshops/Professional Standards | 3,050 | 3,050 | | | | 3,050 | |
| Computer Forensics Conference | 1,250 | 1,250 | | | | 1,250 | |
| EMR Recert Training (Moved from Safety Expense in Previous Budgets) | 1,500 | 1,500 | | | | 1,500 | |
| TrainingMeals Reimbursement | 2,000 | 2,000 | | | | 2,000 | |
| | 32,250 | 32,500 | - | - | - | 32,500 | |
| | | | | | | | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0310-151520 POL AUDIO/VISUAL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Memory Cards and Thumb Drives | 350 | 350 | | | | 350 | |
| DevelopingOutside Vendor* | 200 | - | | | | - | |
| Batteries for Cameras | 100 | 200 | | | | 200 | |
| Equipment Repairs/Part Replacements | 300 | 300 | | | | 300 | |
| Printer PaperPhoto Quality | 250 | 200 | | | | 200 | |
| Printer Cartridges | 500 | 700 | | | | 700 | |
| CD/DVD Discs (Blank) | 450 | 450 | | | | 450 | |
| Jewel Cases/Labels | 300 | - | | | | - | |
| | 2,450 | 2,200 | - | - | - | 2,200 | |

| | 23-24 | 24.25 | 24.25 | 24.25 | 24.25 | 24.25 | |
|---|---|---|-----------------|-----------------|------------------|-----------------------|------------------------|
| 1001-10-15103-0310-151520 POL AUDIO/VISUAL | 23-24 Final Budget | 24-25 Department | 24-25 FS Adj | 24-25 TC Adj | 24-25 BOF Adj | 24-25 Total Budget | Explanation |
| Memory Cards and Thumb Drives | 350 | 350 | F5 Auj | TC Auj | BOF AUJ | 350 | Explanation |
| DevelopingOutside Vendor* | 200 | 550 | | | | 550 | |
| Batteries for Cameras | 100 | 200 | | | | 200 | |
| Equipment Repairs/Part Replacements | 300 | 300 | | | | 300 | |
| Printer PaperPhoto Quality | 250 | 200 | | | | 200 | |
| Printer Cartridges | 500 | 700 | | | | 700 | |
| CD/DVD Discs (Blank) | 450 | 450 | | | | 450 | |
| Jewel Cases/Labels | 300 | - | | | | | |
| | 2,450 | 2,200 | | | - | 2,200 | • |
| | _, | _)0 | | | | _, | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0310-151525 POL DETECTIVE BUREAU | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Narcotic/Drug Field Test Kits | 300 | 300 | • | | | 300 | <u> </u> |
| Evidence Collection/Processing Supplies | 2,000 | 2,000 | | | | 2,000 | |
| Air-Clean Carbon Filters | 400 | - | | | | - | |
| Technology Ex Parte Orders Fees | 1,000 | 1,000 | | | | 1,000 | |
| LexisNexis Monthly Fee | 1,800 | 2,000 | | | | 2,000 | |
| Association Dues/Meetings | 450 | 450 | | | | 450 | |
| Spare Hard Drives (Investigation Mirroring) | 700 | 500 | | | | 500 | |
| Arrest Warrant Envelopes, Laser Labels, Etc. | 400 | 400 | | | | 400 | |
| nvestigative Software (Clearview) | 1,600 | 3,900 | | | | 3,900 | Vendor increase |
| | 8,650 | 10,550 | - | - | - | 10,550 | |
| | | | | | | | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0310-151530 POL TRAFFIC CONTROL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Recert of RADAR units and Tuning Forks (14 x \$70 ea x 2/year) | 1,540 | 1,960 | | | | 1,960 | |
| Recert of Laser Units (3 x \$70 ea x 2/year) | 720 | 420 | | | | 420 | |
| Recert of Laser Unit for Crash Reconstruction (twice/year) | 60 | - | | | | - | |
| FARO Complete Scanner Service Plan, Including Annual | - | - | | | | - | |
| Cleaning and Calibration | - | - | | | | - | |
| In-car Video Camera Maintenance: | - | - | | | | - | |
| Drager AlcotestSupplies, Certifications, Parts | 650 | 650 | | | | 650 | |
| Drager AlcotestSoftware Upgrades, Gas Canisters | 450 | 450 | | | | 450 | |
| Radar Unit Parts/Repairs/Cables | 500 | 500 | | | | 500 | _ |
| | 3,920 | 3,980 | - | - | - | 3,980 | |
| | | | | | | | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0310-151535 POL RADIO | Final Budget | Department | FS Adj | TC Adj | BOF Adj | - | Explanation |
| Service/Parts/Major RepairsAll Radio Systems | 4,285 | 1,000 | | | | 1,000 | |
| Replacement Batteries for Portable Radios | 2,000 | 400 | | | | 400 | |
| Fairfield County Chiefs of Police Association Regional Radio | 3,000 | 3,000 | | | | 3,000 | |
| Network Assessment | - | 120.000 | (430,000) | | | - | and the Deliver Course |
| Town Wife Radio Service Contract with Northeastern Communications | - | 129,890 | (129,890) | | | - | moved to Police Spec |
| | 9,285 | 134,290 | (129,890) | - | - | 4,400 | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| | | 24-25 Department | Z4-25 FS Adj | Z4-25 TC Adj | 24-25 BOF Adj | | Explanation |
| | | Department | rs Aŭj | ic Adj | BOF Adj | Total Budget | скріанацоп |
| | Final Budget | | | | | 26,158 | |
| NexGen Service Contract (Service Contract, E-Citation, NetMotio, APPEON) | 23,765 | 26,158 | | | | | |
| NexGen Service Contract (Service Contract, E-Citation, NetMotio, APPEON) NexGen Appeon MDT Software Maintenance | | | | | | - | |
| NexGen Service Contract (Service Contract, E-Citation, NetMotio, APPEON) NexGen Appeon MDT Software Maintenance NexResponders Application Annual Maintenance (2) | 23,765 950 - | 26,158 - - | | | | - | |
| VexGen Service Contract (Service Contract, E-Citation, NetMotio, APPEON) NexGen Appeon MDT Software Maintenance NexResponders Application Annual Maintenance (2) DEMIA Annual Maintence Fee for AFIS System | 23,765 950 - 3,506 | 26,158 - - 4,600 | | | | - - 4,600 | |
| NexGen Service Contract (Service Contract, E-Citation, NetMotio, APPEON) NexGen Appeon MDT Software Maintenance NexResponders Application Annual Maintenance (2) IDEMIA Annual Maintence Fee for AFIS System Ledgers | 23,765 950 - 3,506 200 | 26,158 - - 4,600 200 | | | | 200 | |
| NexGen Service Contract (Service Contract, E-Citation, NetMotio, APPEON) NexGen Appeon MDT Software Maintenance NexResponders Application Annual Maintenance (2) IDEMIA Annual Maintence Fee for AFIS System Ledgers Paper, Mailing Labels | 23,765 950 - 3,506 200 500 | 26,158 - - 4,600 200 500 | | | | 200 500 | |
| 1001-10-15103-0310-151540 POL RECORD ROOM NexGen Service Contract (Service Contract, E-Citation, NetMotio, APPEON) NexGen Appeon MDT Software Maintenance NexResponders Application Annual Maintenance (2) IDEMIA Annual Maintence Fee for AFIS System Ledgers Paper, Mailing Labels Case Report File Folders Misc Office Supplies, Staples, etc. | 23,765 950 - 3,506 200 | 26,158 - - 4,600 200 | | | | 200 | |

| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
|--|-----------------------|---------------------|-----------------|-----------------|------------------|-----------------------|------------------------------------|
| 1001-10-15103-0310-151545 POL RANGE MAINTENANCE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Building/Grounds Maintenance | 1,100 | 1,100 | | | | 1,100 | |
| Nails, Staples, Cardboard, Targets | 250 | 250 | | | | 250 | |
| | 1,350 | 1,350 | - | - | - | 1,350 | |
| | | | | | | | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0310-151550 POL YOUTH BUREAU | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Programs, Instructional Materials/Supplies | 2,850 | 2,850 | | | | 2,850 | |
| Professional Assoc. Dues, Meeting Expenses | 250 | 250 | | | | 250 | _ |
| | 3,100 | 3,100 | - | - | - | 3,100 | |
| | | | | | | | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0310-151555 POL CRIME PREVENTION | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Community Service Programs | 1,750 | 1,750 | | | | 1,750 | |
| Informational Materials, Handouts, Supplies, CDs | 800 | 800 | | | | 800 | |
| Triad Conference Professional Assoc. Dues, Meetings | 500 700 | 500 800 | | | | 500 | PAC required dues |
| Crime Prevention Training | 1,000 | 1,000 | | | | 1,000 | PActequired dues |
| "Monroe Night At The Park" Activities | 1,600 | 1,600 | | | | 1,600 | |
| Rekor Edge Camera | 1,000 | 21,955 | | | | | License Plate Reader, New Equipmer |
| 2 Rekor Scout Software (\$737 each) | | 1,474 | | | | | Software for License Plate Reader |
| | 6,350 | 29,879 | - | - | - | 29,879 | Software for Elective Frate Reduct |
| | -, | | | | | | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0310-151560 POL ABANDON VEH EXP | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Towing, Certified Mailings, etc. | 500 | 500 | | | | 500 | |
| | 500 | 500 | - | - | - | 500 | |
| | | | | | | | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0310-153060 POL COMMUNICATIONS | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Mobile Data Terminal Modem Service (17 Units at \$40/month/unit) | 8,160 | 8,160 | | | | 8,160 | |
| IACP NET Contract | 875 | 875 | | | | 875 | |
| SWRERT CommunicationsAssessment | 2,250 | - | | | | - | Moved to Operating |
| | 11,285 | 9,035 | - | - | - | 9,035 | |
| | 22.24 | 24.25 | 24.25 | 24.25 | 24.25 | 24.25 | |
| | 23-24 Final Budget | 24-25 Department | 24-25 FS Adj | 24-25 TC Adi | 24-25 BOF Adj | 24-25 Total Budget | Evaluation |
| 1001-10-15103-0310-153145 POL EQUIPMENT 2 Portable Radios (\$2,900 each) | 7,200 | Department | rs Aaj | TC Adj | bor Auj | Total Budget | Explanation |
| 2 Portable Radios (\$2,900 each) 1 Mobile Radio Unit (In-Car) (\$5,000 each) | 7,200 5,000 | - 6,500 | | | | - 6,500 | |
| 5 Taser Model X26E (\$1,750 each) | 5,000 8,750 | 8,750 | | | | 8,750 | |
| 3 Automatic Electronic Defibrillator (AED)Replacement | 5,000 | 5,000 | | | | 5,000 | |
| 1 Traffic Data Collection/Radar Speed Sign System (\$3,500 each) | 3,000 | 3,500 | | | | 3,500 | |
| a name sata concettory nadar speed sign system (33,500 each) | 28,950 | 23,750 | - | - | - | 23,750 | |
| | _0,000 | | | | | _0,750 | |

| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
|---|--------------------|------------|--------|--------|------------------|-------------------------|-------------|
| 1001-10-15103-0310-153390 POL OPERATING EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Canine Maint. (food, vet bills, replacement equipment.) | 2,500 | 2,500 | | | | 2,500 | |
| Emergency Management/Homeland Security | - | - | | | | - | |
| Specialized Garments/Equipment | - | - | | | | - | |
| Vendor Tech Support/Computer Forensics Tools | 17,075 | 16,825 | | | | 16,825 | |
| AccessData FTK Subscription Renewal | - | | | | | - | |
| Cellebrite Subscription Renewal | - | | | | | - | |
| VmWare Upgrades | - | | | | | - | |
| IEF | - | | | | | - | |
| WinHex | - | | | | | - | |
| MacQuisition | - | | | | | - | |
| Netanalysis Software | - | | | | | - | |
| FINALMobile Forensics | - | | | | | - | |
| Miscellaneous Hardware Upgrades | - | | | | | - | |
| IAFCI and IACIS Membership (Financial Crimes) | - | | | | | - | |
| Miscellaneous Forensic Licenses | - | | | | | - | |
| Visual Computer Solutions Scheduling System Annual Service Contract | 5,050 | 5,220 | | | | 5,220 | |
| PowerDMS Recurring Standards and User Fees | 6,700 | 7,308 | | | | 7,308 | |
| Regional Tactical Team Annual Assessment | 4,000 | 6,250 | | | | 6,250 | |
| Annual Server Fee for GPS Tracker | 600 | 600 | | | | 600 | |
| iRecord Interview Recording System/911Telephone Radio Logger Lease | 17,035 | 17,035 | | | | 17,035 | |
| Virtra Training System Maintenance Fee | - | - | | | | - | |
| Professional Assoc. Dues | 1,150 | 1,500 | | | | 1,500 | |
| Meeting Expenses | 1,500 | 1,500 | | | | 1,500 | |
| Prisoner MaintenanceFood, Clothing, etc. | 500 | 500 | | | | 500 | |
| Selection ProcessIncludes Psych, Polygph, Promo. Processes, etc. | 9,000 | 10,000 | | | | 10,000 | |
| Investigation ExpensesConfid. Funds, Travel, Associated Expenses | 1,250 | 1,250 | | | | 1,250 | |
| WatchGuard Body-Worn Camera Annual Licensing Fee | 20,000 | 6,995 | | | | 6,995 | |
| | 86,360 | 77,483 | - | - | - | 77,483 | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24.25 | 24-25 | |
| 1001-10-15103-0310-153579 POL VEHICLE FUEL | | | | | 24-25 BOF Adi | | Evaluation |
| | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Gasoline | 107,601 107,601 | 92,800 | | | | 92,800 92,800 | |
| | 107,801 | 92,800 | - | - | - | 92,800 | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0310-153580 POLVEHICLE-EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | | Evaluation |
| | | | F3 Auj | TC AUJ | BOF AUJ | Total Budget | Explanation |
| Emissions Testing and New Car Testing Exemption Fee Insurance Deductible | 200 | 200 | | | | 200 | |
| | 1,500 | 1,500 | | | | 1,500 | |
| VendorsAlignments, Electrical, Upholsters, Markings, | 13,000 | 13,000 | | | | 13,000 | |
| Body Work, Towing, etc. | - | 24.000 | | | | - | |
| Parts, Batteries, Oil, Lubricants, Assoc. Materials/Supplies | 21,000 | 21,000 | | | | 21,000 | |
| Tires, All-Season | 13,360 | 14,300 | | | | 14,300 | |
| | 49,060 | 50,000 | | - | - | 50,000 | |

FEBRUARY 8, 2024

ANIMAL CONTROL: 23-24 24-25 24-25 24-25 24-25 24-25 Final Budget 1001-10-15103-0315-153045 AC BUILDING & GROUND MAINTENANCE Department FS Adj TC Adj BOF Adj Total Budget Explanation Aquarion 300 300 300 Cleaning Supplies (disinfect., towels, brooms, mops, etc.) 1,700 2,100 2,100 Misc. Building Repairs (waterproofing, crack repair, etc.) 2,000 2,400 4,000 2,400 23-24 24-25 24-25 24-25 24-25 24-25 1001-10-15103-0315-153145 AC EQUIPMENT Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation ----23-24 24-25 24-25 24-25 24-25 24-25 1001-10-15103-0315-153390 AC OPERATING EXPENSE Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation Newspaper advertising (required by CGS) 500 Printing/Dog License Tags 200 --Copies/Office Supplies/Postage 500 575 575 Batteries, Film, Photo Print Paper 75 75 75 Uniform Cleaning (per contract) 100 100 100 Uniform Replacement 1,000 1,000 1,000 Animal Food 800 1,000 1,000 2,000 Veterinary Services (emergency care, euthanasia, body disposal) 1,750 2,000 Training (seminars, magazines/literature) 500 1,550 1,550 Equipment Repairs/Maintenance (snare poles, traps, etc.) 800 800 800 Generator Maintenance Contract (\$360/year)/Repairs and Parts (approx. \$50 800 1,000 1,000 Service Contracts (alarm system \$450/year) 450 500 500 7,475 8,600 8,600 -23-24 24-25 24-25 24-25 24-25 24-25 1001-10-15103-0315-153563 AC ELECTRIC Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation Electrical Service (Eversource) 3,307 3,750 3,750 3.307 3.750 3.750 -24-25 23-24 24-25 24-25 24-25 24-25 1001-10-15103-0315-153564 AC HEAT Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation LP Gas (heat/hot water) 5.712 4.000 4.000 Furnace/Water Heater Repair/Service 750 750 750 4,750 6,462 4,750 23-24 24-25 24-25 24-25 24-25 24-25 1001-10-15103-0315-153579 AC VEHICLE FUEL Final Budget BOF Adi Total Budget Explanation Department FS Adi TC Adi Fuel (gasoline/oil) 2,772 2,500 2,500 2,772 2,500 2,500 23-24 24-25 24-25 24-25 24-25 24-25 1001-10-15103-0315-153580 AC VEHICLE EXPENSE Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation Parts and Tires 900 900 900 900 900 900 -**REVENUES:** 23-24 24-25 24-25 24-25 24-25 24-25 1001-10-14003-140105 POLICE PERMITS REVENUE Final Budget Department FS Adj TC Adj BOF Adj Total Budget Explanation 17,000 Fees Received for Records Requests, Fingerprinting, Vendor Permits, 17,000 17,000 Raffle/Bazaar Permits, Pistol Permits, Street Opening Permits and Local Parking Tickets 17,000 17,000 17,000

BUDGET AS PROPOSED BY THE FIRST SELECTMAN FOR FISCAL YEAR 2024-2025

FEBRUARY 8, 2024

MONROE VOLUNTEER FIRE DEPARTMENT

It is the mission of the Monroe Volunteer Fire Department No. 1, Inc. (the "Department") to provide fire suppression and rescue services to the citizens of the Town of Monroe in an efficient and effective manner with the best resources provided by the community. Our Guiding Principles are Operational Excellence, Readiness, Communication, Pride, Mutual Respect, and Collective Responsibility.

More specifically, the objective of the Department is to provide aid in the preservation and protection from damage and destruction by fire and other emergencies of the properties within the limits of such, in any portion of the Town of Monroe and bordering towns, as agreed on by mutual aid agreements and to acquire, hold and use such equipment, apparatus and other personal property as may be required in the promotion of such purpose; and to acquire and hold such real property as may be necessary for the housing and care of such personal property.

PRIMARY PROGRAMS & SERVICES

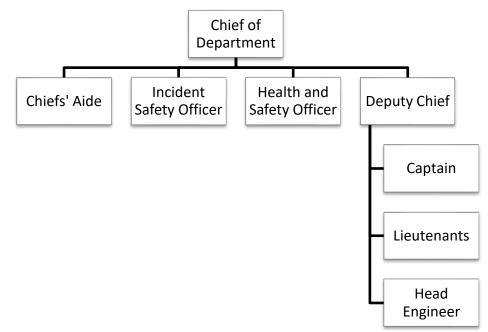
- Save Lives and Protect Property
- Fire Suppression
- Rescue Services
- Hazardous Materials Incident Stabilization
- Fire Prevention and Community Education/Outreach

ORGANIZATION CHART

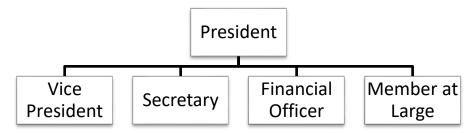
The Department is organized under the laws of the State of Connecticut and is a 501(c)(3) organization exempt from Federal and State income tax. The Department has operated for over 100 years as an entirely volunteer organization. While we are independent from the other fire departments in the Town of Monroe, a combined officers and chiefs association enable synergies and sharing of information across the organizations and all departments work together on scene of any major fire or rescue incident.

Our operational branch is led by the Chief of Department and our administrative branch is led by the President of the Department. As a Corporation, we are governed by a Board of Directors, that is elected by the membership.

Operational Organizational Chart

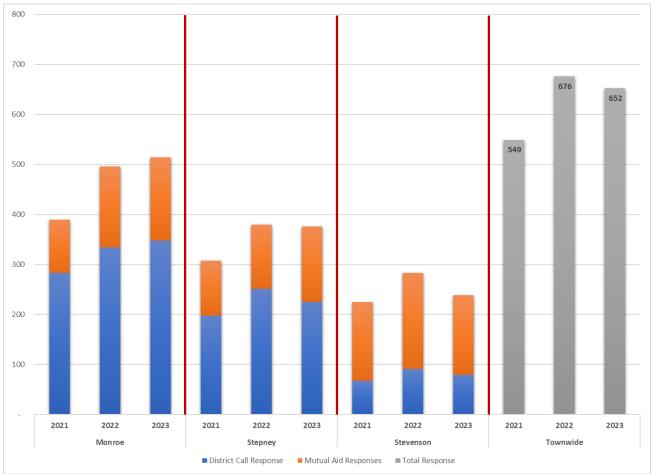


Administrative Organizational Chart



PERFORMANCE METRICS

• For the 2023 calendar year, our call volume remained over 500 which is consistent with 2022, but is a notable increase over 2021. Our Department responds to the most alarms in Town (37% more than the Stepney FD and 115% more than the Stevenson FD). We are also the only Fire Department in Monroe that holds a State of CT Supplemental First Responder license (we have 15 active firefighters who are State of CT certified EMTs or EMRs), enabling us to assist Monroe VEMS on medical incidents as applicable. Our average number of responders per call for 2023 was the highest it has been in several years as is our number of active firefighters. Additionally, our firefighters' level of certification has never been stronger, with over 20 of our active firefighters certified at the State of CT Fire Service Instructor I level or higher.



SIGNIFICANT ACCOMPLISHMENTS

- Acquired and placed in service our first ever mini-pumper (used 2020 vehicle). This versatile piece of apparatus enables members without specialized driving licenses to respond to emergencies while also placing less wear and tear on larger apparatus for incidents not requiring large scale fire suppression (e.g., motor vehicle accidents, arcing wires, EMS assists, etc.). The project was completed on-time and within the bonding allowance.
- Maintained 100% response to alarms despite an increase in total alarms and maintained our duty shift program 3 nights per week during the entire year.
- Implemented a seamless operational leadership succession plan whereby the Deputy Chief took over as Chief and Captain assumed the Deputy Chief role.
- Onboarded an unusually high nine new firefighters in the second half of 2023 including four pre-certified firefighters to join or re-join the Department in addition to five new joiners without prior firefighting experience.
- Engaged the community and surrounding emergency services to celebrate our milestone 100th anniversary of proudly serving the Town of Monroe.
- Maintained compliance with strict minimum annual training requirements, including holding training sessions at least 3 times per month, conducted 2 live fire training evolutions at training schools, utilized a donated house for realistic training, and leveraged outside resources for specialized knowledge (e.g., rope rescue, machinery rescue, hazardous materials, and firefighter leadership development).
- While we experienced one firefighter hospitalization in April 2023, our policies and procedures worked flawlessly to ensure the firefighter received appropriate and immediate care as well as the proper short-term medical assistance needed (firefighter returned to in-service status within 3 months).
- Made aesthetic improvements to the exterior of our headquarters using volunteer labor and discounted contractor services to enhance our image.
- Established a new Health & Safety Committee and Fire Prevention/Public Events Committee and implemented several new Standard Operating Guidelines.
- Handled an unusually high volume of house fires in town during October-December 2023, quickly containing each fire to the room of origin, with no firefighter injuries and no significant civilian injuries.
- Increased our outreach and engagement with the community including new visits to the Senior Center, Rotary Club, Farmer's Market, attended new business openings, and partnered to help promote new and existing Monroe businesses that provide our Department discounts and donations.

GOALS & OBJECTIVES

- Maintain 100% response call coverage, including delivery of timely, high quality, cost-effective, professional, and empathetic services to those we serve.
- Ensure our firefighters continue to receive high quality and relevant training to ensure their safety and proficiency operating at fire/rescue incidents.
- Continue to retain members and recruit new residents to maintain the ranks of our active, State of CT certified firefighters.
 - One of our key metrics, average responders per call, for the 6 months ended December 31, 2023 increased nearly 15% compared to 2022 despite increased call volume.
- Maintain our superb safety record and compliance with applicable OSHA and NFPA standards.
- Continue our active fire prevention and community outreach programs for both children and adults to help promote fire safety and awareness.
- Ensure a well-reasoned intermediate and long-range plan to address our future staffing, apparatus, and facility needs.
- Continue to manage costs and control spending through diligent negotiations with vendors and purchasing using volume incentives, state contracted prices where possible, and combined purchasing.

FEBRUARY 8, 2024

• Evaluate feasibility (and apply for, where feasible) of specific and regional grant opportunities for the fire service to procure necessary equipment.

BUDGET HIGHLIGHTS

- Generally, we continue to experience cost pressure, but to a lesser extent and at a lower frequency than the past two years. We also continue to experience long lead times for many types of equipment purchases which has been challenging. Most vendors have communicated that OEMs are signaling annual price increases for 2024 vs. raising prices multiple times per year. We expect costs to increase between 3-5%, outside of structural firefighting gear, where we expect an approximate 8% price increase.
- As noted above, we experienced a significant increase in new firefighters in the second half of 2023. The number of active firefighters is a significant variable cost driver of operating the Department given the high cost of structural firefighting gear, training, uniforms and other onboarding and ongoing costs. However we plan to continue to implement actions to manage these increased costs and have put forth a budget that reflects a minimal year-over-year spending increase.
- Due to diligent efforts in reducing costs including aggressive negotiating and competitive bidding where applicable, we have been able to limit our budget request to an increase of 2.5%. Details of all significant variances by spending category are included in the accompanying excel file.

| UDGET - MONROE VOLUNTEER | R FIRE DEPT | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 T | 0 2024-2025 |
|---------------------------------------|-------------------------|-----------------------|---------------------|--------------|-----------------|---------|-----------------------|---|-------------------|--------------------------|-------------------------------|
| XPENDITURES: | <u>Dept 0400</u> | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | % CHG |
| 001-10-15103-0400-153390 | MONROE FIRE DEPT OP EXP | 249,916 | 126,923 | 253,846 | 260,183 | | - | - | 260,183 | 6,337 | 2.50% |
| 01-10-15103-0400-153045 | BUILDING MAINTENANCE | 2,890 | 1,561 | 3,450 | 3,726 | - | - | - | 3,726 | 276 | 8.00% |
| 01-10-15103-0400-153563 | MFD ELECTRIC | 11,360 | 7,548 | 16,997 | 16,997 | - | - | - | 16,997 | - | 0.00% |
| 01-10-15103-0400-153564 | MFD HEAT | 6,269 | 1,981 | 8,963 | 8,963 | - | - | - | 8,963 | - | 0.00% |
| 01-10-15103-0400-153565 | MFD UTILITIES OTHER | 6,760 | 147 | 6,900 | 6,900 | - | - | - | 6,900 | - | 0.00% |
| 1-10-15103-0400-153579 | MFD VEHICLE FUEL | 7,736 | 4,188 | 9,319 | 8,510 | - | - | - | 8,510 | (809) | -8.68% |
| 01-10-15103-0400-153580 | MFD VEHICLE EXPENSE | 277 | - | - | - | - | - | - | - | - | 0.00% |
| | | 285,209 | 142,348 | 299,475 | 305,279 | - | - | - | 305,279 | 5,804 | 1.94% |
| | | | | | | | | | | | |
| DGET - MONROE VOLUNTEEF ENDITURES: | CFIRE DEPT | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | | | | |
| 1-10-15103-0400-153390 | MONROE FIRE DEPT OP EXP | 23-24 Final Budget | 24-25 Department | FS Adi | Z4-25 TC Adj | | Z4-25 Total Budget | Explanation | | | |
| ministrative | MONROE FIRE DEPT OP EXP | 33,541 | 36,320 | FS Adj | iC Adj | BOF Adj | 36,320 | • | 210/ increase in | tay prop food E% incu | rance, background checks a |
| | 200 | 24,425 | 25,850 | | | | 25,850 | | | | |
| paratus Repair and Maintena | lice | 24,425 | 25,850 | | | | 25,850 | 50 1,425 Addition of E72 DOT inspection, pump test, and potential repairs, partially offset by price decreases | | | |
| ilding and Grounds Maintena | nce | 27,540 | 25,763 | | | | 25,763 | (1.777) | | | nd cost of weekly mats serv |
| pital Expenditures | | 21,400 | 26,650 | | | | 26,650 | | • | , 0 | Radios, Rear Tire Replacen |
| F | | , | , | | | | | -, | | • • | ditional reflective striping |
| | | | | | | | - | | the fronts (all | • | |
| uipment Repair and Maintena | ance | 24,840 | 18,378 | | | | 18,378 | (6,462) | Removal of hydr | ostatic test (every 5 ye | ears completed in FY24), low |
| | | | | | | | - | | SCBA repairs (| due to new SCBA bein | g delivered in Jan'24), and |
| | | | | | | | - | | quantity of SC | BA facepieces | |
| e Ground Operations | | 24,766 | 25,153 | | | | 25,153 | 387 | \$ change not sig | nificant | |
| ersonnel Costs | | 52,450 | 56,061 | | | | 56,061 | 3,611 | Principally highe | er pricing on structural | firefighting gear (8% per ve |
| ublic Education and Relations | | 1,474 | 1,548 | | | | 1,548 | 74 | \$ change not sig | nificant | |
| ecruitment and Retention | | 7,680 | 7,680 | | | | 7,680 | - | No change, prog | rams working well to r | recruit/retain members |
| chnology Costs | | 6,530 | 8,830 | | | | 8,830 | 2,300 | Vendor change of | on RMS platform due t | o acquisition and market co |
| aining Costs | | 29,200 | 27,950 | | | | 27,950 | (1,250) | Removal of onli | ne learning platform, p | partially offset by higher su |
| tilities | | - | | | | | - | - | | | |
| | | - | | | | | - | | | | |
| | | 253,846 | 260,183 | - | - | - | 260,183 | | | | |

| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
|------------------------------------|-----------------------|--------------|------------|--------|--------|---------|--------------|------------------------|
| 1001-10-15103-0400-153045 | BUILDING MAINTENANCE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Station #1 Garbage - Call Peter | | 3,450 | 3,726 | | | | 3,726 | Updated proposal |
| | | 3,450 | 3,726 | - | - | - | 3,726 | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0400-153563 | MFD ELECTRIC | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Station #1 Electricity | | 14,605 | 14,605 | | | | 14,605 | Trend |
| Station #1 Electricity for the Fie | ld | 1,592 | 1,592 | | | | 1,592 | Trend |
| Station #1 Electricity for 50,000 | Lumen HP Sodium Light | 800 | 800 | | | | 800 | Trend |
| | | 16,997 | 16,997 | - | - | - | 16,997 | |
| | | | | | | | | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0400-153564 | MFD HEAT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Station #1 - Natural Gas | | 8,963 | 8,963 | | | | 8,963 | Trend |
| | | | | | | | - | |
| | | 8,963 | 8,963 | - | - | - | 8,963 | |
| | | | | | | | | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0400-153565 | MFD UTILITIES OTHER | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | • |
| Station #1 Charter | | 5,500 | 5,500 | | | | 5,500 | IT trend |
| Station #1 Frontier | | 1,400 | 1,400 | | | | 1,400 | IT trend |
| | | 6,900 | 6,900 | - | - | - | 6,900 | |
| | | | | | | | | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0400-153579 | MFD VEHICLE FUEL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Gasoline - 1,000 Gallons | | 3,261 | 2,892 | | | | 2,892 | Improved contract rate |
| Diesel - 1,860 Gallons | | 6,058 | 5,618 | | | | 5,618 | Improved contract rate |
| | | 9,319 | 8,510 | - | - | - | 8,510 | |

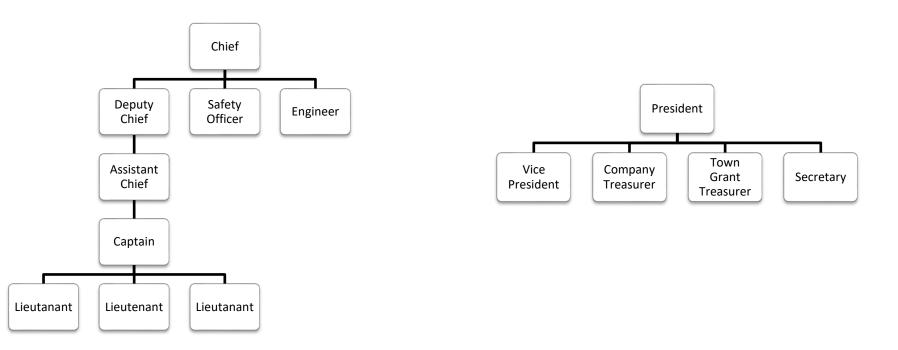
STEVENSON VOLUNTEER FIRE DEPARTMENT

The purpose of this company is to provide fire and rescue services for the Stevenson section of the Town of Monroe and to provide support for the other sections, Monroe and Stepney, when requested, and also to provide mutual aid to surrounding communities.

PRIMARY PROGRAMS & SERVICES

- Fire Suppression Services
- Rescue Services
- Community Education / Outreach in regard to fire safety and prevention

ORGANIZATION CHART



PERFORMANCE METRICS

| Calls for Service | 2021 | 2022 | 2023 |
|---------------------------------|-------|------|------|
| Stevenson District | 69 | 92 | 91 |
| Monroe District | 65 | 119 | 104 |
| Stepney District | 73 | 39 | 30 |
| Other | 11 | 18 | 18 |
| Total Calls | 218 | 268 | 243 |
| | | | |
| Volunteer Hours | | | |
| Alarm Response | 466 | 540 | 364 |
| Drills & Training & Other | 3027 | 1522 | 1342 |
| Work Parties and Meetings (hrs) | 581 | 968 | 634 |
| Business Meetings (count) | 12 | 12 | 12 |
| Total Hours Donated | 4,074 | 3030 | 2339 |
| Total Members | 31 | 29 | 31 |

SIGNIFICANT ACCOMPLISHMENTS

- Developed specifications for 302 Engine Rescue Conversion.
- All officers trained to a level of Fire Fighter II or greater.

GOALS & OBJECTIVES

- Continue to deliver high quality, cost effective and professional fire and rescue service.
- Continue to provide a response to 100% of calls for service.
- Continue to work with other two departments and surrounding towns on recruitment and retention initiatives.

BUDGET HIGHLIGHTS

• Overall operating increase of 2.43% excluding utilities.

| BUDGET - STEVENSON VOLUN | TEER FIRE DEPT | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO | 2024-2025 |
|---------------------------|----------------------------|---------|--------------|--------------|-------------------|--------|--------|---------|--------------|---------------|-----------|
| EXPENDITURES: | Dept 0410 | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | % CHG |
| 1001-10-15103-0410-153390 | STEVENSON FIRE DEPT OP EXP | 176,442 | 88,350 | 176,700 | 181,000 | - | - | - | 181,000 | 4,300 | 2.43% |
| 1001-10-15103-0410-153045 | BUILDING MAINTENANCE | 3,490 | 1,909 | 4,428 | 4,783 | - | - | - | 4,783 | 355 | 8.02% |
| 1001-10-15103-0410-153563 | STVFD ELECTRIC | 11,628 | 6,096 | 14,568 | 14,568 | - | - | - | 14,568 | - | 0.00% |
| 1001-10-15103-0410-153564 | STVFD HEAT | 13,825 | 1,355 | 13,824 | 13,534 | - | - | - | 13,534 | (290) | -2.10% |
| 1001-10-15103-0410-153565 | STVFD UTILITIES OTHER | 3,067 | 1,456 | 4,110 | 4,214 | - | - | - | 4,214 | 104 | 2.53% |
| 1001-10-15103-0410-153579 | STVFD VEHICLE FUEL | 5,937 | 3,319 | 10,645 | 9,544 | - | - | - | 9,544 | (1,101) | -10.34% |
| | | 214,389 | 102,485 | 224,275 | 227,643 | - | - | - | 227,643 | 3,368 | 1.50% |

BUDGET - STEVENSON VOLUNTEER FIRE DEPT

| EXPENDITURES: | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
|--|--------------|------------|--------|--------|---------|--------------|---|
| 1001-10-15103-0410-153390 STEVENSON FIRE DEPT OP EXP | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Administration Expenses | 22,000 | 23,000 | | | | 23,000 | Include expenses such as insurance, professional services (e.g. |
| | - | | | | | - | accounting, legal, insurance), contributions to combined officers |
| | - | | | | | - | fund, office supplies, and similar type items. |
| | | | | | | | |
| Apparatus Repair and Maintenance | 33,500 | 30,000 | | | | 30,000 | Includes expenses such as repairs, periodic maintenance, and testing of apparatus |
| | | | | | | | |
| Building and Grounds Maintenance | 23,000 | 23,000 | | | | 23,000 | Include expenses such as repairs and maintenance expense (e.g. |
| | - | | | | | - | janitorial service, cleaning supplies, alarm monitoring, HVAC |
| | - | | | | | - | repair, and similar type items). |
| | | | | | | | |
| Constant France diagonal | - | 17 500 | | | | | Includes the costs of individual or aggregated like asset purchases that exceed |
| Capital Expenditures | 18,000 | 17,500 | | | | 17,500 | |
| | - | | | | | - | are included within other applicable categories. |
| | - | | | | | - | Include expenses such as repairs, periodic maintenance, and testing of equipment |
| Equipment Repair and Maintenance | 21,500 | 21,500 | | | | 21,500 | (e.g. SCBA, hose, hand tools, rescue tools, air tools, and power tools) |
| | 21,000 | 22,000 | | | | 21,000 | |
| | - | | | | | - | Include expenses such as cellular and data charges for emergency |
| Fire Ground Operations | 13,000 | 13,000 | | | | | operations, and other consumable costs related to fire ground operations |
| | | | | | | | |
| | - | | | | | - | Include expenses related to personnel equipment, including the |
| Personnel Equipment | 22,000 | 25,000 | | | | 25,000 | purchase and maintenance of structural firefighting gear, |
| | - | | | | | - | uniforms, and similar type items |
| | | | | | | | |
| | - | | | | | | Include expenses related to technology including software license |
| Technology Costs | 6,100 | 8,000 | | | | | fees and hardware related to desktop, mobile, and security |
| | - | | | | | - | technologies (e.g. cameras, access systems) |
| Public Education and Relations | 1,000 | 1,000 | | | | 1 000 | Include expenses related to fire prevention, open houses, school visits, and similar |
| Fublic Education and Relations | 1,000 | 1,000 | | | | 1,000 | type items |
| Training Costs | 12,600 | 15,000 | | | | 15,000 | Include expenses related to training, including program costs, instructor fees, |
| | - | 13,000 | | | | - | facility rentals, publication subscription costs, & related incidental items (e.g. lunch, etc.) |
| Recruitment and Retension | 4,000 | 4,000 | | | | 4,000 | Include expenses such as incentive programs (gas cards, gym discounts, and other |
| | - | .,500 | | | | - | incidental costs related to recruiting and retaining volunteers) |
| | 176,700 | 181,000 | - | - | - | 181,000 | |
| | -, | | | | | | |

| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
|----------------------------------|--|--------------|------------|--------|--------|---------|--------------|------------------------------------|
| 1001-10-15103-0410-153045 | BUILDING MAINTENANCE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Garbage for both stations | | 4,428 | 4,783 | | | | 4,783 | Updated proposal |
| | | 4,428 | 4,783 | - | - | - | 4,783 | |
| | | | | | | | | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0410-153563 | STVFD ELECTRIC | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | |
| Station #1 Electricity | | 2,785 | 2,785 | | | | , | Trend |
| Station #2 Electricity | | 11,783 | 11,783 | | | | 11,783 | Trend |
| | | 14,568 | 14,568 | - | - | - | 14,568 | |
| | | | | | | | | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0410-153564 | STVFD HEAT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Station #1 Heating oil - 1,500 G | iallons (slight increase with BOE classes) | 3,950 | 4,511 | | | | 4,511 | Station #1 Heating oil - 1,500 Gal |
| Station #2 Heating oil - 3,000 G | allons | 9,874 | 9,023 | | | | 9,023 | Station #2 Heating oil - 3,000 Gal |
| | | - | | | | | - | |
| | | 13,824 | 13,534 | - | - | - | 13,534 | |
| | | | | | | | | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0410-153565 | STVFD UTILITIES OTHER | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Station #2 Water | | 1,480 | 1,584 | | | | 1,584 | Anticipated increase |
| Station #2 Charter | | 2,500 | 2,500 | | | | 2,500 | IT Trend |
| Station #1 Generator Propane | (81 gallons) | 130 | 130 | | | | 130 | Trend |
| | | 4,110 | 4,214 | - | - | - | 4,214 | |
| | | | | | | | | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0410-153579 | STVFD VEHICLE FUEL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Gasoline - 1,200 Gallons | | 3,913 | 3,470 | | | | 3,470 | Improved contract rate |
| Diesel - 2,000 Gallons | | 6,732 | 6,074 | | | | 6,074 | Improved contract rate |
| | | 10,645 | 9,544 | - | - | - | 9,544 | |

STEPNEY VOLUNTER FIRE DEPARTMENT

It is the mission of the Stepney Fire Department to provide fire suppression and rescue services to the citizens of the Town of Monroe in an efficient and effective manner with the best resources provided by the community.

More specifically, the objective of the Town of Monroe Volunteer Fire Services is to provide aid in the preservation and protection from damage and destruction by fire and other emergencies of the properties within the limits of such, in any portion of the Town of Monroe and bordering towns, as agreed on by mutual aid agreements and to acquire, hold and use such equipment, apparatus and other personal property as may be required in the promotion of such purpose; and to acquire and hold such real property as may be necessary for the housing and care of such personal property.

PRIMARY PROGRAMS & SERVICES

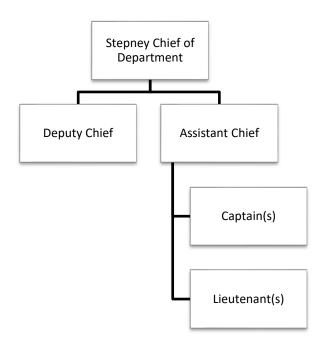
- Save Lives and Protect Property
- Fire Suppression
- Rescue Services
- Hazardous Materials Incident Stabilization
- Fire Prevention and Community Education/Outreach

ORGANIZATION CHART

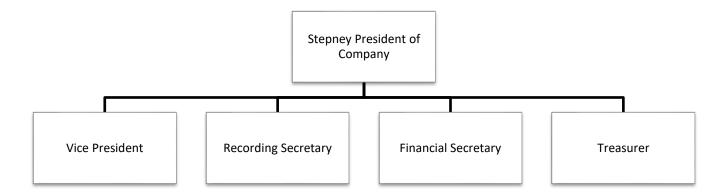
The Stepney Volunteer fire department, which is organized under the laws of the State of Connecticut. Stepney Volunteer company is either a 501(c)(3) or 501(c)(4) organization exempt from Federal and State income tax. While Stepney reports to the Town of Monroe, a combined officers and chiefs association enable synergies and sharing of information across the organizations and all departments work together on scene of any major fire or rescue incident.

Generally speaking each Company is comprised of an operational branch led by the Chief of Department and an administrative branch led by the President of the Company. Each Company's composition of the Board of Directors is slightly different, but there is commonality that the members of each Company elect that Company's Board of Directors.

Operational Organizational Chart



Administrative Organizational Chart



PERFORMANCE METRICS

| Calls for Service | 2022 | 2023 |
|-------------------|------|------|
| Stepney District | 400 | 381 |

SIGNIFICANT ACCOMPLISHMENTS

- Maintained 100% response to alarms, had crews assigned to cover 100% of overnight shifts during the year, and crews on duty at the station at least 1 nights per week during the entire year (Stepney district).
- Maintained compliance with strict minimum annual training requirement including holding training sessions at least twice per month, which required adapting to certain virtual training platforms and conducted live fire training evolutions.
- Experienced no significant firefighter injuries or civilian fire-related deaths or significant injuries.

GOALS & OBJECTIVES

- Maintain 100% response call coverage, including delivery of high quality, cost effective professional services
 - In the past year, we have continued success with our designated home responder, or "DHR" program and duty crew programs Stepney). These
 programs have added value to the quality of our call responses.
- Continue to address and implement recommendations arising from the Fire Study report.
- Increase recruitment efforts and our ranks of active and certified firefighters.
 - o recruitment and retention efforts are holding our ranks steady.
- Maintain our superb safety record, compliance with OSHA and NFPA standards, and meet/exceed minimum training mandates.
- Continue to realize cost savings through diligent negotiations with vendors and purchasing using volume incentives and state contracted prices and combined purchasing.
- Evaluate feasibility (and apply if feasible) of specific and regional grant opportunities for the fire service to procure necessary equipment (e.g., currently the three departments are working jointly on a radio hardware grant that will enable greater interoperability with our regional partners, Connecticut Land Mobile Radio Network interoperability, and cross mission specific interoperability).

BUDGET HIGHLIGHTS

• Increase in operating expenditures this year due economic impacts and cost inflation of products ranging from routine facility supplies to firefighting specific equipment.

| BUDGET - STEPNEY VOLUNTEE | UDGET - STEPNEY VOLUNTEER FIRE DEPT | | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO | 2024-2025 |
|----------------------------------|-------------------------------------|---------|--------------|--------------|------------|----------------|---------------|---------|--------------|---------------|--------------|
| EXPENDITURES: | Dept 0420 | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | <u>TC Adj</u> | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15103-0420-153390 | STEPNEY FIRE DEPT OP EXP | 234,887 | 120,400 | 240,800 | 247,750 | (960) | - | - | 246,790 | 5,990 | 2.49% |
| 1001-10-15103-0420-153045 | STFD BUILDING MAINTENANCE | 2,620 | 1,518 | 3,348 | 3,617 | - | - | - | 3,617 | 269 | 8.03% |
| 1001-10-15103-0420-153563 | STPFD ELECTRIC | 15,745 | 7,938 | 18,158 | 17,600 | - | - | - | 17,600 | (558) | -3.07% |
| 1001-10-15103-0420-153564 | STPFD HEAT | 14,402 | 3,307 | 16,437 | 16,595 | - | - | - | 16,595 | 158 | 0.96% |
| 1001-10-15103-0420-153565 | STPFD UTILITIES OTHER | 7,255 | 3,244 | 8,037 | 8,263 | - | - | - | 8,263 | 226 | 2.81% |
| 1001-10-15103-0420-153579 | STPFD VEHICLE FUEL | 13,452 | 5,559 | 13,232 | 11,828 | - | - | - | 11,828 | (1,404) | -10.61% |
| | | 288,361 | 141,965 | 300,012 | 305,653 | (<i>960</i>) | - | - | 304,693 | 4,681 | 1.56% |

BUDGET - STEPNEY VOLUNTEER FIRE DEPT

| EXPENDITURES: | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
|---------------------------------|--------------------------|--------------|------------|--------|--------|---------|--------------|--|
| 1001-10-15103-0420-153390 | STEPNEY FIRE DEPT OP EXP | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Adminstration | | 28,000 | 30,000 | | | | 30,000 | office Supplies, profesional fees, insurance, |
| Apparatus Repair & Maintance | | 33,250 | 34,000 | | | | 34,000 | apparatus repairs, annual maintenance tires parts, testing |
| Building and Grounds Mainten | ance | 23,500 | 24,000 | | | | 24,000 | general maintenace, custodians, |
| Capital Expenditures | | 19,250 | 19,250 | | | | 19,250 | new fire fighting equipment |
| Education & Training | | 23,000 | 23,500 | | | | 23,500 | training, schooling, publications, facility rentals, and related |
| | | - | | | | | - | incidental items |
| Firefighting Equipment | | 24,400 | 25,500 | | | | 25,500 | Equipment, scba and hose, equipment maintenance uniforms, |
| Fire Ground Operations | | 21,400 | 22,000 | | | | 22,000 | cellular and data charges, other consumable |
| | | - | | | | | - | costs, radio/pagers |
| Public Education and Relations | | 3,000 | 3,000 | | | | 3,000 | expenses related to fire prevention, open houses, school visits |
| | | - | | | | | - | and similar items |
| Recruitment and Retentin | | 15,500 | 15,500 | | | | 15,500 | includes incentive programs(gas cards, gym discounts and |
| | | - | | | | | - | other incidental costs) |
| Personnel Equipment | | 37,500 | 38,000 | | | | 38,000 | Expenses related to personnel equipment, purchase of |
| Communications | | 12,000 | 13,000 | | | | 13,000 | computers software, hardware and security |
| | | | | | | | - | |
| First Selectman Adjustment | | | | (960) | | | (960) | increase in line with other Fire Departments |
| | | 240,800 | 247,750 | (960) | - | - | 246,790 | |

| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
|---------------------------------|---------------------------|--------------|------------|--------|--------|---------|--------------|---------------------------|
| 1001-10-15103-0420-153045 | STFD BUILDING MAINTENANCE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Station #1 Garbage | | 1,782 | 1,925 | | | | 1,925 | Updated proposal |
| Station #2 Garbage | | 1,566 | 1,692 | | | | 1,692 | Updated proposal |
| | | 3,348 | 3,617 | - | - | - | 3,617 | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0420-153563 | STPFD ELECTRIC | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Station #1 Electricity | | 8,661 | 8,300 | | | | 8,300 | Trend |
| Station #2 Electricity | | 9,497 | 9,300 | | | | 9,300 | Trend |
| | | 18,158 | 17,600 | - | - | - | 17,600 | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0420-153564 | STPFD HEAT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Station #1 Propane 3,000 gallor | ns | 5,712 | 4,797 | | | - | 4,797 | Improved contract pricing |
| Station #2 Natural Gas | | 10,725 | 11,798 | | | | 11,798 | |
| | | 16,437 | 16,595 | - | - | - | 16,595 | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0420-153565 | STPFD UTILITIES OTHER | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Station #1 Domestic Water Ser | vice | 1,604 | 1,717 | - | | | 1,717 | Anticipated rate increase |
| Station #2 Domestic Water Ser | vice | 1,603 | 1,716 | | | | 1,716 | Anticipated rate increase |
| Station #1 Charter | | 430 | 430 | | | | 430 | IT Trend |
| Station #1 Frontier | | 2,200 | 2,200 | | | | 2,200 | IT Trend |
| Station #2 Frontier | | 2,200 | 2,200 | | | | 2,200 | IT Trend |
| | | 8,037 | 8,263 | - | - | | 8,263 | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0420-153579 | STPFD VEHICLE FUEL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Gasoline - 2,200 Gallons | | 7,173 | 6,362 | | | | 6,362 | Improved contract pricing |
| Diesel - 1,800 Gallons | | 6,059 | 5,466 | | | | 5,466 | Improved contract pricing |
| | | 13,232 | 11,828 | | | | 11,828 | |

WATER DISTRIBUTION SYSTEM - FIRE HYDRANTS

| BUDGET - FIRE HYDRANT SERVICE | | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO | 2024-2025 |
|--------------------------------------|---------------------------|--------------|--------------|--------------|-------------------|---------|---------------|-------------|--------------|---------------|--------------|
| EXPENDITURES: | <u>Dept 0430</u> | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | <u>TC Adj</u> | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15103-0430-151600 | WATER DISTRIBUTION SYSTEM | 631,316 | 252,264 | 674,416 | 676,586 | - | - | - | 676,586 | 2,170 | 0.32% |
| | | | | | | | | | | | |
| BUDGET - FIRE HYDRANT SERVICE | | | | | | | | | | | |
| EXPENDITURES: | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | | | | |
| 1001-10-15103-0430-151600 | WATER DISTRIBUTION SYSTEM | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation | _ | | |
| Transmission & Distribution System | | 674,416 | 604,542 | | | | 604,542 | | _ | | |
| Hydrants | | | | | | | - | | | | |
| Fire Service Charges: | | 674,416 | 604,542 | - | - | - | 604,542 | | | | |
| WICA @ 10.17% | | | 61,482 | | | | 61,482 | | | | |
| WRA @ 1.49% credit | | | (9,008) | | | | (9,008) | | | | |
| Total Fire Service Charges : | | 674,416 | 657,016 | - | - | - | 657,016 | | | | |
| | | | | | | | - | | | | |
| WICA, WRA, Inch Foot and Hydrants | Contigency | | 19,570 | | | | 19,570 | | | | |
| | | 674,416 | 676,586 | - | - | - | 676,586 | | | | |

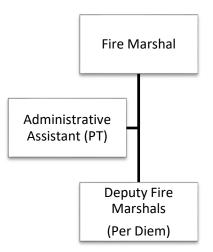
FIRE MARSHAL

The Fire Marshal's Office provides professional, Life Safety protection to the citizens of the Town of Monroe through Inspection, Prevention, and Investigation as regulated by applicable state law and regulations.

PRIMARY PROGRAMS & SERVICES

- Thorough investigation of all fire incidents in Town as per state law and regulations.
- Life Safety Inspections and overall safety of all public and private schools and daycare buildings.
- Life Safety Inspections of all commercial and new commercial construction occupancies in town as regulated by Connecticut General Statutes Chapter 541.
- Issuance of blasting, open burn and campfire, and tank (oil & propane) permits throughout town.
- Review and approval of commercial building plans including fire sprinkler systems for new construction, and remodels.
- Onsite inspection for removal and installation of underground fuel tanks, and installation of new tanks, including LPG.

ORGANIZATION CHART



PERFORMANCE METRICS

| | 2021 | 2022 | 2023 |
|---|------|------|------|
| Fire investigations completed, and reports filed with theState Fire Marshal's Office:(2 fatal fires 1 open investigation) | 42 | 42 | 58 |
| Completed Life Safety Inspections: | 165 | 208 | 244 |
| CT State Blasting Permits Issued | 18 | 26 | 22 |
| Assist residents with the installation of smoke and/or carbon monoxide detectors: | 1 | 3 | 5 |
| Private fireworks displays: | 0 | 0 | 1 |

SIGNIFICANT ACCOMPLISHMENTS

- Issued 22 state blasting permits for commercial and residential construction sites throughout Town. Responded to questions and addressed concerns from residents regarding blasting activity.
- Provided in-person fire safety education programs to over 950 elementary and pre-school children.
- Completed 30 residential fuel tank inspections for removal and install.
- Participated in 37 online continuing education classes as sponsored and/or required by the Connecticut State Fire Marshal's Office.
- Instructed multiple employees of two Monroe businesses on fire extinguisher operation, including a live burn practical.
- Significant increase in fire investigations, with no loss of life.

GOALS & OBJECTIVES

- Continue to work with town businesses to ensure fire/life safety
- Continue with state-mandated ongoing training for Fire Marshal certification, and recertification.
- Continue to work with other Town departments to enhance community relations and streamline permitting process.

BUDGET HIGHLIGHTS

- Salary line increases per union contract.
- Decrease in fuel based upon current usage at significant price decrease for gasoline.

| BUDGET - OFFICE OF THE FIRE M | MARSHAL | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO | 2024-2025 |
|--------------------------------------|------------------------------|---------|--------------|--------------|------------|--------|---------------|---------|--------------|---------------|--------------|
| EXPENDITURES: | <u>Dept 0440</u> | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | <u>TC Adj</u> | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15103-0440-150001 | FIRE MAR SALARY ADMIN | 72,800 | 37,560 | 74,818 | 77,152 | - | - | - | 77,152 | 2,334 | 3.12% |
| 1001-10-15103-0440-150005 | FIRE MAR SALARY PT | 20,410 | 11,505 | 29,642 | 29,642 | - | - | - | 29,642 | 0 | 0.00% |
| 1001-10-15103-0440-150015 | FIRE MAR OVERTIME | 2,195 | 1,097 | 2,000 | 2,000 | - | - | - | 2,000 | - | 0.00% |
| 1001-10-15103-0440-153145 | FIRE MAR EQUIPMENT | 662 | 141 | 1,600 | 1,600 | - | - | - | 1,600 | - | 0.00% |
| 1001-10-15103-0440-153385 | FIRE MAR OFFICE EXPENSE | 1,948 | 1,358 | 1,400 | 3,450 | - | - | - | 3,450 | 2,050 | 146.43% |
| 1001-10-15103-0440-153390 | FIRE MAR OPERATING EXP | 4,962 | 486 | 3,000 | 3,500 | - | - | - | 3,500 | 500 | 16.67% |
| 1001-10-15103-0440-153579 | FIRE MAR VEHICLE FUEL | 2,329 | 1,192 | 2,935 | 2,628 | - | - | - | 2,628 | (307) | -10.46% |
| 1001-10-15103-0440-153580 | FIRE MAR VEHICLE EXPENSE | 812 | 25 | 1,600 | 1,600 | - | - | - | 1,600 | - | 0.00% |
| | | 106,119 | 53,365 | 116,995 | 121,572 | - | - | | 121,572 | 4,577 | 3.91% |
| | | | | | | | | | | | |
| | | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO | 2024-2025 |
| REVENUES: | | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | <u>TC Adj</u> | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-14003-140125 | FIRE MARSHAL PERMITS REVENUE | 6,583 | 3,020 | 6,000 | 6,000 | - | - | - | 6,000 | - | 0.00% |
| | | 6,583 | 3,020 | 6,000 | 6,000 | - | - | - | 6,000 | - | 0.00% |

| SALARY DETAIL - OFFICE OF TH | E FIRE MARSHAL | Budget | Budget | | | | | | | |
|------------------------------|------------------------|--------------|---------|-----------------------------|-----------|-----------|-----------------|--------------|---------|---------|
| | Dept 0440 | <u>23-24</u> | 24-25 | | | | | | | |
| 1001-10-15103-0440-150001 | Fire Marshal | 74,468 | 76,702 | *union contractual increase | | | | | | |
| | Longevity | 350 | 450 | _ | | | _ | | | |
| | Total Administration: | 74,818 | 77,152 | Hours/yr | Hrly Rate | \$ Amount | Hours/yr | Hrly Rate | \$ An | nount |
| | | | | <u>23-24</u> | 23-24 | 23-24 | 24-25 | 24-25 | 2 | 24-25 |
| 1001-10-15103-0440-150005 | PT-Deputy Fire Marshal | 8,438 | 8,438 | 390.63 | \$ 21.60 | \$ 8,438 | 390.63 | \$ 21.60 |)\$ | 8,438 |
| | PT-Deputy Fire Marshal | 7,422 | 7,422 | 390.63 | \$ 19.00 | \$ 7,422 | 390.63 | \$ 19.00 |)\$ | 7,422 |
| | PT-Deputy Fire Marshal | 1,423 | 1,423 | 79.25 | \$ 17.95 | \$ 1,423 | 79.25 | \$ 17.95 | \$ | 1,423 |
| | PT-Office Assistant | 12,360 | 12,360 | 714.47 | \$ 17.30 | \$ 12,360 | 714.47 | \$ 17.30 |)\$ | 12,360 |
| | Total PT: | 29,642 | 29,642 | - | | | **PT Deputy Fir | e Marshals a | re paid | per die |
| 1001-10-15103-0440-150015 | Fire Marshal Overtime | 2,000 | 2,000 | | | | | | | |
| | | 2,000 | 2,000 | - | | | | | | |
| | Total Fire Marshal: | 106,460 | 108,794 | | | | | | | |
| | Headcount-FT | 1 | 1 | | | | | | | |
| | Headcount-PT | 4 | 4 | | | | | | | |
| | SALARY SUMMARY | 23-24 | 24-25 | | | | | | | |
| | FIRE MAR SALARY ADMIN | 74,818 | 77,152 | | | | | | | |
| | FIRE MAR SALARY OTHER | - | - | | | | | | | |
| | FIRE MAR SALARY PT | 29,642 | 29,642 | | | | | | | |
| | FIRE MAR OVERTIME | 2,000 | 2,000 | | | | | | | |
| | | 106,460 | 108,794 | | | | | | | |

| BUDGET - OFFICE OF THE FIRE N | MARSHAL | | | | | | | |
|--------------------------------------|-----------------------------|--------------|------------|--------|--------|---------|--------------|-----------------------------|
| EXPENDITURES: | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0440-153145 | FIRE MAR EQUIPMENT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Misc equipment | | 1,600 | 1,600 | | | | 1,600 | Gloves/Gear/CO meter |
| | | | | | | | - | |
| | | 1,600 | 1,600 | - | - | - | 1,600 | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0440-153385 | FIRE MAR OFFICE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| General office supplies | | 1,000 | 3,000 | | | | 3,000 | NFPA code book set \$2,000. |
| Toner Cartridges | | 400 | 450 | | | | 450 | Toner cartridges |
| | | 1,400 | 3,450 | - | - | - | 3,450 | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0440-153390 | FIRE MAR OPERATING EXP | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Association dues, subscriptions | s & uniforms | 3,000 | 3,500 | | | | 3,500 | Increase in dues |
| | | 3,000 | 3,500 | - | - | - | 3,500 | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0440-153579 | FIRE MAR VEHICLE FUEL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Vehicle gasoline | | 2,935 | 2,628 | | | | 2,628 | Trend |
| | | 2,935 | 2,628 | - | - | - | 2,628 | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0440-153580 | FIRE MAR VEHICLE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Tires, maintenance & repairs | | 1,600 | 1,600 | | | | 1,600 | Routine maintainance |
| | | 1,600 | 1,600 | - | - | - | 1,600 | |
| BUDGET - OFFICE OF THE FIRE N | MARSHAL | | | | | | | |
| REVENUE: | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-14003-0000-140125 | FIRE MARSHAL PERMITS & FEES | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Burning permits | | 2,000 | 2,000 | | | | 2,000 | |
| Inspection fees | | 4,000 | 4,000 | | | | 4,000 | |
| | | 6,000 | 6,000 | - | - | - | 6,000 | |

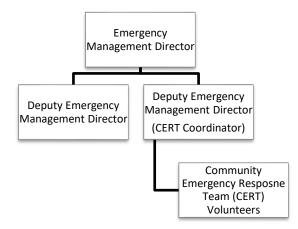
EMERGENCY MANAGEMENT DEPARTMENT

The mission of the Emergency Management Department includes the coordination and collaboration with state, local, federal, and private sector partners, as well as the public to develop, maintain, exercise, and train on a comprehensive local emergency management plan and program; to direct and coordinate all available resources to protect the life and property of the residents of Monroe in the event of a disaster or crisis, through a comprehensive program of prevention, planning, preparedness, response, recovery, mitigation, and public education; and to maintain, operate, and oversee the Monroe Emergency Operations Center.

PRIMARY PROGRAMS & SERVICES

- Prepare emergency response plans for the Town of Monroe for the impacts of emergencies, disasters and security threats.
- Advance the resiliency of the town through mitigation, preparedness, response, and recovery from such events.
- Provide coordination among various departments and agencies, including utility companies, during emergencies such as major storms.
- Promote and implement community preparedness events.
- Manage the volunteer Community Emergency Response Team (CERT), which assists the Town in preplanned events such as the annual Memorial Day Parade, United Ride (in memory of 9/11), and with parking and public access at the summer programs conducted at Wolfe Park, in addition to any emergency deployments.
 - Provide 20-hour CERT training course for volunteers.
 - Actively participate with other regional CERT programs in training and mutual aid response.
- Active, voting member on the Regional Emergency Planning Team.
- Maintain standards as presented by the State Division of Emergency Management and Homeland Security.

ORGANIZATION CHART



PERFORMANCE METRICS

| | <u>2021</u> | <u>2022</u> | <u>2023</u> |
|--------------------------|-------------|-------------|-------------|
| Total membership | 107 | 108 | 109 |
| Active membership | 40 | 45 | 45 |
| Meetings/Training events | 25 | 22 | 23 |
| Activations | 38 | 19 | 29 |

SIGNIFICANT ACCOMPLISHMENTS

- Trained over 192 citizens (since inception) in the Basic CERT course, with over 45 remaining active with our local CERT.
- Maintained joint training and collaboration with our Region 1 response partners.

GOALS & OBJECTIVES

- Train and certify additional emergency personnel in the use of WEBEOC.
- Conduct another basic CERT training course during 2024.
- Continue to maintain the number of CERT members trained in emergency shelter management.

BUDGET HIGHLIGHTS

• Emergency Management services are being provided to our community at very low cost - partially offset by a state grant.

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• No capital projects submitted at this time.

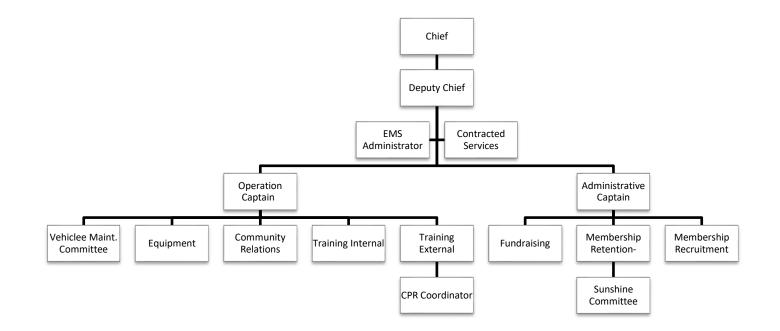
| | Submitted at this time. | | | | | | | | | | |
|--|---|----------------|--------------------------|--------------------------------|--------------|---------------|---------------|----------------|----------------------------|---------------|--------------|
| ET - EMERGENCY MANAGEMENT | | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO | |
| NDITURES: | Dept 0450 | Actual | YTD 12/31/23 | Final Budget | Department | <u>FS Adj</u> | <u>TC Adj</u> | <u>BOF Adj</u> | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 10-15103-0450-150001 | EM MGMT SALARY ADMIN | 7,000 | | 7,000 | 7,000 | - | - | | 7,000 | - | 0.00% |
| 10-15103-0450-150003 | EM MGMT SALARY OTHER | 3,217 | 856 | 6,000 | 6,000 | - | - | | 6,000 | - | 0.00% |
| 10-15103-0450-151650 | EM MGMT FAIRFIELD CTY HAZMAT | 3,000 | 3,500 | 3,000 | 3,500 | - | - | - | 3,500 | 500 | 16.67% |
| 10-15103-0450-153385 | EM MGMT OFFICE EXPENSE | 74 | - | 750 | 250 | - | - | | 250 | (500) | -66.67% |
| 10-15103-0450-153390 | EM MGMT OPERATING EXPENSE | 14,614 | 409 | 10,000 | 9,725 | - | - | | 9,725 | (275) | -2.75% |
| | TOTAL EMERGENCY MGMT | 27,905 | 8,265 | 26,750 | 26,475 | - | - | - | 26,475 | (275) | -1.03% |
| | SALARY DETAIL - EMERGENCY MGMT | | Dept 0 | <u>450</u> | | | <u>23-24</u> | <u>24-25</u> | | | |
| | EMERGENCY MGMT | | | | | | | | | | |
| | 1001-10-15103-0450-150001 | Emergency N | /lanagement I | Director | | | 7,000 | 7,00 | 00 | | |
| | | | | | | _ | 7,000 | 7,00 | 00 | | |
| | 1001-10-15103-0450-150003 | Deputy Emer | gency Manag | ement Direct | or | | 3,500 | 3,50 | 00 | | |
| | | | | | or/CERT Coor | dinator | 2,500 | 2,50 | | | |
| | | | | | | _ | 6,000 | 6,00 | | | |
| | | Total Emerge | ency Manager | nent: | | — | 13,000 | 13,00 | 00 | | |
| | | | | | | | 22.24 | 24.25 | | | |
| | | SALARY SUM | | | | | <u>23-24</u> | <u>24-25</u> | | | |
| | | | | | | | 7,000 | 7,00 | | | |
| | | EM MGMT SA | LARY OTHER | | | | 6,000 | 6,00 | | | |
| | | | | | | | 13,000 | 13,00 | 00 | | |
| BUDGET - EMERGENCY MAN | AGEMENT | | | | | | | | | | |
| EXPENDITURES: | | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | | | |
| 1001-10-15103-0450-151650 | EM MGMT FAIRFIELD CTY HAZMA | AT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Bud | get Explanat | tion | |
| This is our Town's annual co | ntribution to the Regional Hazardous Material | s Team | 3,000 | 3,500 | | | | 3,5 | 500 Annual c | ontribution | |
| | | - | 3,000 | 3,500 | | - | - | 3,5 | 500 | | |
| | | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | | | |
| 1001-10-15103-0450-153385 | EM MGMT OFFICE EXPENSE | | Final Budget | Department | FS Adj | TC Adj | BOF Adj | | get Explanat | tion | |
| With over 85 CERT members | the cost of meetings and copying etc. | | 750 | 250 | | | - | | | /materials | |
| | | - | 750 | 250 | - | - | - | 2 | 250 | | |
| | | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | | | |
| 1001-10-15103-0450-153390 | EM MGMT OPERATING EXPENSE | | Final Budget | | FS Adj | TC Adj | BOF Adj | | get Explanat | tion | |
| | | | | | | | | | | | |
| | Town's participation in the Urban Area Strate | gic Initiative | 7,700 | 8,225 | | | | - | 225 | | |
| This is the curent cost of our CERT meetings/equipment/ | | gic Initiative | 7,700 2,300 10,000 | 8,225 1,500 9,725 | | | | 1,5 | 225 500 CERT Equ 725 | uipment | |

EMERGENCY MEDICAL SERVICES

The mission of Monroe Volunteer Emergency Medical Service is to provide high quality pre-hospital emergency medical care with respect, empathy and understanding.

PRIMARY PROGRAMS & SERVICES

- Respond to emergency medical calls.
- Conduct public CPR and first aid training as well as EMT certification courses
- Provide EMS standby coverage at special events.
- Records management & data analysis (reporting and analysis on membership, training, equipment, call handling & performance, patient categories, vehicle maintenance.)
- Administration and oversight of medical claims processing.



ORGANIZATION CHART

PERFORMANCE METRICS

| | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |
|-------------------|-------|-------|--------|-------|-------|-------|-------|-------|-------|
| Calls for Service | 1,374 | 1,435 | 1,497 | 1,485 | 1,531 | 1,414 | 1,633 | 1,849 | 1,766 |
| Volunteer Hours | 9,612 | 9,358 | 10,166 | 8,141 | 8,795 | 9,423 | 9,283 | 7,818 | 8,330 |
| Volunteers | 48 | 52 | 49 | 43 | 44 | 45 | 40 | 37 | 35 |

SIGNIFICANT ACCOMPLISHMENTS

- Continued high call volume. Maintained response standards despite statewide shortage of EMS personnel.
- Station renovations and move-in completed. Dedicated the "Chief Donald E. Smith III EMS Headquarters"
- Re-established Emergency Medical Responder (EMR)/Emergency Medical Technician (EMT) certification training after 3+ year hiatus due to Covid and construction. Utilizing investment in new training facility completed 1 EMR and 1 EMT class. This is a key recruiting channel and will help to increase membership.
- Re-established continuing medical education classes (new training facility) for members and those in surrounding towns.
- Supported the Bicentennial by participating in multi-agency planning and providing EMS coverage of the event.
- Enhanced our response capabilities with new ambulance, additional pediatric equipment, autism/sensory kits, "check and inject" Epinephrine, and language translation services.

GOALS & OBJECTIVES

- Run 2 EMT classes per year and increase our digital and community presence to maximize recruiting and bolster membership.
- Implement new member mentorship program to streamline onboarding
- Increase public training (e.g., CPR, "Stop the Bleed", and first aid) and engagement with community organizations.
- Implement fall prevention program (collaboration with Health Department and Social Services) for at-risk residents.
- Increase inter-agency (e.g., Fire Department, Police, CERT) training.

BUDGET HIGHLIGHTS

- Increase in Contracted Services as required in current contracts.
- Increase in Building Maintenance renovated station fully operational and new systems (e.g., fire protection, access control) online
- Increase in electric utility expense and decrease in natural gas expense, reflecting move to energy-efficient heat pumps for most HVAC
- Increase in training expense to run 2 EMT certification classes instead of 1; partially offset by tuition.
- Includes budget to replace uniforms/jackets that are end-of-life and outfit new members. Ensure members are protected with high-visibility uniforms.

| BUDGET - EMS | | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO | 2024-2025 |
|---------------------------|--------------------------|---------------|---------------------|--------------|-------------------|---------------|---------------|---------|--------------|---------------|--------------|
| EXPENDITURES: | Dept 0460 | <u>Actual</u> | YTD 12/31/23 | Final Budget | Department | <u>FS Adj</u> | <u>TC Adj</u> | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15103-0460-150005 | EMS SALARY PT | 20,615 | 18,648 | 36,504 | 36,504 | - | - | - | 36,504 | - | 0.00% |
| 1001-10-15103-0460-151270 | EMS VOLUNTEER ABATEMENT | 15,454 | 19,988 | 26,500 | 26,750 | - | - | - | 26,750 | 250 | 0.94% |
| 1001-10-15103-0460-153045 | EMS BUILDING MAINTENANCE | 13,115 | 8,227 | 16,695 | 21,415 | - | - | - | 21,415 | 4,720 | 28.27% |
| 1001-10-15103-0460-153060 | EMS COMMUNICATIONS | 1,920 | 960 | 5,564 | 5,564 | - | - | - | 5,564 | - | 0.00% |
| 1001-10-15103-0460-153075 | EMS CONTRACTED SERVICES | 767,258 | 405,796 | 806,539 | 825,628 | - | - | - | 825,628 | 19,089 | 2.37% |
| 1001-10-15103-0460-153145 | EMS EQUIPMENT EXPENSE | 9,878 | 1,775 | 10,000 | 10,000 | - | - | - | 10,000 | - | 0.00% |
| 1001-10-15103-0460-153385 | EMS OFFICE EXPENSE | 3,324 | 1,004 | 3,500 | 3,850 | - | - | - | 3,850 | 350 | 10.00% |
| 1001-10-15103-0460-153390 | EMS OPERATING EXPENSE | 43,899 | 12,186 | 42,827 | 54,101 | - | - | - | 54,101 | 11,274 | 26.32% |
| 1001-10-15103-0460-153540 | EMS TRAINING EXPENSE | 15,033 | 5,598 | 26,058 | 44,000 | - | - | - | 44,000 | 17,942 | 68.85% |
| 1001-10-15103-0460-153563 | EMS ELECTRIC | 17,164 | 9,641 | 19,200 | 23,678 | - | - | - | 23,678 | 4,478 | 23.32% |
| 1001-10-15103-0460-153564 | EMS HEAT | 2,929 | 1,404 | 10,472 | 4,450 | - | - | - | 4,450 | (6,022) | -57.51% |
| 1001-10-15103-0460-153565 | EMS UTILITIES OTHER | 2,641 | 1,278 | 3,199 | 3,095 | - | - | - | 3,095 | (104) | -3.25% |
| 1001-10-15103-0460-153579 | EMS VEHICLE FUEL | 19,246 | 9,037 | 20,474 | 24,108 | (6,108) | - | - | 18,000 | (2,474) | -12.08% |
| 1001-10-15103-0460-153580 | EMS VEHICLE EXPENSE | 11,783 | 2,731 | 13,000 | 18,000 | - | - | - | 18,000 | 5,000 | 38.46% |
| | TOTAL EMS EXPENDITURES: | 944,261 | 498,273 | 1,040,532 | 1,101,143 | (6,108) | - | - | \$ 1,095,035 | 54,503 | 5.24% |
| | | | - | | | | | | | | |
| | | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO | |
| REVENUES: | | Actual | <u>YTD 12/31/23</u> | Final Budget | <u>Department</u> | <u>FS Adj</u> | <u>TC Adj</u> | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-14007-140737 | EMS REVENUE | 616,320 | 371,106 | 656,500 | 666,000 | - | - | - | 666,000 | 9,500 | 1.45% |
| | TOTAL EMS REVENUES: | 616,320 | 371,106 | 656,500 | 666,000 | - | | - | \$ 666,000 | 9,500 | 1.45% |

| SALARY DETAIL - EMS | | Budget | Budget | Hours/yr | Hrly Rate | \$ Amount | Hours/yr | Hrly Rate | \$ Amount |
|---------------------------|------------------|--------------|--------------|--------------|--------------|--------------|----------|-----------|--------------|
| EXPENDITURES: | Dept 0460 | <u>23-24</u> | <u>24-25</u> | <u>23-24</u> | <u>23-24</u> | <u>23-24</u> | 24-25 | 24-25 | <u>24-25</u> |
| 1001-10-15103-0460-150005 | PT Administrator | 36,504 | 36,504 | 1,014 | \$ 36.00 | \$ 36,504 | 1,014 | \$ 36.00 | \$ 36,504 |
| | Total PT: | 36,504 | 36,504 | | | | | | |
| | Headcount-FT | - | - | | | | | | |
| | Headcount-PT | 1 | 1 | | | | | | |
| | | | | | | | | | |

| BUDGET - EMS | | | | | | | | |
|---|-----------------------------|-------------------------|---------------------|-----------------|-----------------|------------------|------------------------|--|
| EXPENDITURES: | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0460-151270 | EMS VOLUNTEER ABATEMENT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Potential liability if all eligible | e members taketax incentive | 26,500 | 26,750 | | | | 26,750 | |
| | | | | | | | - | |
| | | 26,500 | 26,750 | - | - | - | 26,750 | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0460-153045 | EMS BUILDING MAINTENANCE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Cleaning Service | | 13,269 | 13,269 | | | | 13,269 | |
| Assorted Cleaning Supplies | | 1,000 | 1,000 | | | | 1,000 | |
| Trash Removal | | 1,426 | 1,540 | | | | , | Vendor increase |
| Fire sprinkler inspection and a | annual test | | 1,850 | | | | | Related to new station |
| Fire alarm monitoring | | | 936 | | | | 936 | 6 |
| Station access control system | | 1,000 | 600 2,220 | | | | 600 2,220 | Related to new station |
| Assorted minor repairs and m | antenance | 1,000 16,695 | 2,220 21,415 | | | | 2,220 21,415 | Related to new station: add exterminator contract and inspection of additional fire extinguishers |
| | | | | | | | | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0460-153060 | EMS COMMUNICATIONS | Final Budget | Department | FS Adj | TC Adj | BOF Adj | | Explanation |
| Cell service for iPads used for | | 2,362 | 2,362 | | | | 2,362 | |
| Assorted radio batteries and r | epairs | 2,500 | 2,500 | | | | 2,500 | |
| Phone line | | 702 5,564 | 702 5,564 | - | - | | 702 5,564 | - |
| | | | | | | - | | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0460-153075 | EMS CONTRACTED SERVICES | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | |
| VEMS ALS Constract | | 492,798 | 510,045 | | | | | Contractual increase |
| VEMS BLS Contract | | 261,366 | 263,208 | | | | · · · · | Contractual increase |
| Billing Company | | 50,375 | 50,375 | | | | 50,375 | |
| Assorted intercept/OT/holida | Y | 2,000 806,539 | 2,000 825,628 | | | | 2,000 825,628 | |
| | | 000,000 | 023,020 | | | | 023,020 | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0460-153145 | EMS EQUIPMENT EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Non-consumable equipment | and repairs | 10,000 | 10,000 | | | | 10,000 | |
| | | 10,000 | 10,000 | - | - | - | 10,000 | |
| | | | | | | | | |
| 1001-10-15103-0460-153385 | EMS OFFICE EXPENSE | 23-24 Final Budget | 24-25 | 24-25 FS Adi | 24-25 TC Adj | 24-25 BOF Adj | 24-25 Total Budgat | Explanation |
| Copy costs/paper/assorted of | | 3,000 | Department 3,000 | rs Auj | TC Adj | BOF AUJ | 3,000 | |
| Toner Cartridges | nce supplies | 500 | 850 | | | | 850 | |
| ioner our inages | | 3,500 | 3,850 | - | - | - | 3,850 | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0460-153390 | EMS OPERATING EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | | Explanation |
| Oxygen | | 4,000 | 4,000 | | | 201710 | 4,000 | |
| Stryker/Lucas Maintenance Ag | greement | 12,000 | 17,000 | | | | | Vendor increase - 4 year contract (had rates locked in) renewal 2/28/2026 |
| SyncPad | - | 540 | 540 | | | | 540 | |
| Active 911 | | 520 | 600 | | | | 600 | Software cost increase |
| EMS Charts | | 1,700 | 1,700 | | | | 1,700 | |
| Linens - Hospital | | 810 | 810 | | | | 810 | |
| ESO - Electronic chart EMS-Hospital interface | | 995 | 995 | | | | 995 | |
| Aldatec Scheduling System | | 4,862 | 4,606 | | | | | Reduction assumes enter into 3-year agreement. |
| JAVA - Water /coffee | | 800 | 250 | | | | 250 | Change description to "Water filter/system maintenance" |
| Consumable supplies (variabl | e based on call volume) | 15,000 | 15,000 | | | | 15,000 | Devices and of life with more facilities and the first |
| Uniforms | | | 7,000 | | | | 7,000 | |
| Google Cloud | | 1,600 | 1,600 | | | | - 1,600 | provide high-vis uniforms. |
| Google Cloud | | 42,827 | 54,101 | _ | | | 1,800 54,101 | |
| | | 42,027 | 54,101 | - | - | - | 54,101 | |

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| | | 22.24 | 24.25 | 24.25 | 24.25 | 24.25 | 24.25 | |
|------------------------------|------------------------|-----------------------|---------------------|-----------------|-----------------|------------------|-----------------------|--|
| 1001-10-15103-0460-153540 | EMS TRAINING EXPENSE | 23-24 Final Budget | 24-25 Department | 24-25 FS Adj | 24-25 TC Adj | 24-25 BOF Adj | 24-25 Total Budget | Evaluation |
| EMT and CEVO classes | EIVIS TRAINING EXPENSE | 15,358 | 32,000 | F3 Auj | ic Auj | BOF AUJ | ů. | Running 2 EMT classes (previously 1); cost offset by tuition |
| Reimbursement of new mem | her FMT course fees | 15,556 | 4,000 | | | | | 50% reimbursement of tuition after 1 yr membership; 100% after 2 yrs |
| Public classes: | Der Livit Course rees | 4,000 | 4,000 | | | | 4,000 | 50% rembulsement of turtion arter 1 yr membership, 100% arter 2 yrs |
| EMS Conference | | 3,000 | 3,000 | | | | 3,000 | |
| EMR Class | | 2,700 | 5,000 | | | | 5,000 | |
| Training Supplies | | 1,000 | - 1,000 | | | | - 1,000 | |
| Training Supplies | | 26.058 | 44,000 | - | | | 44,000 | |
| | | 20,038 | 44,000 | - | - | - | 44,000 | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0460-153563 | EMS ELECTRIC | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Eversource | | 19,200 | 23,678 | | | , | | New station - most HVAC via electric heat pumps |
| Licibource | | 19,200 | 23,678 | - | - | - | 23,678 | |
| | | , | | | | | | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | - |
| 1001-10-15103-0460-153564 | EMS HEAT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | |
| Natural Gas | | 10,472 | 4,450 | | | | | New station - most HVAC via electric heat pump |
| | | 10,472 | 4,450 | - | - | - | 4,450 | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0460-153565 | EMS UTILITIES OTHER | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Aquarion | | 3,199 | 3,095 | | | | 3,095 | |
| | | 3,199 | 3,095 | - | - | - | 3,095 | |
| | | | | | | | | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0460-153579 | EMS VEHICLE FUEL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | |
| Gasoline | | 7,010 | 11,960 | (3,160) | | | 8,800 | Reflects 1 ambulance now gasoline powered-Trend |
| Diesel | | 13,464 | 12,148 | (2,948) | | | | Trend |
| | | 20,474 | 24,108 | (6,108) | - | - | 18,000 | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15103-0460-153580 | EMS VEHICLE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Vehicle repair and maintenan | ce expences | 13,000 | 18,000 | | | | 18,000 | 1 ambulance nearing replacement; additional maint/repairs |
| | | 13,000 | 18,000 | - | - | - | 18,000 | |
| | | | | | | | | |
| BUDGET - EMS | | | | | | | | |
| REVENUES: | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-14007-140737 | EMS REVENUE | Final Budget | | FS Adj | TC Adj | BOF Adj | Total Budget | |
| Training Income | | 6,500 | 16,000 | | | | , | Increased revenue from additional EMT classes |
| Billing revenue | | 650,000 | 650,000 | | | | 650,000 | |
| | | 656,500 | 666,000 | - | - | - | 666,000 | |

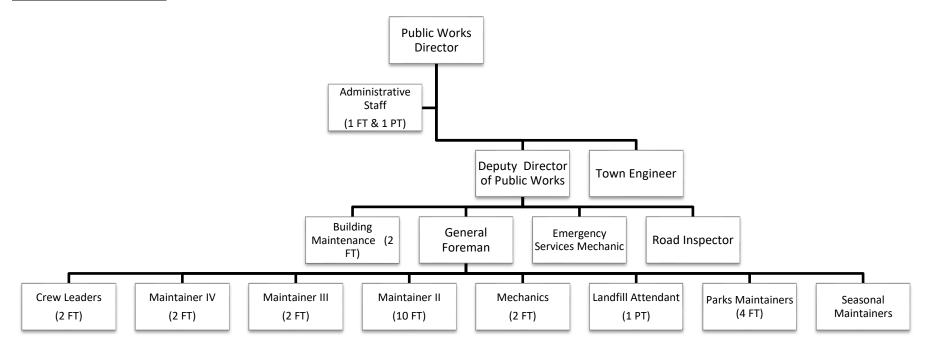
DEPARTMENT OF PUBLIC WORKS

The mission of the department is to enhance the quality of life for residents of the Town of Monroe through the safe, responsive, efficient and effective delivery of services to every neighborhood.

The Department of Public Works (DPW) includes the Building Maintenance, Highway, Engineering & Parks Maintenance divisions.

- Building Maintenance this division provides general and contracted maintenance of 20 public facilities including the Town Hall, Police Department, Library, Senior Center, Firehouses, and Highway Garage. In total, the building maintenance division is responsible for 236,911 square feet of building and 11 emergency generators with 1 full-time Building Maintainer and 1 full-time custodian. This budget includes migration of the staff and responsibilities of the exterior maintenance at these locations from Parks & Recreation into Public Works, as well as the maintenance of the Town Hall and Stepney Greens, Wolfe Park, Webb Mountain, and the Route 110/111 Roundabout.
- Highway this division performs all of the maintenance and construction work within the Town owned right-of-way over the 143 miles of road, 5 miles of which are dirt roads. These functions include road reconstruction, excavation, paving, pothole patching, curbing, topsoil & seed, drainage pipe, drainage structure installation, traffic sign installation, street sign installation, roadside trimming, roadside mowing, litter cleanup, street sweeping, tree removal, tree trimming, snow plowing, sanding, dirt-road grading, dust control, and guiderail maintenance. Highway also participates in the annual bulky waste pickup and collection of waste motor oil.
- Engineering provides design and project development/coordination, and technical support and services to the various local boards and commissions, the Town administration, other Town departments, applicants and/or their representatives, and the general public, in addition to coordination with the State Department of Environmental Protection, State Department of Transportation, Metropolitan Council of Governments, utility companies, and other applicable agencies and/or organizations.
- Parks Maintenance This division performs all the maintenance of the town designated park areas and related facilities. Responsibility for all maintenance of Wolfe Park and all town-owned properties including the Town Hall/Police Department complex, Edith Wheeler Memorial Library, Senior Center, Monroe Green, Stepney Green, Food Pantry, six Fire Houses, Webb Mountain Campground, EMS Building, Animal Control Facility and the Town's responsibilities in maintaining the state roundabout at Route 110/111.

ORGANIZATION CHART



PERFORMANCE METRICS

| Service/Category | | | 2021 | | 2022 | 2023 |
|---|--------------|-------------|-------------|----|------|------|
| Technical reviews for PZC applications | | | 4 | 4 | 38 | 27 |
| Technical reviews for IWC applications | | | 2 | .7 | 29 | 11 |
| Technical reviews and recommendations for flood plain permits | | | | 3 | 1 | 2 |
| Technical Assistance with drainage complaints, traffic issues, etc. | | | 1 | .4 | 25 | 23 |
| Town projects | | | 1 | .3 | 6 | 16 |
| State projects | | | | 1 | 1 | 1 |
| | <u>FY 21</u> | <u>FY22</u> | <u>FY23</u> | | | |
| Road miles repaired/paved | 3.30* | 4.83 | 5.56 | | | |
| Miles striped | 35.0 | 58.6 | 59.3 | | | |
| Drainage pipes addressed | 1.10 | 1.8 | 1.07 | | | |
| Catch basins cleaned | 1000 | 1081 | 876 | | | |
| Number of bulky waste pickups | 845 | 851 | 882 | | | |

| | <u>2010</u> | <u>2014</u> | <u>2018</u> | <u>2022</u> |
|---------------------------|-------------|-------------|-------------|-------------|
| Pavement Condition Index* | 64.0 | 72.6 | 75.0 | 78 |

*Evaluated on a 4-year cycle.

SIGNIFICANT ACCOMPLISHMENTS

- Continued departmental drainage repairs and new installations without need for vendors.
- Increased permanent repair of delaminated and deteriorated road segments with utilization of milling equipment.
- Ongoing coordination and management of the Pepper Street and Housatonic Rail Trail projects.
- Ongoing coordination of the state-mandated MS4 permit; met goals and requirements.
- Pavement management study provided an increased pavement condition index of 78.
- Continued use of Tighe & Bond for on-call engineering services for design and scope efforts for Town projects.
- Town Hall doors replacement project completed.
- Contracts Awarded for roof replacement projects at Stevenson #2 & Stepney #2 fire stations.
- Locked in beneficial propane & fuels pricing for all town departments.
- Collaborated efforts in project oversight of 2 practice fields in Wolfe Park expected to be ready for public use in the spring of 2025
- Collaborated efforts in project oversight for the Basket Ball Courts replacement project

GOALS & OBJECTIVES

- Assume full responsibilities of maintenance staff responsible for town-owned properties including Town Hall/Police Department, Library, Food Pantry, Senior Center, Town Hall and Stepney Greens, six firehouses/EMS facility, Webb Mountain, Animal Control Facility, and the Town's responsibilities in maintaining the state roundabout at route 110/111.
- Continued increase use of in-house drainage installation program by Town staff.
- Continued use of customer service standards to improve efficiency, project planning and prioritization.
- Implement a point of service payment processing system for highway modification permits.
- Continue with fleet replacement program.
- Improve and align engineering scope and design priorities for Town projects.
- Continued management of Judd Road bridge, and Housatonic Rail Trail projects through completion.
- Implementation of the ST Jude community center

BUDGET HIGHLIGHTS

- Salary line increases per union contract.
- Decreases in propane & fuels based on beneficial contract negotiations.
- Increase in utilities based upon current usage with price increases for natural gas (10%), water (7%), and electricity (12%).
- Increased costs in various line items due to vendor service and material cost inflation.
- Increase in Tree Warden Operating line to allow for increased Town tree removals.
- Continued increase in Recycling Contracted Services line as per contract
- Continued prudent use of Town Aid Road grant to offset costs in multiple lines.

| BUDGET - PUBLIC WORKS & SA | NITATION | | | | | | | | | | |
|----------------------------|-----------------------------------|-----------|--------------|--------------|------------|------------|--------|---------|--------------|---------------|-----------|
| EXPENDITURES: | Depts 0500 - 0610 | | | | | | | | | | |
| | | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO | 2024-2025 |
| PW ADMINISTRATION: | Dept 0500 | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | % CHG |
| 1001-10-15105-0500-150001 | PW SALARY ADMIN | 107,457 | 56,792 | 113,350 | 113,350 | - | | - | 113,350 | - | 0.00% |
| 1001-10-15105-0500-150003 | PW SALARY OTHER | 272,221 | 161,723 | 336,317 | 335,801 | - | - | - | 335,801 | (516) | -0.15% |
| 1001-10-15105-0500-150005 | PW SALARIES PT | 8,033 | 3,993 | 16,934 | 16,731 | - | - | | 16,731 | (203) | -1.20% |
| 1001-10-15105-0500-150015 | PW OVERTIME | 1,116 | 2,142 | 3,144 | 3,144 | - | - | | 3,144 | - | 0.00% |
| 1001-10-15105-0500-153385 | PW OFFICE EXPENSE | 5,386 | 3,154 | 6,600 | 10,453 | - | - | | 10,453 | 3,853 | 58.38% |
| 1001-10-15105-0500-153390 | P W OPERATING EXPENSE | 3,576 | 864 | 3,100 | 3,100 | - | - | | 3,100 | - | 0.00% |
| | TOTAL PUBLIC WORKS ADMINSTRATION: | 397,790 | 228,668 | 479,445 | 482,579 | - | - | - | 482,579 | 3,134 | 0.65% |
| | | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO | 2024-2025 |
| PW HIGHWAY/MAINTENANCE | :: <u>Dept 0510</u> | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | \$ CHG | % CHG |
| 1001-10-15105-0510-150001 | PW SALARY HWY/MAINT ADMIN | 17,981 | 43,309 | 87,338 | 90,058 | - | - | - | 90,058 | 2,720 | 3.11% |
| 1001-10-15105-0510-150003 | PW SALARY HWY/MAINT OTHER | 1,165,283 | 661,296 | 1,420,530 | 1,420,330 | - | - | | 1,420,330 | (200) | -0.01% |
| 1001-10-15105-0510-150005 | PW SALARY HWY/MAINT PT | - | 25,038 | 82,200 | 82,200 | - | - | | 82,200 | - | 0.00% |
| 1001-10-15105-0510-150015 | PW SALARY HWY/MAINT OVERTIME | 25,431 | 23,193 | 46,100 | 46,100 | - | - | | 46,100 | - | 0.00% |
| 1001-10-15105-0510-153075 | PW HWY/MAINT CONTRACTED SVCS | 26,821 | 4,461 | 31,700 | 80,700 | (51,000) | - | | 29,700 | (2,000) | -6.31% |
| 1001-10-15105-0510-153390 | PW HWY/MAINT OPERATING EXPENSE | 12,158 | 9,492 | 21,650 | 22,050 | | - | | 22,050 | 400 | 1.85% |
| | TOTAL PW HIGHWAY/MAINTENANCE: | 1,247,674 | 766,790 | 1,689,518 | 1,741,438 | (51,000) | - | - | 1,690,438 | 920 | 0.05% |
| | | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO | 2024-2025 |
| PW SNOW REMOVAL: | <u>Dept 0520</u> | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | % CHG |
| 1001-10-15105-0520-150015 | PW SALARY SNOW OT | 72,467 | - | 160,000 | 160,000 | - | - | - | 160,000 | - | 0.00% |
| 1001-10-15105-0520-153075 | PW SNOW CONTRACTED SVCS | 3,690 | - | 48,620 | 55,620 | (7,000) | | - | 48,620 | - | 0.00% |
| 1001-10-15105-0520-153390 | PW SNOW OPERATING EXP | 165,340 | 38,627 | 269,000 | 324,100 | (55,000) | - | | 269,100 | 100 | 0.04% |
| | TOTAL SNOW REMOVAL: | 241,497 | 38,627 | 477,620 | 539,720 | (62,000) | | - | 477,720 | 100 | 0.02% |
| | | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO | 2024-2025 |
| PW ROAD AND BUILDING: | Dept 0530 | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | % CHG |
| 1001-10-15105-0530-151700 | PW DRAINAGE IMPROVEMENT | 62,919 | 47,950 | 67,625 | 67,625 | - | | - | 67,625 | - | 0.00% |
| 1001-10-15105-0530-151720 | PW HWY PAVING/MAINT | 656,810 | 454,905 | 664,000 | 1,000,000 | (380,166) | - | - | 619,834 | (44,166) | -6.65% |
| 1001-10-15105-0530-151740 | PW TRAFFIC SIGNS & LINES | 45,617 | 38,920 | 49,309 | 64,818 | (12,000) | - | | 52,818 | 3,509 | 7.12% |
| 1001-10-15105-0530-151750 | PW STREET LIGHTS | 19,236 | 9,821 | 20,887 | 17,500 | - | | - | 17,500 | (3,387) | -16.22% |
| 1001-10-15105-0530-153045 | PW BUILDING MAINTENANCE | 20,962 | 12,457 | 21,778 | 56,246 | - | - | | 56,246 | 34,468 | 158.27% |
| 1001-10-15105-0530-153145 | PW EQUIPMENT | 2,592 | 746 | 12,000 | 12,000 | - | | - | 12,000 | - | 0.00% |
| 1001-10-15105-0530-153390 | PW TREE WARD OPERATING EXP | 89,500 | 13,545 | 101,500 | 119,500 | (18,000) | | - | 101,500 | - | 0.00% |
| 1001-10-15105-0530-153485 | PW R & M EQUIPMENT | 144,015 | 80,286 | 171,832 | 169,000 | - | | - | 169,000 | (2,832) | -1.65% |
| 1001-10-15105-0530-153563 | PW ELECTRIC | 11,924 | 6,617 | 20,800 | 20,800 | - | - | - | 20,800 | - | 0.00% |
| 1001-10-15105-0530-153564 | PW HEAT | 23,094 | 3,242 | 19,748 | 18,046 | - | - | - | 18,046 | (1,702) | -8.62% |
| 1001-10-15105-0530-153579 | PW VEHICLE FUEL | 96,241 | 45,997 | 178,004 | 155,595 | - | - | - | 155,595 | (22,409) | -12.59% |
| | TOTAL ROAD AND BUILDING: | 1,172,911 | 714,487 | 1,327,483 | 1,701,130 | (410, 166) | - | - | 1,290,964 | (36,519) | -2.75% |
| | | | | | | | | | | | |

| | | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO | 2024-2025 |
|---------------------------|------------------------------------|-----------|--------------|--------------|------------|-----------|--------|---------|--------------|---------------|--------------|
| PW SOLID WASTE: | <u>Dept 0600</u> | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15105-0600-150005 | PW SOL WASTE SALARY PT | 7,539 | 3,927 | 15,769 | 15,910 | | - | - | 15,910 | 141 | 0.89% |
| 1001-10-15105-0600-151770 | PW SOL WASTE LANDFILL OP | 4,260 | 680 | 24,800 | 24,800 | - | - | - | 24,800 | - | 0.00% |
| 1001-10-15105-0600-153563 | PW SOL WASTE ELECTRIC | 896 | 411 | 871 | 1,036 | - | - | - | 1,036 | 165 | 18.94% |
| | TOTAL SOLID WASTE: | 12,695 | 5,018 | 41,440 | 41,746 | - | - | - | 41,746 | 306 | 0.74% |
| | | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO | 2024-2025 |
| PW RECYCLING: | Dept 0610 | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15105-0610-151780 | PW RECYCLING HAZ WASTE DAY | 7,396 | 14,995 | 8,900 | 16,500 | - | | - | 16,500 | 7,600 | 85.39% |
| 1001-10-15105-0610-151790 | PW RECYCLING TRANSFER STATN | 25,469 | 8,470 | 30,000 | 30,000 | - | | - | 30,000 | - | 0.00% |
| 1001-10-15105-0610-153075 | PW RECYCLING CONTRACTED SVCS | 395,417 | 244,232 | 479,861 | 475,655 | - | - | - | 475,655 | (4,206) | -0.88% |
| | TOTAL RECYCLING: | 428,281 | 267,696 | 518,761 | 522,155 | - | - | - | 522,155 | 3,394 | 0.65% |
| | TOTAL SANITATION: | 440,977 | 272,715 | 560,201 | 563,901 | - | - | - | 563,901 | 3,700 | 0.66% |
| | TOTAL PUBLIC WORKS AND SANITATION: | 3,500,848 | 2,021,287 | 4,534,267 | 5,028,767 | (523,166) | - | - | 4,505,601 | (28,665) | -0.63% |
| | | | | | | | | | | | |
| BUDGET - PUBLIC WORKS & S | ANITATION | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO | 2024-2025 |
| REVENUES: | | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-14003-140165 | REFUSE PERMIT REVENUE | 100 | - | 2,000 | 2,000 | - | - | - | 2,000 | - | 0.00% |
| | TOTAL PUBLIC WORKS REVENUE: | 100 | - | 2,000 | 2,000 | - | - | - | 2,000 | - | 0.00% |

| SALARY DETAIL - PUBLIC WORI | <u>KS</u> | Budget | Budget | | | | | | | | | |
|-----------------------------|---|---------|---------|---------------|----------------|--------------|-------|------------|----------|-----------|-------|--------|
| PW ADMIN: | Dept 0500 | 23-24 | 24-25 | | | | | | | | | |
| 1001-10-15105-0500-150001 | Director of Public Works-Administration | 113,000 | 113,000 | | | | | | | | | |
| | Longevity | 350 | 350 | _ | | | | | | | | |
| | Total Admin: | 113,350 | 113,350 | - | | | | | | | | |
| 1001-10-15105-0500-150003 | Deputy Director of Public Works | 94,530 | 97,366 | *union contra | ctual increase | | | | | | | |
| | Longevity | 100 | 225 | | | | | | | | | |
| | Town Engineer | 118,163 | 121,708 | *union contra | ctual increase | | | | | | | |
| | Longevity | - | - | | | | | | | | | |
| | Engineering Inspector | 64,164 | 64,164 | | | | | | | | | |
| | Longevity | 350 | 350 | | | | | _ | | | | |
| | Office Operations Coordinator | 56,605 | 49,612 | new hire | Hours/yr | Hrly Rate | \$Amo | ount | Hours/yr | Hrly Rate | \$ Aı | nount |
| | Longevity | - | - | | 23-24 | <u>23-24</u> | 2 | 3-24 | 24-25 | 24-25 | | 24-25 |
| | Paid Time Off Coverage | 2,405 | 2,376 | new hire | 144 \$ | 16.70 | \$ | 2,405 | 144 \$ | 16.5 | \$ | 2,376 |
| | Total Other: | 336,317 | 335,801 | | | | | | | | | |
| 1001-10-15105-0500-150005 | PT-Clerical | 16,934 | 16.731 | new hire | 1,014 \$ | 16.70 | Ś | 16,934 | 1,014 \$ | 16.5 |) Ś | 16,731 |
| | Total Part Time: | 16,934 | 16,731 | - | , , | | | <i>,</i> . | | | | |
| 1001-10-15105-0500-150015 | Overtime | 3,144 | 3,144 | | | | | | | | | |
| | | 3,144 | 3,144 | | | | | | | | | |
| | Total Public Works Administration: | 469,745 | 469,026 | - | | | | | | | | |

| PW HIGHWAY/MAINTENANCI | | <u>23-24</u> | <u>24-25</u> | |
|---------------------------|---|----------------|-------------------|---|
| 1001-10-15105-0510-150001 | General Foreman | 87,338 | 89,958 | |
| | Longevity Total Administration: | 87,338 | 100 90,058 | |
| | | 07,550 | 50,058 | |
| 1001-10-15105-0510-150003 | Crew Leaders - 2 people | 135,497 | 135,497 | |
| | Longevity | 450 | 900 | |
| | Maintainer I - 4 people | 211,985 | 211,985 | |
| | Longevity | 750 | 850 | |
| | Maintainer III - 2 people | 591,849 | 591,849 | |
| | Longevity | 1,250 | 1,500 | |
| | Maintainer III - 2 people | 124,028 | 124,028 | |
| | Longevity | 950 | 300 | |
| | Maintainer IV - 2 people | 129,637 | 129,637 | |
| | Longevity | 400 | - | |
| | Mechanics - 3 people | 207,565 | 207,565 | |
| | Longevity | 1,200 | 1,250 | |
| | Perfect Attendance Bonus | 819 | 819 | |
| | Differential | 14,150 | 14,150 | |
| | Total Highway/Maintainers: | 1,420,530 | 1,420,330 | |
| | | | | |
| 1001-10-15105-0510-150005 | PT Seasonal Maintainers | 82,200 | 82,200 | Seasonal Maintainer/Gardener \$16.50 .25/hr above previous rate \$17.10 |
| | | | | Skilled Laborer/Master Gardener \$18.75 .25/hr above previous rate |
| | | 82,200 | 82,200 | |
| | - ··· | | 10.100 | |
| 1001-10-15105-0510-150015 | Overtime | 46,100 | 46,100 | |
| | | 46,100 | 46,100 | |
| | Total Other: | 1,548,830 | 1,548,630 | |
| | Total Other. | 1,540,050 | 1,540,050 | |
| | Total Public Works Maintenance: | 1,636,168 | 1,638,688 | |
| | | | . , | Blended |
| | | | | Hours/yr Hrly Rate \$ Amount Hours/yr Hrly Rate \$ Amount |
| | PW Maintenance Part Time Seasonal Workers | | | <u>23-24 23-24 23-24 24-25 24-25 24-25</u> |
| | 3 Seasonal staff for road maintenance | \$ | 18,242 Min Wage | 1,080 \$ 15.35 \$ 16,573 1,080 \$ 15.69 \$ 16,945 |
| | To be covered by Town Aid Road Fund and surcharge | \$ (17,840) \$ | (18,242) Increase | Fica/MC \$ 1,268 Fica/MC \$ 1,296 |
| | on alcohol containers < 50ml | \$ - \$ | | Total \$ 17,840 Total \$ 18,242 |
| | | • | | |

| PW SNOW REMOVAL: | <u>Dept 0520</u> | <u>23-24</u> | <u>24-25</u> | | | | | | | |
|---------------------------|----------------------------------|--------------|--------------|----------|----------|-----------|--------------|----------|--------------|-----------|
| 1001-10-15105-0520-150015 | Snow Removal OT | 160,000 | 160,000 | | | | | | | |
| | Total Public Works Snow Removal: | 160,000 | 160,000 | | | Blended | | | | |
| | | | | | Hours/yr | Hrly Rate | \$ Amount | Hours/yr | Hrly Rate | \$ Amount |
| PW SOLID WASTE: | <u>Dept 0600</u> | 23-24 | <u>24-25</u> | | 23-24 | 23-24 | <u>23-24</u> | 24-25 | <u>24-25</u> | 24-25 |
| 1001-10-15105-0600-150005 | PT-Landfill Attendant | 15,769 | 15,910 | - | 1,014 \$ | 15.55 | \$ 15,769 | 1,014 💲 | 15.69 | \$ 15,910 |
| | Total Public Works Solid Waste: | 15,769 | 15,910 | Increase | | | | | | |
| | Total Public Works : | 2,281,682 | 2,283,623 | | | | | | | |
| | Headcount-FT | 29 | 29 | | | | | | | |
| | Headcount-PT | 20 | 20 | | | | | | | |
| | | | | | | | | | | |
| | SALARY SUMMARY | <u>23-24</u> | 24-25 | | | | | | | |
| | PW SALARY ADMIN | 113,350 | 113,350 | | | | | | | |
| | PW SALARY OTHER | 336,317 | 335,801 | | | | | | | |
| | PW SALARIES PT | 16,934 | 16,731 | | | | | | | |
| | PW OVERTIME | 3,144 | 3,144 | | | | | | | |
| | | 469,745 | 469,026 | | | | | | | |
| | | | | | | | | | | |
| | PW SALARY MAINT ADMIN | 87,338 | 90,058 | | | | | | | |
| | PW SALARY MAINT OTHER | 1,420,530 | 1,420,330 | | | | | | | |
| | PW SALARY MAINT PT | 82,200 | 82,200 | | | | | | | |
| | PW OVERTIME | 46,100 | 46,100 | | | | | | | |
| | | 1,636,168 | 1,638,688 | | | | | | | |
| | | | | | | | | | | |
| | PW SALARY SNOW OT | 160,000 | 160,000 | | | | | | | |
| | | 160,000 | 160,000 | | | | | | | |
| | | | | | | | | | | |
| | PW SOL WASTE SALARY PT | 15,769 | 15,910 | | | | | | | |
| | 70741 000 | | 2 202 625 | | | | | | | |
| | TOTAL PW | 2,281,682 | 2,283,623 | | | | | | | |

BUDGET - PUBLIC WORKS & SANITATION

| EXPENDITURES: | | | | | | | |
|---|-------------------------|-----------------------|-----------------|-----------------|---------|-------------------------|----------------------------|
| PW ADMINISTRATION: | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15105-0500-153385 PW OFFICE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Office & Field Supplies / Equipment | 1,000 | 1,000 | | | | 1,000 | |
| Seminar & Conference - Training | 800 | 800 | | | | 800 | |
| Bid & Job advertising | 1,500 | 1,500 | | | | 1,500 | |
| Engineering License Fee | 300 | 300 | | | | 300 | |
| Professional Development/Certification Maint. | 350 | 350 | | | | 350 | |
| Copies and Mailings | 250 | 250 | | | | 250 | |
| ACAD subscription | 1,900 | 5,500 | | | | 5,500 | New software integration |
| Toner Cartridges | 500 | 753 | | | | 753 | Updated proposal |
| | 6,600 | 10,453 | - | - | - | 10,453 | |
| | | | | | | | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15105-0500-153390 P W OPERATING EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Repair & Calibration Equip, toilet paper and soap, T.P., paper towels & trash liners | 1,100 | 1,100 | | | | 1,100 | |
| First Aid Station supplies, dust masks, poison ivy cleaner, etc. | 1,200 | 1,200 | | | | 1,200 | |
| Leather Work Safety Gloves | 800 | 800 | | | | 800 | - |
| | 3,100 | 3,100 | - | | - | 3,100 | |
| | | | | | | | |
| PW HIGHWAY/MAINTENANCE: | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15105-0510-153075 PW HWY/MAINT CONTRACTED SVCS | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Catch Basin Cleaning-required by MS4z - 1,000ct annual | 44,000 | 44,000 | | | | 44,000 | |
| Drainage Ditch/Swale Cleaning | 2,200 | 2,200 | | | | 2,200 | |
| Parts Washer pumpout/recycling & disposal | 7,000 | 4,500 | | | | 4,500 | |
| Installation & Repair of Guide Rails- DOT Spec change | 16,500 | 19,000 | | | | 19,000 | |
| Hydraulic Jetting of plugged drainage pipes | 2,000 | 2,000 | | | | 2,000 | |
| Weed Control, materials & equipment transport | 6,000 | 6,000 | | | | 6,000 | |
| Detention basin cleaning | 5,000 | 3,000 | | | | 3,000 | |
| Utilize Town Aid Road | (51,000) | | (51,000) | | | (51,000) | - |
| | 31,700 | 80,700 | (51,000) | - | - | 29,700 | |
| | | | | | | | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15105-0510-153390 PW HWY/MAINT OPERATING EXPENSE | Final Budget | | FS Adj | TC Adj | BOF Adj | - | Explanation |
| Highway & Parks Clothing Allowance (\$225 x 21) | 6,750 | 4,725 | | | | | Pending Union Negotiations |
| Uniforms for Mechanics | 3,200 | 3,600 | | | | | Anticipated increase |
| Highway & Parks Safety-Tee Shirts | 1,200 | 2,100 | | | | 2,100 | |
| Hwy &P&R Safety Shoes-Per Contract + (Deputy Dir, Engineer, Gen Foreman & Inspector (225 x 27 | | 6,075 | | | | | Pending Union Negotiations |
| Tool Allowance (3 x \$150) | 450 | 450 | | | | | Pending Union Negotiations |
| Pump out Oil Water Separator | 4,800 | 4,800 | | | | 4,800 | |
| PPE - ANSI Class III Reflective PPE | 300 | 300 | | | | 300 | - |
| | 21,650 | 22,050 | - | | - | 22,050 | |
| PW SNOW REMOVAL: | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| PW SNOW REMOVAL: 1001-10-15105-0520-150015 PW SALARY SNOW OT | | | 24-25 FS Adj | Z4-25 TC Adj | | | Evaluation |
| | Final Budget 160,000 | Department 160,000 | rs Aaj | ic Auj | BOF Adj | Total Budget 160,000 | Explanation |
| Overtime - winter storms | 100,000 | 160,000 | - | - | - | 100,000 | |
| | 160,000 | 160,000 | | | | 160,000 | - |
| | 100,000 | 100,000 | - | - | - | 100,000 | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15105-0520-153075 PW SNOW CONTRACTED SVCS | Z3-24 Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Dirt Road Contractor | 33,750 | 33,750 | r5 Auj | i e Auj | BOF AUJ | - | |
| | , | , | | | | | Multi year contract 2026 |
| Industrial Park | 21,870 | 21,870 | (7.000) | | | | Multi year contract 2026 |
| To be covered by Town Aid Road-Snow Contracted Services | (7,000) | FF (30 | (7,000) | | | (7,000) | |
| | 48,620 | 55,620 | (7,000) | - | - | 48,620 | |

TOWN OF MONROE, CONNECTICUT

| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
|--|------------------|------------------|-----------|---------|---------|--------------|-------------------|
| 1001-10-15105-0520-153390 PW SNOW OPERATING EXP | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Equipment & Replacement, tires, parts & repairs | 54,000 | 54,000 | 13 Adj | ic Auj | bol Auj | 54,000 | Explanation |
| Highway Staff Meals | 1,000 | 1,000 | | | | 1,000 | |
| Truck Washing per Industrial Stormwater & MS4 Permit (20 vehicles @ \$110/EA X 5 washes) | 13,200 | 13,200 | | | | 13,200 | |
| Road Salt 4500 T x \$62 | 251,100 | 251,100 | | | | 251,100 | |
| Sand prior year(750 T x 26/T) - Dirt Roads | 3,000 | 3,000 | | | | 3,000 | |
| Replace sand/salt tarp required by DEEP & Permit compliance | 3,000 | 3,000 | | | | 3,000 | |
| Precision Weather Service | 1,700 | 1,800 | | | | 1,800 | |
| To be covered by Town Aid Road (if necessary) | (55,000) | 1,800 | (55,000) | | | (55,000) | |
| To be covered by Town Ald Road (IT necessary) | 269,000 | 324,100 | (55,000) | - | - | 269,100 | - |
| | | | | | | | |
| PW ROAD AND BUILDING: | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15105-0530-151700 PW DRAINAGE IMPROVEMENT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | | Explanation |
| Pipe (2000lf @ \$12) | 24,000 | 24,000 | | | | 24,000 | |
| Catch Basin Top Replacement (15 @ \$450) | 7,000 | 7,000 | | | | 7,000 | |
| Catch Basin R/R (35 @ \$475) | 16,625 | 16,625 | | | | 16,625 | |
| Drainage Materials (block, cement, stone, rip rap, seed) | 20,000 | 20,000 | | | | 20,000 | Trend |
| | 67,625 | 67,625 | - | - | - | 67,625 | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15105-0530-151720 P W HWY PAVING/MAINTENANCE | Final Budget | | FS Adj | TC Adj | BOF Adj | | Explanation |
| Crack Sealing - stable volume | 150,000 | 150,000 | 10 Adj | i e Auj | bol Auj | 150,000 | Explanation |
| Paving - standard 2" | 387,000 | 323,000 | | | | 323,000 | |
| Paving - standard 2 | 93,000 | 93,000 | | | | , | DOT BID |
| Cold In Place Recycling (\$6.37/syd) | 200,000 | 200,000 | | | | 200,000 | DOT BID |
| bituminous road surface sealing & patching (\$255/ton - approx. 1.6 miles) | 100,000 | 100,000 | | | | 100,000 | |
| | | 35,000 | | | | | DOT BID |
| Dust Control for roads, bike path, const | 35,000 | | | | | | DOT BID |
| (sphalt Patch (600T) | 57,000 32,000 | 57,000 32,000 | | | | | |
| Process gravel for dirt roads (2,000 T x \$16/ton) | , | | | | | | Recycled materi |
| /lisc. Road maintenance. (tools, guide posts, etc) | 5,000 | 5,000 | | | | | Trend |
| icreen Top Soil | 5,000 | 5,000 | (200,400) | | | 5,000 | |
| Utilize Town Aid Road | (400,000) | 1 000 000 | (380,166) | | | (380,166) | - |
| | 664,000 | 1,000,000 | (380,166) | - | - | 619,834 | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15105-0530-151740 PW TRAFFIC SIGNS & LINES | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Signs - Street sign posts (84ea @ \$26) | 2,184 | 2,184 | | | | 2,184 | Trend |
| iigns - Street sign blanks (60ea @ \$38.00)-Reflective blank | 2,280 | 2,280 | | | | 2,280 | Trend |
| Signs - Traffic sign posts (69ea @ \$26) | 1,800 | 1,800 | | | | 1,800 | Trend |
| igns - Traffic sign blanks & faces (87ea @ \$40) | 3,500 | 3,500 | | | | 3,500 | Trend |
| igns - Misc. signs, bolts, reflective papers, brightsides & repair of sign equipment | 1,500 | 1,500 | | | | 1,500 | Trend |
| triping - Stopbars (7,600LF@\$0.75) | 5,700 | 6,550 | | | | 6,550 | Updated Proposi |
| triping - School cross walks (2,500LF@\$1.25) | 3,125 | 3,594 | | | | 3,594 | Updated Propos |
| triping - School zones (6ea @ \$150) | 900 | 900 | | | | | Updated Propos |
| triping - Parking stalls (150ea @ \$5.00) | 750 | 860 | | | | | Updated Propos |
| Striping - Handicap stalls (5ea @ \$50) | 250 | 250 | | | | | Updated Propos |
| Striping - 4 Turn Arrows and 120' of white centerline | 320 | 400 | | | | | Updated Propos |
| Striping - Yellow double center | 26,000 | 27,000 | | | | | Anticipated incr |
| Striping - White edge line | 13,000 | 14,000 | | | | | Anticipated incr |
| Utilize Town Aid Road | (12,000) | 1,,000 | (12,000) | | | | Utilization to of |
| | 49,309 | 64,818 | (12,000) | - | - | 52,818 | |
| | -3,305 | 0-1,020 | ()000) | | | 51,010 | |

| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | - 1 |
|---|-----------------------|------------------------|----------|-----------------|------------------|------------------------|------------------------------|
| 1001-10-15105-0530-151750 PW STREET LIGHTS | Final Budget | Department | FS Adj | TC Adj | BOF Adj | | Explanation |
| Street & Traffic Lights | 18,797 2,090 | 16,000 | | | | 16,000 | Irend |
| Roundabout Street Lighting (estimated costing) | 2,090 | 1,500 17,500 | - | - | - | 1,500 17,500 | |
| | 20,007 | 17,500 | - | - | - | 17,500 | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15105-0530-153045 PW BUILDING MAINTENANCE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Maintenance Garage | | | - | | | | |
| Water Service & backflow preventer testing | 848 | 800 | | | | 800 | Trend |
| Propane (1,723 gallons - includes 63 gallons @ Landfill) | 3,428 | 2,820 | | | | 2,820 | New contract pricing |
| Bottled water-Highway | 1,500 | 1,500 | | | | 1,500 | Trend |
| Bottled water-Parks Maintenance | | 1,200 | | | | 1,200 | moved from P&R |
| Building maintenance & supplies | 1,400 | 2,000 | | | | 2,000 | |
| General building maintenance | 4,000 | 5,000 | | | | 5,000 | |
| Pest control | 1,300 | 1,300 | | | | 1,300 | Stable pricing |
| Highway Building & Fleet Fire Extinguisher testing/maintenance/replacement | 1,400 | 1,400 | | | | 1,400 | |
| Vehicle lift & crane hoist inspections & OSHA certifications | 400 | 500 | | | | 500 | |
| Septic Pump Out - Highway Garage | 300 | 300 | | | | 300 | Trend |
| Fire Alarm Monitoring Contract - Highway Garage - United Alarm Services | 660 | 675 | | | | 675 | Anticipated increase |
| Emergency Generator Maint Contract - Hwy Garage | 1,050 | 1,000 | | | | | Multi year contract-202 |
| Trailer Mounted Emergency Generator | 1,000 | 1,000 | | | | | , Multi year contract-202 |
| | | | | | | - | |
| Maintenance Office | 0.40 | 4 000 | | | | - | A |
| Water Service & backflow preventer testing | 848 | 1,000 | | | | | Anticipated increase |
| Building Maintenance & Supplies | 1,800 | 2,000 | | | | 2,000 | |
| Septic Tank Pumping | 300 | 300 | | | | | Trend |
| Fire Alarm Monitoring Contract-Highway Garage -United Alarm Services | 444 | 451 | | | | | Anticipated increase |
| Bus Barn Generator Maintenance | 1,100 | 1,000 | | | | 1,000 | Multi year contract-202 |
| Maintenance Parks and Recreation | | | | | | - | |
| Horticultural supplies | | 32,000 | | | | 32,000 | |
| | - 21,778 | 56,246 | | | | - 56,246 | |
| | 21,770 | 50,240 | | | | 50,240 | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15105-0530-153145 PW EQUIPMENT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | - | Explanation |
| Replace Tools and Equipment | 12,000 | 12,000 | | | | 12,000 | Trend |
| | | | | | | - | |
| | 12,000 | 12,000 | - | - | - | 12,000 | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15105-0530-153390 PW TREE WARD OPERATING EXP | 23-24 Final Budget | 24-25 Department | FS Adj | Z4-25 TC Adj | 24-25 BOF Adj | | Explanation |
| Contracted tree removal, replacement & trimming | 82,000 | 100,000 | 13 Auj | i e Auj | | 100,000 | LAplanation |
| Street Pruning Needed - Contracted Bucket Truck Need | 7,500 | 7,500 | | | | 7,500 | |
| Contracted Tree Warden inspection, evaluation & tree care management | 12,000 | 12,000 | | | | 12,000 | |
| CONTRACTOR INCOMPANY AND A CONTRACTOR AND A | 12,000 | 12,000 | | | | 12,000 | |
| Utilize Town Aid Road | | | (18,000) | | | (18,000) | |

| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
|---|---------------------|---------------------|--------|---------|---------|--------------|-----------------------------------|
| 1001-10-15105-0530-153485 PW R & M EQUIPMENT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Maintenance of Highway & DPW Fleet & Equipment | 115,500 | 115,500 | | | | 115,500 | |
| Oils & Lubricants for fleet service & maintenance | 10,500 | 11,000 | | | | 11,000 | |
| Tires, Rims and Valve Stems | 30,000 | 33,000 | | | | 33,000 | Anticipated DOT contract increase |
| Grader Tires 6 ct Replacement | 7,832 | | | | | - | |
| Repairs to inventory | 8,000 | 9,500 | | | | 9,500 | |
| | 171,832 | 169,000 | - | - | - | 169,000 | |
| | | | | | | | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15105-0530-153563 PW ELECTRIC | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Highway Maintenance Garage/Annex | 16,228 | 16,228 | | | | 16,228 | Trend |
| Highway Office | 4,572 | 4,572 | | | | 4,572 | Trend |
| | 20,800 | 20,800 | - | - | - | 20,800 | |
| | | | | | | | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15105-0530-153564 PW HEAT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | | Explanation |
| Diesel Fuel - 40,000 Gallons (Highway & Parks) | 11,520 | 10,527 | | | | | Improved contract rate |
| Regular Gasoline 87 Octane - 11,800 Gallons (Highway & Parks) | 8,228 | 7,519 | | | | , | Improved contract rate |
| | 19,748 | 18,046 | - | - | - | 18,046 | |
| | ~ ~ ~ | | | | | | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15105-0530-153579 PW VEHICLE FUEL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | _ | Explanation |
| Diesel Fuel - 40,000 Gallons (Highway & Parks) | 134,637 | 121,475 | | | | | Improved contract rate |
| Regular Gasoline 87 Octane - 11,800 Gallons (Highway & Parks) | 43,367 | 34,120 | | | | | Improved contract rate |
| | 178,004 | 155,595 | - | - | - | 155,595 | |
| PW SOLID WASTE: | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15105-0600-151770 PW SOL WASTE LANDFILL OP | Final Budget | | FS Adj | TC Adj | BOF Adj | | Explanation |
| Restroom Rental | 1,300 | 1,300 | To Auj | i e Auj | bor Auj | | Stable Contract pricing |
| Annual state license fees (DEEP) | 1,500 | 1,500 | | | | 1,500 | |
| Grind logs & brush | 20,000 | 20,000 | | | | 20,000 | |
| Potable well collection & testing | 2,000 | 2,000 | | | | 2,000 | |
| | 24,800 | 24,800 | - | - | - | 24,800 | |
| | , | | | | | | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15105-0600-153563 PW SOL WASTE ELECTRIC | | | | | | | |
| 1001-10-15105-0000-155505 I W SOE WASTE ELECTRIC | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Electricity - for Shed & AC | Final Budget 871 | Department 1,036 | FS Adj | TC Adj | BOF Adj | | Explanation Trend |

| PW RECYCLING: | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
|--|--------------|------------|--------|--------|---------|--------------|--|
| 1001-10-15105-0610-151780 PW RECYCLING HAZ WASTE DAY | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Household hazardous waste collection in partnership with Trumbull | 7,000 | 16,500 | | | | 16,500 | Anticipated increase pr FY 24 costs |
| PCB Disposal | 1,900 | | | | | - | |
| | 8,900 | 16,500 | - | - | - | 16,500 | |
| | | | | | | | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15105-0610-151790 PW RECYCLING TRANSFER STATN | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Regional transfer station | 30,000 | 30,000 | | | | 30,000 | Trend |
| | 30,000 | 30,000 | - | - | - | 30,000 | |
| | | | | | | | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15105-0610-153075 PW RECYCLING CONTRACTED SVCS | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Mixed paper @ Town Hall (7 pickups x \$375/ea) | 2,503 | 2,625 | | | | 2,625 | New proposal pricing |
| Tires pickup @ Garder Road Bulky Waste Landfill (7 pickups x \$1,400/ea) | 10,780 | 10,290 | | | | 10,290 | New proposal pricing |
| Metal bin pickup @ Garder Road Bulky Waste Landfill (6 pickups x \$325/ea) | 2,145 | | | | | - | Performed by Dpet. Staff & Equipment |
| Residential Recycling (\$3.11/mth x 12 mth x 7,134 units) | 262,133 | 267,240 | | | | 267,240 | Contract rates & unit increase expense trend |
| Recycling Tonnage - Disposal Fee @ \$115/Ton X 1,700 ton avg | 202,300 | 195,500 | | | | 195,500 | Consortium anticipated pricing ceiling |
| | 479,861 | 475,655 | - | - | - | 475,655 | |
| | | | | | | | |
| BUDGET - PUBLIC WORKS & SANITATION | | | | | | | |
| REVENUES: | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-14003-140165 REFUSE PERMITS REVENUE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Hauler Permits | 2,000 | 2,000 | | | | 2,000 | |
| | | | | | | - | |
| | 2,000 | 2,000 | - | - | - | 2,000 | |

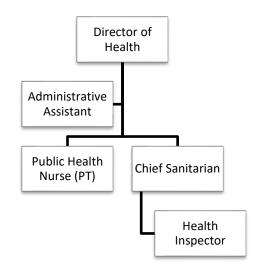
HEALTH DEPARTMENT

The Monroe Health Department is committed to providing exceptional professional service to our community to improve the quality of life through the promotion of health, prevention of disease and injury, and fostering a healthy environment.

PRIMARY PROGRAMS & SERVICES

- Environmental Health: Promotion of community health and well-being by fostering a safe and healthful environment through the enforcement of the Connecticut Public Health Code. Inspections in facilities such as restaurants and salons, conduct soil testing and review plans for subsurface sewage disposal systems, and investigate complaints.
- Community Health: Monitor, investigate, and respond to reports of disease in our community. Provide outreach and education to the public, schools, businesses, and act as a resource for public health information.
- Emergency Preparedness: Collaboration with our regional Healthcare Coalition to develop plans to prepare for and respond to urgent situations such as disease outbreaks or other public health emergencies.

ORGANIZATION CHART



PERFORMANCE METRICS

| | FY 21 | FY 22 | FY 23 |
|---|-------|-------|-------|
| Food Service Pre-operational, routine and reinspections | 74 | 105 | 130 |
| Temporary Food and Farmers' Market Applications | 52 | 58 | 43 |
| Public Pools Routine and Reinspections | 14 | 9 | 8 |
| Cosmetology Routine and Reinspections | 3 | 2 | 43 |
| Soil Testing # Lots Commercial and Residential | 91 | 72 | 79 |
| Permits to Construct Commercial and Residential | 67 | 79 | 63 |
| B100a / Addition Reviews | 116 | 73 | 80 |
| Well Permits | 14 | 11 | 14 |
| New Complaint Investigations | 47 | 17 | 24 |
| Rabies Case Investigations | 0 | 2 | 0 |

| COMMUNITY HEALTH PROGRAMS | FY 21 | FY 22 | FY 23 |
|---|-------|-------|-------|
| Child Vaccinations | 0 | 0 | 2 |
| Child Lead Case Management | 0 | 0 | 0 |
| Blood Pressure Screenings | 0 | 0 | 15 |
| Diabetes Screenings | 0 | 0 | 13 |
| Community Presentations and Information Booths | 3 | 4 | 5 |
| Food-borne Alert Interviews | 2 | 0 | 0 |
| Flu Clinics | 2 | 2 | 2 |
| Ticks sent for Testing | 0 | 0 | 10 |
| Lake Samples | 0 | 0 | 14 |

SIGNIFICANT ACCOMPLISHMENTS

- All licensed facilities currently up to date based on their inspection schedules
- Held informational sessions for food service establishments to provide educational material concerning the State's adoption of the FDA Food Code.
- Began Tick Testing program, Great Hollow Lake sampling program and reestablished Child Vaccine Program

GOALS & OBJECTIVES

- Continue the effort to provide online public access to health department records (septic as-built and well completion reports).
- Commenced outreach with licensed establishments about changes in regulations.
- Continue to reach out to the community and provide Health Education on current public health topics

BUDGET HIGHLIGHTS

- Salary line increase per union contract.
- Increase in Consultant Fees line (Triennial Community Health Assessment).
- Increase in Community Health Supplies due to the reestablishment of the Child Vaccine Program
- Decrease in mileage reimbursements due to use of town vehicles

| BUDGET - HEALTH DEPT | | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 T | 0 2024-2025 |
|---------------------------|---------------------------------------|---------|--------------|--------------|------------|--------|--------|---------|--------------|---------------|--------------|
| EXPENDITURES: | Dept 0700 / FUND 1619 | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15109-0700-150001 | HEALTH SALARY ADMIN | 112,108 | 55,769 | 111,600 | 111,600 | - | - | - | 111,600 | - | 0.00% |
| 1001-10-15109-0700-150003 | HEALTH SALARY OTHER | 95,612 | 61,174 | 200,175 | 202,610 | - | - | - | 202,610 | 2,435 | 1.22% |
| 1001-10-15109-0700-150005 | HEALTH SALARY PT | 19,121 | 8,820 | 19,828 | 22,032 | - | - | - | 22,032 | 2,203 | 11.11% |
| 1001-10-15109-0700-150600 | HEALTH EDUCATION | 138 | 60 | 500 | 500 | - | - | - | 500 | - | 0.00% |
| 1001-10-15109-0700-153065 | HEALTH CONSULTANT FEES | 1,902 | - | - | 3,200 | - | - | - | 3,200 | 3,200 | 100.00% |
| 1001-10-15109-0700-153385 | HEALTH OFFICE EXPENSE | 1,917 | 379 | 1,800 | 1,800 | - | - | - | 1,800 | - | 0.00% |
| 1001-10-15109-0700-153390 | HEALTH OPERATING EXPENSE | 3,428 | 4,601 | 2,575 | 3,050 | - | - | - | 3,050 | 475 | 18.45% |
| 1001-10-15109-0700-153579 | HEALTH VEHICLE FUEL | 401 | 478 | 1,239 | 1,069 | - | - | - | 1,069 | (170) | -13.72% |
| 1001-10-15109-0700-153580 | HEALTH VEHICLE EXPENSE | 256 | 353 | 654 | 740 | - | - | - | 740 | 86 | 13.15% |
| | TOTAL HEALTH DEPARTMENT EXPENDITURES: | 234,883 | 131,635 | 338,371 | 346,600 | - | - | - | 346,600 | 8,229 | 2.43% |
| | | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 T | 0 2024-2025 |
| REVENUES: | | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-14003-140190 | HEALTH DEPARTMENT FEE REVENUE | 83,460 | 28,698 | 80,770 | 83,415 | - | - | - | 83,415 | 2,645 | 3.27% |
| | TOTAL HEALTH DEPARTMENT REVENUE: | 83,460 | 28,698 | 80,770 | 83,415 | - | - | - | 83,415 | 2,645 | 3.27% |

| SALARY DETAIL - HEALTH DEP | <u>T</u> Dept 0440 | | - | udget 24-25 | | | | |
|------------------------------------|------------------------------------|-----------------------|---------------------|----------------|-----------------|--------------------------|--------------------|--|
| 1001-10-15109-0700-150001 | Health Director | | 111,600 | 111,600 | | | | |
| | Longevity Total Administration: | | 111,600 | - 111,600 | | | | |
| 1001-10-15109-0700-150003 | Chief Sanitarian | | 81,173 | 83,608 | *union contract | ual increase | | |
| | Longevity | | - | - | | | | |
| | Inspector/Sanitarian | | 71,423 | 71,423 | | | | |
| | Longevity | | | - | | | | |
| | Admin Assistant | | 47,479 | 47,479 | | | | |
| | Longevity | | 100 | 100 | | | | |
| | Total Other: | : | 200,175 | 202,610 | | Hours/yr <u>23-24</u> | Hrly Rate 23-24 | \$ Amount Hours/yr Hrly Rate \$ Amount 23-24 24-25 24-25 24-25 |
| 1001-10-15109-0700-150005 | PT-Nurse | | 19,828 | 22,032 | new hire | 440.63 | \$ 45.00 | \$ 19,828 440.63 \$ 50.00 \$ 22,032 |
| | PT-Health Inspector-per diem | | - | - | | | | |
| | Total PT: | | 19,828 | 22,032 | | | | |
| | Total Health Department: | | 331,603 | 336,241 | | | | |
| | Headcount-FT | | 4 | 4 | | | | |
| | Headcount-PT | | 1 | 1 | | | | |
| | SALARY SUMMARY | 23 | 3-24 | 24-25 | | | | |
| | HEALTH DEPT SALARY ADMIN | | 111,600 | 111,600 | | | | |
| | HEALTH DEPT SALARY OTHER | : | 200,175 | 202,610 | | | | |
| | HEALTH DEPT SALARY PT | | 19,828 | 22,032 | | | | |
| | | | 331,603 | 336,241 | | | | |
| | | | | | | | | |
| BUDGET - HEALTH DEPT | | | | | | | | |
| EXPENDITURES: | | 23-24 | 24-25 | 24-25 | | 24-25 | 24-25 | |
| 1001-10-15109-0700-150600 HE | | Final Budget | Department | FS Ad | TC Adj | BOF Adj | | Explanation |
| Professional conferences & subcr | riptions | 500 | 500 | | | | 500 | Sanitarian management training and CT Public Health Assoc. Annual meeting/conference |
| | | 500 | 500 | 1 | | - | 500 | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15109-0700-153065 HE | ALTH CONSULTANT FEES | Final Budget | Department | FS Ad | TC Adj | BOF Adj | Total Budget | Explanation |
| Public health 2 presenters (\$300) |) | | 3,200 | | | | 3,200 | CHA every 3 year expense ~\$3,200. |
| | | | | | | | - | Monroe's next per capita portion of |
| | | | 3,200 | 1 | | | - 3,200 | regional assessment due in 2025 |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15109-0700-153385 HE | ALTH OFFICE EXPENSE | Z3-24 Final Budget | 24-25 Department | FS Ad | | BOF Adj | | Explanation |
| Office supplies, forms, paper | | 500 | 500 | | i chuj | DOI AUJ | 500 | |
| Sheriff services | | 300 | 300 | | | | 300 | |
| Postage | | 300 | 300 | | | | 300 | |
| Toner Cartridges | | 700 | 700 | | | | 700 | - |
| | | 1,800 | 1,800 | | | - | 1,800 | |

| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
|--|--------------|------------|--------|--------|---------|--------------|--|
| 1001-10-15109-0700-153390 HEALTH OPERATING EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Department memberships/subscriptions: | 650 | 500 | | | | 500 | |
| CADH, CEHA, NACCHO, CPHA | - | | | | | - | |
| Community Health supplies/materials/equipment/Epi Pens | 1,125 | 2,050 | | | | 2,050 | Increased cost assocated with Child Vaccine Program, Epi Pen |
| | | | | | | - | cost increase and disposal of sharps |
| Emergency Preparedness supplies | 300 | 300 | | | | 300 | |
| Mileage | 500 | 200 | | | | 200 | |
| | 2,575 | 3,050 | - | - | - | 3,050 | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15109-0700-153579 HEALTH VEHICLE FUEL | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Fuel for 2 Health Department vehicles | 1,239 | 1,069 | - | | - | 1,069 | Current usage and decrease in price |
| | 1,239 | 1,069 | - | - | - | 1,069 | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15109-0700-153580 HEALTH VEHICLE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Repairs for 2 Health Department vehicles | 654 | 740 | | | | | New tires for one vehicle |
| | 654 | 740 | - | - | - | 740 | |
| BUDGET - HEALTH DEPT | | | | | | | |
| REVENUES: | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-14003-140190 HEALTH DEPARTMENT FEE REVENUE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Evolution |
| Food License | 27,610 | 28,260 | 13 Auj | ic Auj | bor Auj | 28,260 | |
| Food Reinspection | 1,000 | 500 | | | | 500 | |
| Food Plan Review | 2,585 | 2,200 | | | | 2,200 | |
| Temporary Food Permits | 2,775 | 3,100 | | | | 3,100 | |
| Salon Licenses | 6,625 | 7,930 | | | | 7,930 | |
| Salon Plan Reviews | 355 | 1,000 | | | | 1,000 | |
| Well Permits | 1,850 | 2,300 | | | | 2,300 | |
| Pools | 900 | 900 | | | | 900 | |
| Daycare Inspections | 1,100 | 500 | | | | 500 | |
| Soil Testing | 12,475 | 12,700 | | | | 12,700 | |
| B100a | 5,460 | 6,500 | | | | 6,500 | |
| Septic Plan Reviews | 7,050 | 6,800 | | | | 6,800 | |
| Septic Permits | 9,975 | 9,800 | | | | 9,800 | |
| Miscellaneous | 1,010 | 925 | | | | 925 | |
| | | | | | | - | |
| | 80,770 | 83,415 | - | - | - | 83,415 | |

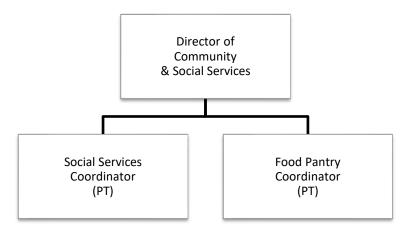
Community & Social Services – Social Services

The mission of Social Services is to maintain and improve quality of life, while promoting independence through resources, referrals and assistance to all residents of Monroe.

PRIMARY PROGRAMS & SERVICES

- Provide services and meet the needs of Monroe residents with dignity and respect in a timely manner as demand for services increases.
- Provide information and referrals to Monroe families.
- Provide residents who are struggling financially with nutritious food and support.
- Provide individual and family consultations, assessments and referrals for mental health needs.
- Coordinate the Back to School Buddies and Holiday Giving Tree programs.
- Assist residents with applications for various assistance programs, such as Energy Assistance, the Supplemental Nutrition Assistance Program, New Start and Husky.
- Administer the Project Warmth program, which provides qualified residents assistance with their energy needs when other programs have been exhausted.
- Administer the Social Service Exchange Fund that assists qualified residents in crisis situations.
- Coordinate Monroe's statutory responsibilities during eviction proceedings.

ORGANIZATION CHART



PERFORMANCE METRICS

• FOOD PANTRY

| Year | <u>Families</u> | <u>Adults</u> | <u>Children</u> | <u>Seniors</u> | <u>Total Meals</u> | <u>Total Pounds</u> |
|------|-----------------|---------------|-----------------|----------------|--------------------|---------------------|
| 2019 | 223 | 238 | 182 | 103 | 113,372 | 136,046 |
| 2020 | 183 | 197 | 150 | 104 | 100,732 | 120,878 |
| 2021 | 155 | 156 | 112 | 91 | 90,166 | 108,199 |
| 2022 | 149 | 183 | 128 | 96 | 84,735 | 97,337 |
| 2023 | 135 | 144 | 119 | 85 | 63,838 | 76,605 |

• INFORMATION, REFERRALS, & ASSISTANCE

| Service <u># Contacts</u> | | | | ts | | Description |
|---------------------------|-------|------|------|-------|-------|---|
| | 2019 | 2020 | 2021 | 2022 | 2023 | |
| Energy | 661 | 564 | 423 | 603 | 580 | Federal & State Funding, Operation Fuel, Project Warmth, Utility Hardship & New Start |
| Nutrition | 96 | 71 | 49 | 122 | 180 | SNAP – Food Stamps, Meals on Wheels, Food Pantry & Farmer's Market Coupons |
| Medicaid | 9 | 1 | 5 | 19 | 22 | Claims & Applications |
| Insurance | 13 | 10 | 17 | 26 | 13 | Information, Special Needs Plan, Medicare Advantage Plan, Medigap, Part D & Claims |
| Housing | 46 | 36 | 28 | 66 | 82 | Low Income, Skilled Nursing & Assisted Living |
| Financial | 8 | 11 | 9 | 1 | 11 | Taxes, Renter's Rebate, Bill Assistance, Social Security |
| Legal | 0 | 2 | 1 | 12 | 4 | Conservator/Power of Attorney, Protective Services, Attorney, Wills/Trusts |
| Transportation | 11 | 2 | 2 | 6 | 1 | Disabled Rides, Bridgeport Transit, Private & Volunteer |
| Support | 167 | 90 | 164 | 238 | 294 | Case Management |
| Clinical Services | 102 | 121 | 122 | 205 | 71 | Includes family cases |
| Totals | 1,113 | 908 | 820 | 1,298 | 1,258 | |

SPECIAL PROGRAMS

| <u>Program</u> | | | # Contacts | | | | | |
|------------------------|--|------|------------|------|------|--|--|--|
| Back to School Buddies | 2019 | 2020 | 2021 | 2022 | 2023 | | | |
| Families | 77 | 72 | 76 | 87 | 90 | | | |
| Students | 116 | 121 | 133 | 147 | 156 | | | |
| Holiday Giving Tree | Gift request limit per individual was reduced in 2021. | | | | | | | |
| Total Number of Gifts | 1134 | 1224 | 851 | 884 | 970 | | | |
| Families | 112 | 115 | 119 | 126 | 135 | | | |
| Adults | 255 | 250 | 252 | 359 | 302 | | | |
| Children | 151 | 176 | 193 | 151 | 185 | | | |

SIGNIFICANT ACCOMPLISHMENTS

- Generator system purchased.
- Hired new pantry coordinator.
- Eagle Scout project renovated vegetable garden.
- Increase in public awareness of pantry tours for various groups (school, scouts).
- Received grant from the Emergency Food and Shelter Program administered by the United Way.
- Made connections with local businesses for a variety of donations to the food pantry.
- Received over 6259 pounds of food and \$1,255.00 in cash donations from Food Drives began tracking in November.
- Through the Neighborhood Assistance Act (NAA) Tax Credit Program received \$3,000.00 for Project Warmth.
- Project Warmth fundraising efforts successful.
- Mentor Capstone students.
- Collaborate with Social Workers in the school system regarding assistance with school supplies, giving tree, food pantry, state programs and support services for families.

GOALS & OBJECTIVES

- Continue to explore funding and grant opportunities for Project Warmth, Food Pantry and Social Services.
- Provide support services and referrals for behavioral health issues.
- Support volunteer fundraising efforts for Project Warmth, Social Services, and Food Pantry.

BUDGET HIGHLIGHTS

- Salary line increases per union contract.
- Increases in utilities based upon current usage at significant price increases for electricity (12%), propane (\$1.599 per gallon), and water (7%).
- Increase in Repair and Maintenance primarily based upon increased vendor rates.
- Purchase new utility cart to handle heavy weight.

Headcount-PT

| BUDGET - SOCIAL SERVICES | | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO 2 | 024-2025 |
|---------------------------|---------------------------|--------|--------------|--------------|-------------------|--------|---------------|---------|--------------|----------------|--------------|
| EXPENDITURES: | Dept 0710 | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | <u>TC Adj</u> | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-15109-0710-150005 | SOC SVC SALARY PT | 68,578 | 36,150 | 75,397 | 75,398 | - | - | - | \$ 75,398 | 1 | 0.00% |
| 1001-10-15109-0710-151820 | SOC SVC RELIEF | - | 93 | 1,000 | 1,000 | - | - | | \$ 1,000 | - | 0.00% |
| 1001-10-15109-0710-153385 | SOC SVC OFFICE EXPENSE | 814 | 228 | 1,250 | 1,250 | - | - | | \$ 1,250 | - | 0.00% |
| 1001-10-15109-0710-153390 | SOC SVC OPERATING EXPENSE | 1,069 | - | 1,600 | 2,622 | - | - | | \$ 2,622 | 1,022 | 63.86% |
| 1001-10-15109-0710-153485 | SOC SVC R & M EQUIPMENT | 2,492 | 1,239 | 3,623 | 3,964 | - | - | - | \$ 3,964 | 341 | 9.42% |
| 1001-10-15109-0710-153563 | SOC SVC ELECTRIC | 3,647 | 2,611 | 5,000 | 5,600 | - | - | - | \$ 5,600 | 600 | 12.00% |
| 1001-10-15109-0710-153564 | SOC SVC HEAT | 3,057 | 705 | 3,291 | 3,008 | - | - | - | \$ 3,008 | (283) | -8.60% |
| 1001-10-15109-0710-153565 | SOC SVC UTILITIES OTHER | 2,462 | 1,415 | 2,870 | 3,050 | - | - | | \$ 3,050 | 180 | 6.27% |
| | TOTAL SOCIAL SERVICES: | 82,119 | 42,441 | 94,031 | 95,892 | - | - | - | 95,892 | 1,861 | 1.98% |

| SALARY DETAIL - SOCIAL SER | VICES | Budget | Budget | | Hours/yr | Hrly Rate | \$ Amount | Hours/yr | Hrly Rate | \$ Amount |
|----------------------------|------------------------|--------|--------|---|----------|-----------|-----------|----------|-----------|-----------|
| | <u>Dept 0710</u> | 23-24 | 24-25 | _ | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 |
| 1001-10-15109-0710-150005 | PT-Social Services | 45,028 | 45,028 | | | | | | | |
| | PT-Food Pantry | 28,659 | 28,659 | | | | | | | |
| | PT-Custodian | 1,711 | 1,711 | | 104 | \$ 16.45 | \$ 1,711 | 104 | \$ 16.45 | \$ 1,711 |
| | Total Social Services: | 75,398 | 75,398 | | | | | • | | |
| | Headcount-FT | - | - | | | | | | | |

3 *same custodian cleans Sr. Center and in Sr Center Headcount

3

| SALART SUIVIIVIART | 23-24 | 24-25 |
|--------------------|--------|--------|
| SOC SVC SALARY PT | 75,398 | 75,398 |

| BUDGET - SOCIAL SERVICES | | | | | | | | |
|-------------------------------|----------------------------------|-----------------------|---------------------|-----------------|-----------------|----------------------|-----------------------|--|
| EXPENDITURES: | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15109-0710-151820 | SOC SVC RELIEF | Final Budget | | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Eviction storage and legal no | | 1,000 | 1,000 | | | | | Eviction Storage Fees |
| | | | | | | | - | |
| | | 1,000 | 1,000 | - | - | - | 1,000 | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15109-0710-153385 | SOC SVC OFFICE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | - |
| Office Supplies | | 200 | 200 | - | - | - | 200 | shared between Food Pantry & Social Services |
| Building Supplies | Cleaning & Toilet Items | 300 | 300 | | | | | cleaning & toiletry supplies |
| Postage | Mailings | 250 | 250 | | | | 250 | shared between Food Pantry & Social Services |
| Printing | envelopes, cards, cartridges | 500 | 500 | | | | 500 | printer cartridges for SS & FP |
| | | 1,250 | 1,250 | - | - | - | 1,250 | |
| | | | | | | | | |
| 4004 40 45400 0740 45000 | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| | SOC SVC OPERATING EXPENSE | Final Budget | | FS Adj | TC Adj | BOF Adj | Total Budget | - |
| CT Food Bank Annual Fee | | 200 | 200 | | | | 200 | |
| Training | | 500 | 500 | | | | 500 | |
| Employee Mileage | | 150 | 200 | | | | | split between panry & Social Worker |
| Volunteer Expenses | | 750 | 850 | | | | 850 | |
| Home Depot or Uline | Utility Carts | | 600 | | | | 600 | replace broken carts |
| Sippin | Propane for Generator | | 272 | | | | 272 | propane for generator |
| | | 1,600 | 2,622 | - | - | - | 2,622 | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15109-0710-153485 | SOC SVC R & M EQUIPMENT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | - |
| Edgerton | Heating & AC | 600 | 600 | - | - | - | 600 | |
| Malangone Refrigeration | Refrigeration Services | 1,000 | 1,000 | | | | 1,000 | |
| Massachusetts Fire & Techn | - | 125 | 250 | | | | 250 | quote from vendor |
| United Alarm | Alarm System Inspection | 245 | 365 | | | | 365 | quote from vendor |
| United Alarm | Alarm Monitoring | 324 | 324 | | | | 324 | quote from vendor |
| Wind River | Septic Pumping | 629 | 625 | | | | 625 | quote from vendor |
| Monroe Electric | Electric Services | 500 | 500 | | | | 500 | |
| Miscellaneous | Unexpected Repairs & Maintenance | 200 | 300 | | | | 300 | |
| Wiscendie Ous | | 3,623 | 3,964 | - | - | - | 3,964 | |
| | | | | •• | | • <i>t</i> == | | |
| 1001-10-15109-0710-153563 | | 23-24 Final Budget | 24-25 Department | 24-25 FS Adj | 24-25 TC Adj | 24-25 BOF Adj | 24-25 Total Budget | _ |
| Eversource | SOC SVC ELECTRIC | 5,000 | 5,600 | F3 Auj | ic Auj | BOF AUJ | 5,600 | |
| Lversource | | 5,000 | 5,600 5,600 | - | - | - | 5,600 | |
| | | | | | | | | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15109-0710-153564 | SOC SVC HEAT | Final Budget | | FS Adj | TC Adj | BOF Adj | Total Budget | <u> </u> |
| Sippin: Oil | | 3,291 | 3,008 | | | | 3,008 | Current usage and decrease in price |
| | | 3,291 | 3,008 | - | - | - | 3,008 | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15109-0710-153565 | SOC SVC UTILITIES OTHER | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | _ |
| Aquarion Water | | 370 | 400 | | | | 400 | |
| All American Waste | | 1,600 | 1,750 | | | | 1,750 | |
| Smart Pest: Pest Control | | 900 | 900 | | | | 900 | vendor holding price |
| | | 2,870 | 3,050 | | | | 3,050 | |

TOWN OF MONROE, CONNECTICUT

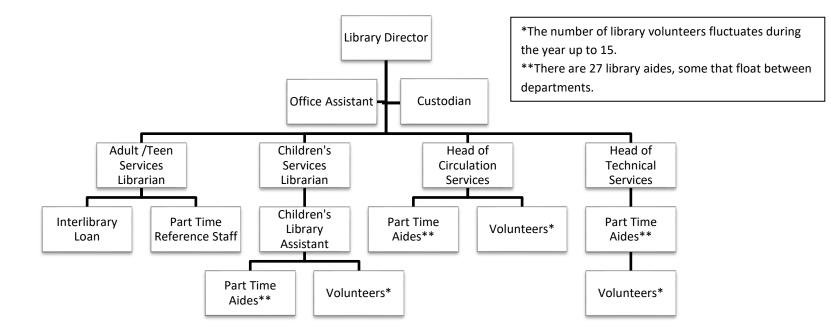
EDITH WHEELER MEMORIAL LIBRARY

The Edith Wheeler Memorial Library is focused on enriching lives, fostering success, and building community by bringing people, information, and ideas together in a welcoming environment for all individuals that is inclusive of people of every race, ethnicity, gender, sexual orientation, ability, and socio-economic status.

PRIMARY PROGRAMS & SERVICES

- Provide free access to information, computers, scanner, and internet connectivity; fee-based access to fax machine, copiers, and printers.
- Offer classes, instruction, and opportunities for independent and group activities in the library's makerspace that make connections between creativity and technology and promote innovative thinking.
- Provide job-seeking assistance, especially for those who are less experienced in navigating career resources.
- Offer free programming with a wide variety of interests and needs, including business, art, technology, and more.
- Develop connections with Monroe Public Schools, Parks & Rec, Senior Center, Social Services, and the Health Department in addition to community organizations such as the Monroe Chamber of Commerce, SCORE, the Monroe Historical Society, the Rotary Club of Monroe, the Monroe Lions Club, the American Red Cross, The Center for Family Social Justice, Girl Scouts of the USA, Boy Scouts of America, and the Monroe Women's Club,
- Serve as a gathering place, both physical and online, for learning, playing, and social support with meeting room spaces for businesses and groups. Offer a safe environment where people can socialize and study.
- Provide free promotional space for Monroe businesses.
- Provide materials for lending: print, audio, visual, and downloadable resources plus museum passes, hotspots, a mobile charging station, puzzles, and games.
- Promote literacy among children and adults through a variety of programs including book discussions, summer reading programs, and story hours.
- Help people navigate the library's digital platforms and create opportunities for experiential learning, such as coding, art, and writing programs.

ORGANIZATION CHART



PERFORMANCE METRICS

| | FY 21 (1)(2) | <u>FY22</u> | <u>FY23</u> |
|-----------------------------------|--------------|-------------|-------------|
| Library Visits | 14,195 | 61,919 | 73,391 |
| Circulation of Physical Materials | 65,008 | 113,415 | 118,967 |
| Downloadable Circulations | 19,263 | 16,835 | 19,373 |
| Programs held ⁽³⁾ | 318 | 464 | 569 |
| Program attendance ⁽³⁾ | 3,918 | 6,704 | 9,682 |
| Reference questions | 6,298 | 7,865 | 3,157 |
| Total Library Cards | 7,723 | 6,476 | 6,029 |
| Items in physical collection | 87,556 | 83,972 | 82,800 |

(1) Significant pandemic impacts in FY20 and FY21.

(2) Includes in-person, self-directed, remote, and hybrid programming.

SIGNIFICANT ACCOMPLISHMENTS

- Continued to offer in-person, remote, hybrid, and self-directed programming as well as the popular "Library-to-Go" curbside service.
- Expanded Children's Department offerings by purchasing an AWE Early Literacy Learning station, increasing programming with music and movement classes, movie screenings, family programming, and playtimes.
- Enhanced Teen Space's welcoming vibe making teens feel more comfortable being in their own area. Since the changes, staff have noticed an increase in engagement in that area of the library as well as patrons' compliments on those changes. We have even had patrons come and take picture of the space to try and emulate it at their own local libraries.
- Managed increased demand for Makerspace appointments.

GOALS & OBJECTIVES

- Continue to provide both in-person, remote, and hybrid programming to make events available to wider audience.
- Continue marketing plan to highlight library's services.
- Continue to evaluate and provide programs and materials that are inclusive and representative of diverse populations.
- Adjust staffing models to address increased demand for adult programs and Makerspace appointments; additional hours for Reference Librarian/Makerspace covered by historical unused hours and/or alternate funding sources.
- Implement a fine-free program on most overdue Library items to help the Library meet our mission to provide equal access to books and materials to every one of our community members and to increase the return of our materials so that they can be enjoyed and checked out by more patrons.
- Present the updated Strategic Plan to the public and begin implementing the plan's target goals and objectives.

BUDGET HIGHLIGHTS

- Salary increases as per union contracts, mandatory increase in minimum wage for certain part-time staff, and addition of staff meetings.
- Increase in Library Materials primarily driven by increased costs from providers, continued shift towards non-traditional materials such as databases and downloadables, and by shift of funding for programming from the Wheeler Trust over three-year period.
- Increase in Library Materials due to increased costs from providers and.
- Increase in Office Expenses based increased costs from providers on dues and subscriptions and by shift of funding from alternate funding sources.
- Decrease Revenue projections based upon trends.

| BUDGET - LIBRARY | | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TC | 2024-2025 |
|---------------------------|-------------------------|---------------|--------------|--------------|-------------------|---------------|---------------|---------|--------------|---------------|--------------|
| EXPENDITURES: | <u>Dept 0800</u> | Actual | YTD 12/31/23 | Final Budget | Department | FS Adj | <u>TC Adj</u> | BOF Adj | Total Budget | <u>\$ CHG</u> | % CHG |
| 1001-10-15111-0800-150001 | LIBRARY SALARY ADMIN | 81,696 | 43,904 | 88,000 | 88,000 | - | - | - | 88,000 | - | 0.00% |
| 1001-10-15111-0800-150003 | LIBRARY SALARY OTHER | 293,289 | 148,322 | 323,450 | 329,243 | - | - | - | 329,243 | 5,793 | 1.79% |
| 1001-10-15111-0800-150005 | LIBRARY SALARY PT | 236,239 | 119,375 | 257,481 | 267,801 | (10,320) | - | - | 257,481 | 0 | 0.00% |
| 1001-10-15111-0800-151850 | LIBRARY BOOKS | 46,269 | 19,937 | 45,133 | 44,840 | - | - | - | 44,840 | (293) | -0.65% |
| 1001-10-15111-0800-151855 | LIBRARY BIBLIOMATION | 47,052 | 48,239 | 48,419 | 49,780 | - | - | - | 49,780 | 1,361 | 2.81% |
| 1001-10-15111-0800-151860 | LIBRARY MATERIALS | 32,174 | 22,845 | 34,553 | 40,500 | - | - | - | 40,500 | 5,947 | 17.21% |
| 1001-10-15111-0800-153385 | LIBRARY OFFICE EXPENSE | 9,564 | 6,781 | 9,188 | 11,777 | - | - | - | 11,777 | 2,589 | 28.18% |
| 1001-10-15111-0800-153485 | LIBRARY R & M EQUIPMENT | 37,522 | 16,006 | 32,234 | 36,329 | - | - | - | 36,329 | 4,095 | 12.70% |
| 1001-10-15111-0800-153563 | LIBRARY ELECTRIC | 56,410 | 33,173 | 71,281 | 65,000 | - | - | - | 65,000 | (6,281) | -8.81% |
| 1001-10-15111-0800-153564 | LIBRARY HEAT | 19,181 | 5,894 | 23,878 | 22,000 | - | - | - | 22,000 | (1,878) | -7.86% |
| 1001-10-15111-0800-153565 | LIBRARY UTILITIES OTHER | 3,577 | 1,534 | 4,300 | 3,827 | - | - | - | 3,827 | (473) | -11.00% |
| | TOTAL LIBRARY: | 862,974 | 466,010 | 937,917 | 959,097 | (10,320) | - | - | 948,777 | 10,860 | 1.16% |
| BUDGET - LIBRARY | | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TC | 2024 2025 |
| | D 1 0000 | | - | - | _ | | | | _ | | |
| REVENUES: | <u>Dept 0800</u> | <u>Actual</u> | YTD 12/31/23 | Final Budget | Department | <u>FS Adj</u> | <u>TC Adj</u> | BOF Adj | Total Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-14003-140155 | LIBRARY REVENUE | 5,471 | 2,049 | 4,000 | 3,000 | - | - | - | 3,000 | (1,000) | -25.00% |
| | TOTAL LIBRARY: | 5,471 | 2,049 | 4,000 | 3,000 | - | - | - | 3,000 | (1,000) | -25.00% |

SALARY DETAIL - LIBRARY

| | Dept 0800 | Budget 23-24 | Budget 24-25 | | | | | | | | | | |
|---------------------------|--------------------------------------|-----------------|-----------------|-----------------------------|---------------|--------------|------|---------|----------|------|--------|-------|---------|
| 1001-10-15111-0800-150001 | Library Director-Administration | 88,000 | 88,000 | | | | | | | | | | |
| | Longevity | - | - | | | | | | | | | | |
| | Total Admin: | 88,000 | 88,000 | - | | | | | | | | | |
| 1001-10-15111-0800-150003 | Children's Librarian | 60,025 | 61,826 | | | | | | | | | | |
| | Longevity | 225 | 225 | | | | | | | | | | |
| | Adult Services Librarian | 54,663 | 56,303 | new hire | | | | | | | | | |
| | Longevity | - | - | | | | | | | | | | |
| | Office Assistant | 47,479 | 49,952 | *union contractual increase | | | | | | | | | |
| | Longevity | 100 | - | | | | | | | | | | |
| | Library Assistant II | 48,051 | 48,030 | new hire | | | | | | | | | |
| | Longevity | - | - | | | | | | | | | | |
| | Library Assistant II | 50,859 | 50,859 | *union contractual increase | | | | | | | | | |
| | Longevity | 450 | 450 | | | | | | | | | | |
| | Perfect Attendance | - | - | | | | | | | | | | |
| | Library Assistant | 50,859 | 50,859 | *union contractual increase | | | | | | | | | |
| | Longevity | 100 | 100 | | | | | | | | | | |
| | Time off and weekend coverage | 10,638 | 10,638 | _ | | Blended | | | | Ble | nded | | |
| | Total Other: | 323,450 | 329,243 | | Hours/yr | Hrly Rate | \$ A | mount | Hours/yr | Hrly | / Rate | \$ Am | ount |
| | | | | | 23-24 | 23-24 | | 23-24 | 24-25 | 24 | 1-25 | 1 | 24-25 |
| 1001-10-15111-0800-150005 | Circulation Librarian | 173,851 | 182,417 | increased hours | 11,069 | \$ 15.7 | \$ | 173,851 | 11,564 | \$ | 15.77 | \$ | 182,417 |
| | Reference Librarian | 76,528 | 73,924 | decreased hours | 3,3 81 | \$ 22.6 | \$ | 76,528 | 3,246 | \$ | 22.77 | \$ | 73,924 |
| | Circulation Paid Time Off Coverage | 3,130 | 3,130 | | 200 | \$ 15.6 | \$ | 3,130 | 200 | \$ | 15.65 | \$ | 3,130 |
| | Reference Paid Time Off Coverage | 970 | 970 | | 40 | \$ 24.2 | \$ | 970 | 40 | \$ | 24.25 | \$ | 970 |
| | Custodian | 16,224 | 16,224 | _ | 1,014 | \$ 16.0 |)\$ | 16,224 | 1,014 | \$ | 16.00 | \$ | 16,224 |
| | Total PT: | 270,702 | 276,665 | | | | | | | | | | |
| | First Selectman Adjustment | | (10,320) | | | | | | | | | | |
| | Allowance for unused hours/alternate | (13,221) | (8,864) | _ | | | | | | | | | |
| | funding source | 257,481 | 257,481 | | | | | | | | | | |
| | Total Library: | 668,931 | 674,724 | | SALA | | Y | 23-24 | 24-25 | | | | |
| | Headcount-FT | 7 | 7 | 1 | LIBRARY | SALARY ADMI | N | 88,000 | 88,000 | | | | |
| | Headcount-PT | 25 | 25 | | LIBRARY | SALARY OTHE | R | 323,450 | 329,243 | | | | |
| | | | | - | LIBR | ARY SALARY F | т | 257,481 | 257,481 | | | | |

TOWN OF MONROE, CONNECTICUT

| BUDGET - LIBRARY | | | | | | | | | |
|-------------------------------|------------------------|--------------|------------|--------|--------|---------|--------------|--|--|
| EXPENDITURES: | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | | |
| 1001-10-15111-0800-151850 | LIBRARY BOOKS | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation | |
| Adult Fiction | | 15,000 | 15,000 | | | | 15,000 | | |
| Adult Nonfiction | | 9,000 | 9,000 | | | | 9,000 | | |
| Standing Orders | | 490 | 490 | | | | 490 | | |
| Adult & Teen Audiobooks | | 2,293 | 2,000 | | | | 2,000 | | |
| Teen Books | | 3,550 | 3,550 | | | | 3,550 | | |
| Juvenile Books | | 14,800 | 14,800 | | | | 14,800 | | |
| | | 45,133 | 44,840 | - | | - | 44,840 | | |
| | | | | | | | | | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | | |
| 1001-10-15111-0800-151855 | LIBRARY BIBLIOMATION | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation | |
| Operating Assessment | | 39,339 | 39,701 | | | | 39,701 | Quote | |
| Databases | | 7,300 | 7,893 | | | | 7,893 | Quotes from vendors. Funding partially through operating budget and alternate sources. | |
| CEN Internet | | 1,500 | 1,386 | | | | 1,386 | Quote | |
| Supplies | | 280 | 800 | | | | 800 | Quotes from vendors. Increase prices in book processing supplies. | |
| | | 48,419 | 49,780 | - | | - | 49,780 | | |
| | | | | | | | | | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | | |
| 1001-10-15111-0800-151860 | LIBRARY MATERIALS | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | | |
| Adult DVD's | | 3,850 | 4,000 | | | | - | Increased circs FY23 and projected to continue. | |
| Databases | | 1,500 | 2,631 | | | | | Quotes from vendors. Funding partially through operating budget and alternate sources. | |
| Magazines & Newspapers | | 6,500 | 6,989 | | | | - | Quotes from vendors. | |
| Adult Programs | | 1,500 | 2,500 | | | | - | Increase to move this cost from the Wheeler Trust in a progressive method. | |
| Juvenile DVD's | | 1,000 | 880 | | | | - | FY23 circs decreased 12% | |
| Juvenile Programs | | 1,500 | 2,500 | | | | 7 | Increase to move this cost from the Wheeler Trust in a progressive method. | |
| Downloadables - | | 18,703 | 21,000 | | | | 21,000 | FY24 circs trending higher. | |
| | | 34,553 | 40,500 | - | | - | 40,500 | | |
| | | | | | | | | | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | | |
| 1001-10-15111-0800-153385 | LIBRARY OFFICE EXPENSE | Final Budget | | FS Adj | TC Adj | BOF Adj | Total Budget | | |
| General Library Supplies | | 3,500 | 4,982 | | | | | 4 yr. avg. | |
| Special copy supplies | | 588 | 588 | | | | - | flat | |
| Confernces/Workshops | | 1,200 | 1,200 | | | | | 4 yr. avg. \$1,291 | |
| | | | | | | | - | Also includes website, Zoom, Makerspace equipment software, and movie licensing | |
| Dues & Subscriptions (ALA, PI | A, CLA, CLC, FLAG) | 3,000 | 4,107 | | | | - | Subscriptions increase | |
| Toner Cartridges | | 900 | 900 | | | | 900 | | |
| | | 9,188 | 11,777 | - | | - | 11,777 | | |

| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
|--|--------------|------------|--------|--------|---------|--------------|--|
| 1001-10-15111-0800-153485 LIBRARY R & M EQUIPMENT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Elevator contract | 3,935 | 7,535 | | | | 7,535 | contract \$3,935 and required valve test \$3,600 every 5 years |
| Assa Abloy - auto doors | 650 | 463 | | | | 463 | |
| Gentech | 410 | 399 | | | | 399 | Trend |
| Red Hawk Fire (Sprinklers) | 240 | 710 | | | | 710 | |
| State of CT Elevator | 240 | 240 | | | | 240 | |
| Entryway carpet service | 207 | 580 | | | | 580 | |
| Edgerton | 1,600 | 2,834 | | | | 2,834 | Trend |
| Wind River Environmental-septic | 428 | 720 | | | | 720 | Quote |
| Shelton Alarms | 624 | 624 | | | | 624 | Trend |
| Brake Fire Protection | 5,900 | 1,950 | | | | 1,950 | FY24 5yr maintenance due, FY25 regular maintenance |
| Mass. Fire Technologies Fire Exit and Extinguisher testing | 100 | 180 | | | | 180 | Trend |
| Grainger | 400 | | | | | | |
| Repairs | 14,500 | 16,444 | | | | 16,444 | Trend-AC & Heat |
| Supplies | 3,000 | 3,650 | | | | 3,650 | |
| | 32,234 | 36,329 | - | - | - | 36,329 | |
| | | | | | | | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15111-0800-153563 LIBRARY ELECTRIC | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Electric | 71,281 | 65,000 | | | | 65,000 | |
| | | | | | | - | |
| | 71,281 | 65,000 | - | - | - | 65,000 | |
| | | | | | | | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15111-0800-153564 LIBRARY HEAT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Heat-Natural Gas | 23,878 | 22,000 | | | | 22,000 | |
| | | | | | | | |
| | | | | | | | |
| | 23,878 | 22,000 | - | - | - | 22,000 | |
| | | | | | | | |
| | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15111-0800-153565 LIBRARY UTILITIES OTHER | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Aquarion | 4,300 | 3,827 | | | | 3,827 | |
| | 4,300 | 3,827 | - | - | - | 3,827 | |
| BUDGET - LIBRARY | | | | | | | |
| REVENUES: | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-14003-140155 LIBRARY REVENUE | | Department | | TC Adj | BOF Adj | - | Explanation |
| Library fines | 4,000 | 3,000 | | | | 3,000 | Trend |
| | 4,000 | 3,000 | - | - | - | 3,000 | |

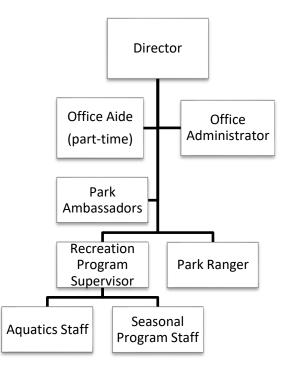
PARKS & RECREATION DEPARTMENT

The Monroe Parks and Recreation Department provides leadership and expertise for the development, promotion and delivery of a comprehensive schedule of recreational and cultural opportunities for the citizens of the community. In addition, the department shares responsibility with the Public Works Department for the effective management, development and assists in maintenance of town designated park areas and their related facilities.

PRIMARY PROGRAMS & SERVICES

- Currently responsible for all program operational needs of Wolfe Park, Webb Mountain Campground, Ron Wallisa Memorial Pool, Great Hollow Lake, the Monroe section of both the Lake Zoar Boat Ramp and Housatonic Rails to Trails.
- Summer Fun Days camp program.
- Arts in the Park Summer Concert Series and primary liaison with the Monroe Farmer's Market.
- Youth Athletics (tennis, recreational basketball, youth travel basketball, diving classes, pre-school indoor & outdoor soccer, pre-school outdoor baseball, swim lessons, floor hockey, volleyball, junior golf, hula hoop fitness classes, cross country running clinics, pre-school basketball, flag football, hip-hop dance lessons, lacrosse, flag football, karate and ski & snowboard program.)
- Coordinates reservations for various activities/amenities (picnics, camping, court scheduling, field use, special events, company rentals, school class days, town-wide events and collaborations with volunteers at the youth league sports level and coaches at the Board of Education)
- Passive recreation activities (arts & crafts, fishing programs, certification programs in babysitting & lifeguarding, trainings to become a water safety instructor, culinary arts, magic classes, computer and stem activities)
- Adult recreation activities (water aerobics, swim lessons, volleyball, pickleball, basketball, tennis, karate and assist in co-sponsorship with men's & women's softball leagues with neighboring towns.)
- Family activities (Family Fun Nights at the pool, Character Dinner Series, Family Movie Nights, Family Entertainment Shows, Gingerbread House Decorating Contest, Scavenger Hunt, Scarecrow Contest, Snow Sculpture Contest, Trails Day Hike, Letters to Santa Program and Photo Contest)
- Joint programming with the Monroe Senior Center- Aquatics, Pickleball and Trips. Collaboration with various Girl Scout and Boy Scout Troops to pursue their Bronze, Silver, Gold and Eagle Scout Award projects.
- Intergenerational programming (Wolfe Park Regatta, Family Martial Arts and Pickleball)

ORGANIZATION CHART



PERFORMANCE METRICS

| | <u>2021</u> | <u>2022</u> | <u>2023</u> |
|-------------------------------|-------------|-------------|-------------|
| Wolfe Park Pool attendance | 12,403 | 17,307 | 13,419 |
| Wolfe Park Pool memberships | 1244 | 890 | 763 |
| Great Hollow Lake attendance | 14,319 | 15,649 | 13,908 |
| Picnic reservations | 101 | 114 | 111 |
| Camping reservations | 468 | 353 | 413 |
| Summer Fun Days participants | 792 | 960 | 1164 |
| Youth Basketball participants | 0* | 270 | 306 |

*No youth basketball league because of COVID-19 Restrictions winter 20/21

SIGNIFICANT ACCOMPLISHMENTS

- Continued to identify and upgrade existing lighting at Wolfe Park.
- Two brand new basketball courts were installed at Wolfe Park using funds we secured a \$150,000.00 state grant for part of the cost. These courts received new nets, basketball hoops and fencing. Two pickleball court areas were lined on the basketball courts to meet the demand of use and programming.
- Continued to add picnic tables throughout Wolfe Park in a third year of a five-year plan.
- Collaborated with the Town Planner, Economic & Community Development and Public Works Department to complete the Wolfe Park Field Project. This gives Wolfe Park two additional areas for recreational program needs for youth and adult participation is athletics once grass is grown and turf is established.
- Added wind screens to the tennis/pickleball courts.
- Assisted in a very successful Bicentennial Weekend Concert series and Fireworks Night at Wolfe Park.
- Collaboration with Human Resources Department to provide internship opportunities for students in Recreation and Leisure Studies Program at local universities.
- Revitalized the Adult Swimming Lesson Program
- Develop a partnership with the Masuk Athletic Department to offer youth sport camps with the High School Coaching staff in soccer, baseball and basketball.

GOALS & OBJECTIVES

- Continue to explore adult programming and some intergenerational opportunities for the town.
- Assisting in the implementation and completion of the new bike trail extension of the "Rails to Trail" line.
- Evaluate deferred projects such splash pad and overflow parking lot with Public Works Department.
- Collaborate with the Public Works and Health Department to make modifications at the Great Hollow Lake beach area and the Monroe section of the Lake Zoar Boat Ramp.
- Develop a plan of diverse programming as we prepare for the town to purchase the former St. Jude school building.

BUDGET HIGHLIGHTS

- Reductions in Building & Ground Maintenance, Operating Expense, Equipment Expense lines for expenditures that continue to follow personnel moving to Public Works for a second budget year.
- Seasonal salary increases driven by Connecticut minimum wage increase mandates to \$15.69 starting January 1, 2024 and to stay competitive with surrounding communities to attract and maintain proper staff needs.

- Increases in fuel and utilities based upon current usage at significant price increases that was combined in a three year contract for gasoline, heating oil, propane with the assistance of the Public Works Department and water (7%) and natural gas (10%) stayed separate with their own changes.
- Increases in the cost of garbage collection, portable toilet rentals and mandatory water testing for the lake area that are needed to run operations at Wolfe Park and Webb Mountain Park.
- Increase in Wolfe Park Improvements and Maintenance line items to reflect the need for new beach sand at Great Hollow Lake, water fountain replacements at Field #1 & Field #6 and inside the Wolfe Park Pool.

| BUDGET - PARKS & RECREATION | <u>v</u> | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2023-2024 TO | 2024-2025 |
|-----------------------------|-------------------------------------|---------|--------------|--------------|-------------------|---------|--------|---------|--------------|---------------|-----------|
| EXPENDITURES: | Dept 0810 | Actual | YTD 12/31/17 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | <u>\$ CHG</u> | % CHG |
| 1001-10-15111-0810-150001 | P & R SALARY ADMIN | 80,548 | 43,904 | 88,100 | 88,100 | - | - | - | 88,100 | - | 0.00% |
| 1001-10-15111-0810-150003 | P & R SALARY OTHER | 360,783 | 73,048 | 149,055 | 159,440 | - | - | - | 159,440 | 10,385 | 6.97% |
| 1001-10-15111-0810-150005 | P & R SALARY PT | 252,375 | 130,069 | 175,029 | 185,731 | - | - | - | 185,731 | 10,702 | 6.11% |
| 1001-10-15111-0810-150015 | P & R OVERTIME | 13,603 | - | 2,952 | 2,952 | - | - | - | 2,952 | (0) | 0.00% |
| 1001-10-15111-0810-151910 | P & R VENDOR | 1,425 | - | 3,500 | 3,000 | - | - | - | 3,000 | (500) | -14.29% |
| 1001-10-15111-0810-151920 | P & R PARK IMPROVEMENTS | 58,369 | 886 | 12,367 | 19,185 | - | - | - | 19,185 | 6,818 | 55.13% |
| 1001-10-15111-0810-153045 | P & R BUILDING & GROUND MAINTENANCE | 74,045 | 11,430 | 47,000 | 54,082 | - | - | - | 54,082 | 7,082 | 15.07% |
| 1001-10-15111-0810-153145 | P & R EQUIPMENT EXPENSE | 12,905 | - | - | - | - | - | - | - | - | 0.00% |
| 1001-10-15111-0810-153385 | P & R OFFICE EXPENSE | 4,564 | 983 | 6,450 | 5,300 | - | - | - | 5,300 | (1,150) | -17.83% |
| 1001-10-15111-0810-153390 | P & R OPERATING EXPENSE | 20,068 | 1,968 | 8,000 | 8,700 | - | - | - | 8,700 | 700 | 8.75% |
| 1001-10-15111-0810-153563 | P & R ELECTRIC | 36,289 | 22,616 | 47,241 | 52,910 | (7,678) | - | - | 45,232 | (2,009) | -4.25% |
| 1001-10-15111-0810-153564 | P&R HEAT | 17,591 | 4,779 | 15,338 | 14,016 | - | - | - | 14,016 | (1,322) | -8.62% |
| 1001-10-15111-0810-153565 | P & R UTILITIES OTHER | 18,680 | 11,286 | 22,299 | 24,602 | - | - | - | 24,602 | 2,303 | 10.33% |
| 1001-10-15111-0810-153579 | P & R VEHICLE FUEL | 14,324 | 773 | 1,304 | 1,557 | - | - | - | 1,557 | 253 | 19.40% |
| 1001-10-15111-0810-153580 | P & R VEHICLE EXPENSE | 8,558 | 1,183 | 3,140 | 3,650 | - | - | - | 3,650 | 510 | 16.24% |
| | TOTAL PARKS & REC EXPENDITURES: | 974,127 | 302,924 | 581,775 | 623,225 | (7,678) | - | - | 615,547 | 33,772 | 5.80% |

| | | 22-23 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | 2017-2018 TO | 2018-2019 |
|----------------------|------------------------------------|---------|--------------|--------------|------------|--------|--------|---------|-----------------|---------------|--------------|
| REVENUES: | | Actual | YTD 12/31/17 | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total FS Budget | <u>\$ CHG</u> | <u>% CHG</u> |
| 1001-10-14007-140705 | RECREATION DEPARTMENT FEES REVENUE | 197,815 | 88,926 | 190,500 | 190,500 | - | - | - | 190,500 | - | 0.00% |
| | TOTAL PARKS & REC REVENUES: | 197,815 | 88,926 | 190,500 | 190,500 | - | - | - | 190,500 | - | 0.00% |

| SALARY DETAIL - PARKS 8 | RECREATION | Budget | Budget | | | | | | | | | | |
|---------------------------|-----------------------------|---------|---------|--------------------|---------------|----|-----------|---------|---------------|--------------|--------------|-------|--------|
| | <u>Dept 0810</u> | 23-24 | 24-25 | | | | | | | | | | |
| 1001-10-15111-0810-150001 | Director Parks & Rec Admin | 88,000 | 88,000 | | | | | | | | | | |
| | Longevity | 100 | 100 | | | | | | | | | | |
| | Total Admin: | 88,100 | 88,100 | - | | | | | | | | | |
| 1001-10-15111-0810-150003 | Office Administrator | 47,723 | 47,523 | new hire | | | | | | | | | |
| | Longevity | - | - | | | | | | | | | | |
| | Other-Recreation Supervisor | 53,582 | 55,189 | | | | | | | | | | |
| | Longevity | - | - | | | | | | | | | | |
| | Overtime | - | - | | | | | | | | | | |
| | Park Ranger | 47,750 | 56,728 | *union contractual | step increase | | | | | | | | |
| | Longevity | - | - | _ | | | | | _ | | | | |
| | Total Other: | 149,055 | 159,440 | | Hours/yr | I | Hrly Rate | \$ Ai | mount | Hours/yr | Hrly Rate | \$ A: | mount |
| | | | | | <u>23-24</u> | | 23-24 | | 23-24 | <u>24-25</u> | <u>24-25</u> | | 24-25 |
| 1001-10-15111-0810-150005 | PT- Office Staff | 13,922 | 16,731 | Increased hours | 844 | \$ | 16.50 | 0\$ | 13,922 | 1,014 | \$ 16.50 |)\$ | 16,731 |
| | Seasonal Staff | 161,107 | 169,000 | | | | | | - | | | | |
| | | 175,029 | 185,731 | - | | | | | | | | | |
| 1001-10-15111-0810-150015 | Overtime-Holiday | 2,952 | 2,952 | | | | | | | | | | |
| | | 2,952 | 2,952 | _ | | | | SALA | RY SUMMARY | <u>23-24</u> | <u>24-25</u> | | |
| | | | | | | | | P & R S | ALARY ADMIN | 88,100 | 88,100 |) | |
| | | | | | | | | P & R | SALARY OTHER | 149,055 | 159,440 | 5 | |
| | Total Park and Recreation: | 415,136 | 436,223 | _ | | | | Р | & R SALARY PT | 175,029 | 185,731 | Ĺ | |
| | Headcount-FT | 4 | 4 |] | | | Р& | RSAL | ARY OVERTIME | 2,952 | 2,952 | 2 | |
| | Headcount-PT | 1 | 1 | | | | | | | 415,136 | 436,223 | 3 | |
| | Headcount-PT Seasonal | 60 | 60 |] | | | | | | | | | |

| FY25 Seasonal Salary Schedule - Proposed | Effective 7/1/24-6/30/25 | | | | | | | | |
|--|--------------------------|--|----------------|--|--|--|--|--|--|
| *Rate shall be the greater of (a) r | ninimum rate below or | (b) the calculated step increase, not to excee | d the rate cap | | | | | | |
| Title | Minimum | Annual Step Increase | Hourly Rate Ca | | | | | | |
| Admissions Monitor | \$15.69 | .25/hr above previous rate | \$18.00 | | | | | | |
| Lifeguards | \$17.00 | .50/hr above previous rate | 20 | | | | | | |
| Shift Leader (LG ONLY IF NO POOL/LAKE MANAGER) | \$0.25 in a | addition to current rate of pay when assigned | l the shift | | | | | | |
| Pool/Lake Manager | \$17.50 | 1.00/hr above previous rate | \$22.00 | | | | | | |
| Park Ambassadors | \$16.00 | .50/hr above previous rate | \$19.50 | | | | | | |
| Summer Fun Days | | | | | | | | | |
| SFD Counselor | \$15.69 | .25/hr above previous rate | \$19.00 | | | | | | |
| SFD Specialty Counselor | \$0.25 in a | addition to current rate of pay when assigned | l the duty | | | | | | |
| sfd Tweens Coordinator (Travel Camp) | \$18.00 | .75/hr above previous rate | \$24.00 | | | | | | |
| SFD Assistant Director (PreK-2 grade) | \$18.00 | .75/hr above previous rate | \$24.00 | | | | | | |
| SFD Assistant Director (3rd-5th grade) | \$18.00 | .75/hr above previous rate | \$24.00 | | | | | | |
| SFD Director | \$23.00 | 1.00/hr above previous rate | \$27.00 | | | | | | |
| Seasonal Intern (3 month only 1 for each season if applicable) | \$15.69 | Current Minumum Wage Rate | \$16.00 | | | | | | |

BUDGET - PARKS & RECREATION

| DODGET - TAING & RECREATIN | | | | | | | | |
|------------------------------------|--|---------------------------------------|------------|---------|--------|---------|--------------|---|
| EXPENDITURES: | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15111-0810-151910 | P & R VENDOR | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Red Cross certifications | | 1,500 | 2,000 | • | • | • | - | increase in Red Cross Fees |
| Seasonal programs | | 2,000 | 1,000 | | | | | Some programs shifted to other lines |
| Seasonal programs | | | , | | | | | Some programs sinited to other times |
| | | 3,500 | 3,000 | - | - | - | 3,000 | |
| | | | | | | | | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15111-0810-151920 | P & R PARK IMPROVEMENTS | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| LED light bulbs/fixtures for poles | at WP (3 poles for 3 years) | 2,000 | 2,200 | | | | 2,200 | estimate increase from PW |
| Picnic Table Replacement (3 tab | les for 5 years) | 2,800 | 3,400 | | | | 3.400 | Estimate increase from vendor used |
| | ler stations (Field 1 area & Field 6 at Lake area) | , | 10,385 | | | | | Replace two broken fountains at pool with one bubbler |
| replace water fountain inside po | | | 1,300 | | | | | Replace outdated/unsanitary fountians |
| • | | 7 5 6 7 | 1,300 | | | | 1,300 | Replace outuated/unsamilary foundaris |
| Door replacement at Wolfe Park | 2001 | 7,567 | 4 000 | | | | - | |
| Hand Dryer Replacements | | | 1,900 | | | | | Need to replace 14 hand dryers throughout bathrooms at park |
| | | 12,367 | 19,185 | - | - | - | 19,185 | |
| | | | | | | | | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15111-0810-153045 | P & R BUILDING & GROUND MAINTENANCE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Pool supplies, technicians, equip | ment. service | 18.000 | 19,000 | | | | 19,000 | |
| Beach Sand-Great Hollow Lake | | -, | 5,082 | | | | 5,082 | |
| Building repairs and service | | 21,000 | 22,000 | | | | 22,000 | |
| Toiletries and cleaning supplies | | 8,000 | 8,000 | | | | 8,000 | |
| Tonetries and cleaning supplies | | · · · · · · · · · · · · · · · · · · · | , | | | | , | - |
| | | 47,000 | 54,082 | - | - | - | 54,082 | |
| | | | | | | | | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15111-0810-153385 | P & R OFFICE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Postage and Mailings Supplies | | 1,000 | 1,200 | | | | 1,200 | increase as we took back Santa Letters and need for sponsors solici |
| Department Membership/Passe | s Material | 2,700 | 2,500 | | | | 2,500 | decrease in cost to order cards/passes |
| Toner | | 350 | 400 | | | | 400 | small increase-Need at pool house only |
| Register/ charge receipts/ office | equipment | 1,200 | 1,200 | | | | 1,200 | Office supplies needed often |
| Water Delivery | | 1,200 | , | | | | - | moved to DPW |
| Hater Bennery | | 6,450 | 5,300 | | | | 5,300 | |
| | | 0,450 | 3,300 | | | | 3,300 | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| | | | | | | | | |
| 1001-10-15111-0810-153390 | P & R OPERATING EXPENSE | Final Budget | | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Dues, trainings, seminars, confer | | 2,000 | 2,500 | | | | | increase due to more staff attending |
| Water testing and medical suppl | ies | 3,100 | 2,900 | | | | 2,900 | decrease since MPH did some inhouse |
| Alarm and Fire Services | | 1,000 | 1,200 | | | | 1,200 | increase for services of alarm call |
| Dept. staff t-shirts, hats, sweats | nirts (FT. PT) | 1,000 | 1,200 | | | | 1,200 | slight increase in cost |
| Uniform (Park Ranger) | | 800 | 800 | | | | 800 | |
| Uniform Cleaning (per contract) | | 100 | 100 | | | | 100 | |
| | | 8,000 | 8,700 | - | - | - | 8,700 | |
| | | 0,000 | 0,700 | | | | 0,700 | |
| | | | 24.25 | 24.25 | 24.25 | 24.25 | 24.25 | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15111-0810-153563 | P & R ELECTRIC | Final Budget | | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Eversource Supply | | 47,241 | 52,910 | (7,678) | | | 45,232 | Trend |
| | | 47,241 | 52,910 | (7,678) | - | - | 45,232 | |
| | | | | | | | | |

| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
|------------------------------------|--|-----------------------|------------------------|--------|--------|---------|------------------------|--|
| 1001-10-15111-0810-153564 | P & R HEAT | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| East River Energy (#2 oil) | | 15,338 | 14,016 | | | | 14,016 | Current usage and decrease in price |
| Heating and hot water for Wolfe | Park poolhouse building, patio bathroom, | | | | | | - | |
| Maintenance headquarters. | | | | | | | - | |
| | | 15,338 | 14,016 | - | - | · - | 14,016 | |
| | | | | | | | | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15111-0810-153565 | P & R UTILITIES OTHER | Final Budget | | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Trash removal (All American) | | 7,192 | | | | | 7,500 | |
| • | ake, Webb Mountain and Picnic Areas at WP) | 5,400 | 6,450 | | | | 6,450 | |
| Telephone systems and monitori | ng | 350 | 350 | | | | 350 | |
| Aquarion Water Service | | 6,780 | 7,255 | | | | 7,255 | |
| CO2 Tank for Wolfe Park Pool | | 1,625 | 2,000 | | | | 2,000 | |
| Propane Services | | 952 22,299 | 1,047 24,602 | · · · | | | 1,047 24,602 | - |
| | | 22,299 | 24,602 | | - | · - | 24,602 | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15111-0810-153579 | P & R VEHICLE FUEL | Z3-24 Final Budget | | | TC Adj | BOF Adj | Total Budget | Explanation |
| Gasoline - Park Ranger Vehicle | | 1,304 | 1,557 | 13 Auj | TC Auj | bol Auj | 1,557 | |
| Gasonne - Fark hanger Venicie | | 1,304 | | | | | 1,557 | |
| | | 1,504 | 1,557 | | | | 1,007 | |
| | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-15111-0810-153580 | P & R VEHICLE EXPENSE | Final Budget | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Repairs and general maintenance | to Dept. Fleet | 2,500 | 3,000 | | | | 3,000 | gas tank meter in Trailblazer needs to be repair |
| Parts and Tires - Park Ranger Vehi | icle | \$ 640 | | | | | 650 | |
| | | 3,140 | 3,650 | | - | | 3,650 | |
| | | | | | | | | |
| BUDGET - PARKS & RECREATIO | <u>DN</u> | | | | | | | |
| REVENUES: | | 23-24 | 24-25 | 24-25 | 24-25 | 24-25 | 24-25 | |
| 1001-10-14007-140705 | RECREATION DEPARTMENT FEES REVENUE | | Department | FS Adj | TC Adj | BOF Adj | Total Budget | Explanation |
| Ron Wallisa Memorial Pool & Gre | at Hollow Lake and Lake Zoar | 150,000 | | | | | 150,000 | |
| Picnic Reservations | | 27,000 | | | | | 27,000 | |
| Camping Permits - Webb Mounta | in Park | 9,000 | 9,000 | | | | 9,000 | |
| Private Pool Rentals | | 1,500 | 1,500 | | | | 1,500 | |
| Concession stand | | 3,000 | 3,000 | | | | 3,000 | |
| | | - | | | | | - | |
| | | 190,500 | 190,500 | | - | | 190,500 | Trend |



CAPITAL

PROPOSED CAPITAL BUDGET

| | | | | POLICE | | | |
|--|-----------|---------|-----------|---------|---------|-----------|-----------|
| | | CAPITAL | OPERATING | PRIVATE | GRANTS/ | TOWN ROAD | |
| CAPITAL EXPENDITURES BY DEPARTMENT | BONDING | RESERVE | BUDGET | DUTY | OTHER | FUND | TOTAL |
| BOARD OF EDUCATION | | | | | | | |
| FACILITIES: | | | | | | | |
| MASUK | | | | | | | |
| Replace Carpet in Library | 85,000 | | | | | | 85,000 |
| | | | | | | | - |
| JOCKEY HOLLOW | 450.000 | | | | | | - |
| Auditorium upgrade, power system, console control & lighting | 150,000 | | | | | | 150,000 |
| Roof Replacement | 1,500,000 | | | | | | 1,500,000 |
| Driveway/Parking Lot | 350,000 | | | | | | 350,000 |
| Office/Library Carpet | 125,000 | | | | | | 125,000 |
| SYSTEMWIDE | | | | | | | |
| HVAC Assessment - Systemwide (State Mandated) | 250,000 | | | | | | 250,000 |
| EMS | | | | | | | |
| New Ambulance | | | | | 225,000 | | 225,000 |
| EMS Portable Radio Replacement | 100,000 | | | | | | 100,000 |
| FIRE SERVICES | | | | | | | |
| Monroe-Thermal Imaging Camera Replacement (6 Cameras) | | 31,500 | | | | | 31,500 |
| Monroe-Mutli-Gas Meter Replacement (10 Meters) | | 23,000 | | | | | 23,000 |
| Monroe-18 Shelton Rd Station Front Lot Drainage Repair (estimate to be | d 100,000 | | | | | | 100,000 |
| Monroe-Engine Tanker 75 (2009 Sutphen Monarch) (Evaluate FY24) | 900,000 | | | | | | 900,000 |
| Stevenson-Hurst "Jaws of Life" Battery operated cutting tool | | 15,000 | | | | | 15,000 |
| Stevenson-Replace 3 Mobile Radios | | 36,000 | | | | | 36,000 |
| Stepney-New Pumper | 900,000 | | | | | | 900,000 |
| P&Z | | | | | | | |
| Map Printer | | 10,490 | | | | | 10,490 |
| SENIOR CENTER | | | | | | | |
| LED Lighting Upgrades-Eversouce Loan | | | 3,981 | | | | 3,981 |
| AC Maintenance | | 10,000 | | | | | 10,000 |
| Septic System Replacement | | 50,000 | | | 200,000 | | 250,000 |
| LIBRARY | | | | | | | - |
| LED Lighting Upgrades | | | 132,018 | | | | 132,018 |
| PARKS & RECREATION | | | | | | | - |
| | | 20.140 | | | | | 20.446 |
| Pedestal Picnic Table with Shade Structure | | 29,146 | | | | | 29,146 |
| Pool Cover for Wolfe Park Pool | | 20,450 | | | | | 20,450 |
| POLICE | | | | | | | |
| Police Car Replacement Plan-3 cars plus uplift | | | 93,043 | 93,043 | | | 186,086 |
| Animal Shelter Repairs | | | | 870,000 | | | 870,000 |

| | | | | POLICE | | | |
|--|-----------|---------|-----------|---------|---------|-----------|------------|
| | | CAPITAL | OPERATING | PRIVATE | GRANTS/ | TOWN ROAD | |
| CAPITAL EXPENDITURES BY DEPARTMENT | BONDING | RESERVE | BUDGET | DUTY | OTHER | FUND | TOTAL |
| PUBLIC WORKS | | | | | | | |
| Town Paving Program | 1,000,000 | | | | | | 1,000,000 |
| 6-Wheel & 10-Wheel Truck Replacement Plan | 590,000 | | | | | | 590,000 |
| Qualified Town Aid Road Expenditures | | | | | | 523,166 | 523,166 |
| Town Hall Chiller | | | 69,915 | | | | 69,915 |
| Ford F-550 Truck with Plow & Spreader | 98,000 | | | | | | 98,000 |
| Roof Replacement - Hwy Garage | 260,000 | | | | | | 260,000 |
| Town Hall Cupola repair & painting | | 40,000 | | | | | 40,000 |
| Town Hall Gutter Repairs/replacement | | | | | 115,000 | | 115,000 |
| Corrugated Metal Roof/Wall system for containers and small storage | 150,000 | | | | | | 150,000 |
| Wolf Park, Modification of Entrance at Maintenance Area, Cutlers Farm Roac | 80,000 | | | | | | 80,000 |
| Highway Office Renovations & Upgrades | 75,000 | | | | | | 75,000 |
| Roof Replacement - Hwy Office | 135,000 | | | | | | 135,000 |
| Back Hoe | 265,000 | | | | | | 265,000 |
| St Jude Phase 1 improvements (project discussion & phasing TBD) | 842,440 | | | | | | 842,440 |
| St Jude Phase 2 improvements & contingency (project discussion & phasing | 381,810 | | | | | | 381,810 |
| Steam Jeny / Pressure Washer | | 8,000 | | | | | 8,000 |
| Public Works Vehicle Replacement - fleet pool replacement | 58,000 | | | | | | 58,000 |
| Stevenson FD Chiefs Vehicle Replacement | 85,000 | | | | | | 85,000 |
| | 8,480,250 | 273,586 | 298,957 | 963,043 | 540,000 | 523,166 | 11,079,002 |
| ADJUSTMENTS: | | | | | | | |
| Projected Bond Issuance Costs | 144,164 | | | | | | 144,164 |
| TOTAL FISCAL YEAR 2023-2024 PROPOSED CAPITAL BUDGET | 8,624,414 | 273,586 | 298,957 | 963,043 | 540,000 | 523,166 | 11,223,166 |

PROPOSED CAPITAL BUDGET - CONTINUED

5-YEAR CAPITAL IMPROVEMENT PLAN

| PROJECT BY DEPARTMENT | FY2024-25 | FY2025-26 | FY2026-27 | FY2027-28 | FY2028-29 | TOTAL |
|--|-----------|-----------|-----------|-----------|-----------|------------|
| BOARD OF EDUCATION | | | | | | |
| Facilities: | | | | | | |
| Masuk | | | | | | |
| Replace Carpet in Library | 85,000 | | | | | 85.000 |
| Upgrade Pool Heat System | 05,000 | 100,000 | | | | 100,000 |
| Replace Stadium Bleachers | | 250,000 | | | | 250,000 |
| Turf Field & Track Replacement | | 250,000 | 1,000,000 | | | 1,000,000 |
| Roof Restoration - Old Sections | | | 2,500,000 | | | 2,500,000 |
| Paving Parking Lot and Driveway | | | 2,500,000 | | 500,000 | 500,000 |
| Library Furniture | | | | | 60,000 | 60,000 |
| Jockey Hollow | | | | | 00,000 | 00,000 |
| Auditorium upgrade, power system, console control & lighting | 150,000 | | | | | 150,000 |
| Roof Replacement | 1,500,000 | | | | | 1,500,000 |
| • | 350,000 | | | | | 350,000 |
| Driveway/Parking Lot Office/Library Carpet | 125,000 | | | | | 125,000 |
| | 125,000 | 250.000 | | | | |
| Boiler/Burner Upgrade | | 350,000 | | 1 000 000 | | 350,000 |
| HVAC/Air Conditioning Building | | | | 1,000,000 | | 1,000,000 |
| Stepney Elementary | | 252.000 | | | | |
| Pave Parking Lot | | 350,000 | | | | 350,000 |
| Restoration of 4 Bathrooms (2 Student/2 Staff) | | | 190,000 | | | 190,000 |
| New Drop Ceiling & New Lighting - Lower Hallway | | | 375,000 | | | 375,000 |
| Main Office Restoration | | | | | 200,000 | 200,000 |
| Fawn Hollow | | | | | | |
| Paint Ceiling & Walls in Gymnasium | | 35,000 | | | | 35,000 |
| Gymnasium Floor | | | | | 150,000 | 150,000 |
| Monroe Elementary | | | | | | |
| Install Lighting & Expand , Pave Parking Lots | | 500,000 | | | | 500,000 |
| New Roof | | 1,500,000 | | | | 1,500,000 |
| Upgrade/Replace Heating System | | 450,000 | | | | 450,000 |
| Renovate Bathrooms (4 Student/ 3 Staff) | | 250,000 | | | | 250,000 |
| HVAC - Cafeteria/Kitchen | | 250,000 | | | | 250,000 |
| Exterior Door Replacement | | 75,000 | | | | 75,000 |
| Cafeteria Kitchen Floor | | | | | 200,000 | 200,000 |
| Sidewalk from back to front of building | | | | | 100,000 | 100,000 |
| Systemwide | | | | | | |
| HVAC Assessment - Systemwide (State Mandated) | 250,000 | | | | | 250,000 |
| Salt Shed | | | | 50,000 | | 50,000 |
| Ford F-350 Pick Up Truck with Plow & Sander | | | | 85,000 | | 85,000 |
| TOTA | 2,460,000 | 4,110,000 | 4,065,000 | 1,135,000 | 1,210,000 | 12,980,000 |
| BONDING | 2,460,000 | 4,110,000 | 4,065,000 | 1 125 000 | 1,210,000 | 12 000 000 |
| GRANTS/OTHER (EDUCATION CAPITAL RESERVE) | 2,400,000 | 4,110,000 | 4,005,000 | 1,135,000 | 1,210,000 | 12,980,000 |
| | | | | | | - |
| CAPTIAL RESERVE | | | | | | - |
| BOE SPECIAL REVENUE | | | | | | - |
| TO BE DETERMINED | | | | | | - |
| TOTA | 2,460,000 | 4,110,000 | 4,065,000 | 1,135,000 | 1,210,000 | 12,980,00 |

5-YEAR CAPITAL IMPROVEMENT PLAN – CONTINUED

| PROJECT BY DEPARTMENT | | FY2024-25 | FY2025-26 | FY2026-27 | FY2026-27 | FY2026-27 | TOTAL |
|--|-------|-------------|---------------------|-----------|-----------|-----------|-----------|
| EMERGENCY MEDICAL SERVICES | | | | ĺ | i | ĺ | |
| New Ambulance | | 225,000 | | | | | 225,000 |
| EMS Portable Radio Replacement | | 100,000 | | | | | 100,000 |
| | TOTAL | 325,000 | - | - | - | - | 325,000 |
| BONDING | | 100,000 | - | - | - | - | 100,000 |
| GRANTS/OTHER | | 225,000 | - | - | - | - | 225,000 |
| CAPTIAL RESERVE | | - | - | - | - | - | - |
| TO BE DETERMINED | | - | - | - | - | - | - |
| | TOTAL | 325,000 | - | - | - | - | 325,000 |
| FIRE-MONROE | | | | | | | |
| Thermal Imaging Camera Replacement (6 Cameras) | | 31,500 | | | | | 31,500 |
| Mutli-Gas Meter Replacement (10 Meters) | | 23,000 | | | | | 23,000 |
| 18 Shelton Rd Station Front Lot Drainage Repair - *note (estimate to be discussed) | | 100,000 | | | | | 100,000 |
| Engine Tanker 75 (2009 Sutphen Monarch) (Evaluate FY24) | | 900,000 | | | | | 900,000 |
| Engine Tanker 75 (2009 Sutphen Monarch) (Evaluate F124) Engine Tanker 75 (2009 Sutphen Monarch) | | 900,000 | FF0 000 | | | | |
| | | | 550,000 | | | | 550,000 |
| Truck 77 (2019 KME) Ventiliation Saw Replacement (6 saws) | | | 1,250,000 19,000 | | | | 1,250,000 |
| | | | | | | | 19,000 |
| Ventilation Fan Replacement (3 fans) Vehicle Extrication Equipment Replacement | | | 20,000 | 107,000 | | | 20,000 |
| Utility 74 (2019 Chevy Silverado) | | | | 107,000 | | 00,000 | 80.000 |
| | | | | | | 80,000 | , |
| Chief Cars 701 and 702 (Two 2021 Dodge Durangos) | TOTAL | 1 05 4 500 | 1 020 000 | 107.000 | _ | 160,000 | 160,000 |
| | TOTAL | 1,054,500 | 1,839,000 | 107,000 | - | 240,000 | 3,240,500 |
| BONDING | | 1,000,000 | 1,800,000 | 107,000 | - | 240,000 | 3,147,000 |
| CAPITAL RESERVE | | 54,500 | 39,000 | - | - | - | 93,500 |
| TO BE DETERMINED | | - | - | - | - | - | - |
| | TOTAL | 1,054,500 | 1,839,000 | 107,000 | - | 240,000 | 3,240,500 |
| FIRE-STEVENSON | | | | | | | |
| Hurst "Jaws of Life" Battery operated cutting tool | | 15,000 | | | | | 15,000 |
| Replace 3 Mobile Radios | | 36,000 | | | | | 36,000 |
| Brush 310 Refurb (re-evaluate refurb / replace annually) | | | 100,000 | | | | 100,000 |
| 2 Garage Doors Replacement | | | - | 65,000 | | | 65,000 |
| Evaluate and Refurb Tanker 315 | | | | | 120,000 | | 120,000 |
| | TOTAL | 51,000 | 100,000 | 65,000 | 120,000 | - | 336,000 |
| BONDING | | _ | 100,000 | 65,000 | 120,000 | | 285,000 |
| CAPITAL RESERVE | | - E1 000 | 100,000 | 03,000 | 120,000 | | 51,000 |
| GRANTS/OTHER | | 51,000 | - | - | - | - | 51,000 |
| | | - | - | - | - | - | - |
| TO BE DETERMINED | | | | | | | |

| PROJECT BY DEPARTMENT | | FY2024-25 | FY2025-26 | FY2026-27 | FY2027-28 | FY2028-29 | TOTAL |
|---|-------|-----------|-----------|-----------|-----------|-----------|---------|
| FIRE-STEPNEY | | | | | | | |
| New Pumper | | 900,000 | | | | | 900,00 |
| | | 500,000 | | | | | - |
| | TOTAL | 900,000 | - | - | - | - | 900,00 |
| | IUIAL | 500,000 | | | | | 500,00 |
| BONDING | | 900,000 | - | - | - | - | 900,00 |
| CAPITAL RESERVE | | - | - | - | - | - | - |
| GRANTS/OTHER | | - | - | - | - | - | - |
| TO BE DETERMINED | | - | - | - | - | - | - |
| | TOTAL | 900,000 | - | - | - | - | 900,00 |
| | | | | | | | |
| SENIOR CENTER | | | | | | | |
| LED Lighting Upgrades-Eversouce Loan | | 3,981 | 3,981 | 3,981 | 3,981 | 3,981 | 19,90 |
| AC Maintenance | | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 50,00 |
| Septic System Replacement | | 250,000 | | | | | 250,00 |
| | TOTAL | 263,981 | 13,981 | 13,981 | 13,981 | 13,981 | 319,90 |
| | | | | | | | |
| BONDING | | - | - | - | - | - | - |
| GRANTS/OTHER | | 200,000 | - | - | - | - | 200,00 |
| CAPITAL RESERVE | | 60,000 | 10,000 | 10,000 | 10,000 | 10,000 | 100,00 |
| OPERATING BUDGET | | 3,981 | 3,981 | 3,981 | 3,981 | 3,981 | 19,90 |
| | TOTAL | 263,981 | 13,981 | 13,981 | 13,981 | 13,981 | 319,90 |
| PLANNING & ZONING | | | | | | | _ |
| Map Printer | | 10,490 | | | | | 10,49 |
| | | 10,450 | | | | | - 10,45 |
| | TOTAL | 10,490 | - | - | - | - | 10,49 |
| | | 10,450 | | | | | 10,45 |
| BONDING | | - | - | - | - | - | - |
| CAPITAL RESERVE | | 10,490 | - | - | - | - | 10,49 |
| TO BE DETERMINED | | - | - | - | - | - | - |
| | TOTAL | 10,490 | - | - | - | - | 10,49 |
| | | | | | | | |
| LIBRARY | | | | | | | |
| LED Lighting Upgrades-Eversouce Loan | | 132,018 | | | | | 132,01 |
| Replace 7 laptops | | | 16,500 | | | | 16,50 |
| Security Upgrades for External and Interal Access | | | 23,800 | | | | 23,80 |
| Rolling replacement of computers | | | | 18,000 | 18,720 | | 36,72 |
| Replace 6 HVAC units | | | | | 85,115 | 88,519 | 173,63 |
| | TOTAL | 132,018 | 40,300 | 18,000 | 103,835 | 88,519 | 382,67 |
| | | | | | | | |
| BONDING | | - | - | - | 85,115 | 88,519 | 173,63 |
| CAPITAL RESERVE | | - | 40,300 | 18,000 | 18,720 | - | 77,02 |
| OPERATING BUDGET | | 132,018 | | | | | 132,01 |
| | TOTAL | 132,018 | 40,300 | 18,000 | 103,835 | 88,519 | 382,67 |

5-YEAR CAPITAL IMPROVEMENT PLAN – CONTINUED

| | | 51/2024 25 | EV2025 26 | EV2026.27 | EV/2027.20 | EV2020.20 | TOTAL |
|--|-------|------------|-----------|-----------|------------|-----------|-----------|
| PROJECT BY DEPARTMENT | | FY2024-25 | FY2025-26 | FY2026-27 | FY2027-28 | FY2028-29 | TOTAL |
| PARKS & RECREATION | | | | | | | |
| Pedestal Picnic Table with Shade Structure | | 29,146 | | | | | 29,146 |
| Pool Cover for Wolfe Park Pool | | 20,450 | | | | | 20,450 |
| Concert Bandshell | | | 156,890 | | | | 156,890 |
| Passenger Mini Bus | | | 135,935 | | | | 135,935 |
| Lights for Tennis/Picklball Court and small practice field | | | | | 28,000 | | 28,000 |
| | TOTAL | 49,596 | 292,825 | - | 28,000 | - | 370,421 |
| BONDING | | - | 292,825 | - | - | - | 292,825 |
| CAPITAL RESERVE | | 49,596 | - | - | 28,000 | - | 77,596 |
| GRANTS/OTHER | | - | - | - | - | - | - |
| WOLFE PARK - FIELD ASSESSMENT | | - | - | - | - | - | - |
| TO BE DETERMINED | | - | - | - | - | - | - |
| | TOTAL | 49,596 | 292,825 | - | 28,000 | - | 370,421 |
| | | FY2024-25 | FY2025-26 | FY2026-27 | FY2026-27 | FY2026-27 | TOTAL |
| POLICE | | | | | | | |
| Police Car Replacement Plan-3 cars plus uplift | | 186,086 | 183,738 | 192.925 | 202,571 | 212,699 | 978,019 |
| Animal Shelter Repairs | | 870,000 | | | | | 870,000 |
| Police Body Worn Camera replacement system - end of life | | | 250,000 | | | | 250,000 |
| | TOTAL | 1,056,086 | 433,738 | 192,925 | 202,571 | 212,699 | 2,098,019 |
| BONDING | | - | 250,000 | - | - | - | 250,000 |
| OPERATING BUDGET | | 93,043 | 91,869 | 96,463 | 101,286 | 106,350 | 489,010 |
| POLICE SPECIAL DUTY | | 963,043 | 91,869 | 96,463 | 101,286 | 106,350 | 1,359,010 |
| TO BE DETERMINED | | - | - | - | - | , | - |
| | TOTAL | 1,056,086 | 433,738 | 192,925 | 202,571 | 212,699 | 2,098,019 |
| | | | | | | | |

5-YEAR CAPITAL IMPROVEMENT PLAN – CONTINUED

| 5-YEAR CAPITAL IMPROVEMENT PLAN | | | | | | |
|--|------------|------------|------------|-----------|-----------|------------|
| PROJECT BY DEPARTMENT | FY2024-25 | FY2025-26 | FY2026-27 | FY2027-28 | FY2028-29 | TOTAL |
| PUBLIC WORKS | | | | | | |
| Town Paving Program | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 5,000,000 |
| 6-Wheel & 10-Wheel Truck Replacement Plan | 590,000 | 600,000 | 660,000 | 660,000 | 660,000 | 3,170,000 |
| Qualified Town Aid Road Expenditures | 523,166 | 523,166 | 523,166 | 523,166 | 523,166 | 2,615,830 |
| Town Hall Chiller | 69,915 | | | | | 69,915 |
| Ford F-550 Truck with Plow & Spreader | 98,000 | | 98,000 | | 98,000 | 294,000 |
| Roof Replacement - Hwy Garage | 260,000 | | | | | 260,000 |
| Town Hall Cupola repair & painting | 40,000 | | | | | 40,000 |
| Town Hall Gutter Repairs/replacement | 115,000 | | | | | 115,000 |
| Corrugated Metal Roof/Wall system for containers and small storage | 150,000 | | | | | 150,000 |
| Wolf Park, Modification of Entrance at Maintenance Area, Cutlers Farm Road | 80,000 | | | | | 80,000 |
| Highway Office Renovations & Upgrades | 75,000 | 220,000 | | | | 295,000 |
| Roof Replacement - Hwy Office | 135,000 | | | | | 135,000 |
| Back Hoe | 265,000 | | | | 265,000 | 530,000 |
| St Jude Phase 1 improvements (project discussion & phasing TBD) | 842,440 | | | | | 842,440 |
| St Jude Phase 2 improvements & contingency (project discussion & phasing TBD) | 381,810 | | | | | 381,810 |
| Steam Jeny / Pressure Washer | 8,000 | | | | | 8,000 |
| Public Works Vehicle Replacement - fleet pool replacement | 58,000 | | | | | 58,000 |
| Stevenson FD Chiefs Vehicle Replacement | 85,000 | | | | | 85,000 |
| Vehicle Replacement - fleet pool replacement | , | 58,000 | | | | 58,000 |
| Stepney Station 2 renovation including replacement driveway | | 350,000 | | | | 350,000 |
| Stepney FD Chiefs Vehicle Replacement | | 90,000 | | | | 90,000 |
| New Public Works Building & Relocation | | 3,679,339 | | | | 3,679,339 |
| Town Hall Additions, Rennovations and Office Relocations (project discussion & phasing TBD) | | 3,600,000 | 4,000,000 | 4,000,000 | 3,600,000 | 15,200,000 |
| Volvo L-90 Loader | | 255,000 | 4,000,000 | 4,000,000 | 3,000,000 | 255,000 |
| Todd Drive Culvert Replacement | | 550,000 | | | | 550,000 |
| Sweeper | | 255,000 | | | | 255,000 |
| Grader | | 350,000 | | | | 350,000 |
| Utility truck with Aerial lift | | 187,500 | | | | 187,500 |
| Highway Facility -Security Cameras, Builidng Access Controls & Entry Gate | | 187,500 | 88,000 | | | 88,000 |
| Street signs Vehicle Replacement | | | 49,000 | | | 49,000 |
| | | | , | | | , |
| New Highway Garage Trailer - 20 Ton | | | 1,500,000 | | | 1,500,000 |
| | | | 52,000 | | | 52,000 |
| Install Doors on Garage Annex/Renovations | | | 470,000 | | | 470,000 |
| Stepney Station 2 replacement of generator with outdoor enclosure | | | 200,000 | | | 200,000 |
| Utility Tractor 4066 R | D) | | 63,543 | | | 63,543 |
| Senior Center Parking Lot Expansion, Additions & Improvements (project discussion & phasing TE | D) | | 2,181,023 | | | 2,181,023 |
| Salt Storage Facility - Highway Garage | | | | 400,000 | | 400,000 |
| Stepeny Station 1 renovation second floor | | | | 190,000 | | 190,000 |
| Stevenson Station 2 Upgrades | | | | 800,000 | | 800,000 |
| TOTAL | 4,776,331 | 11,718,005 | 10,884,732 | 7,573,166 | 6,146,166 | 41,098,400 |
| BONDING | 4 020 250 | 11 104 930 | 10 200 500 | 7 050 000 | E 633 000 | 20 140 655 |
| | 4,020,250 | 11,194,839 | 10,260,566 | 7,050,000 | 5,623,000 | 38,148,655 |
| CAPITAL RESERVE | 48,000 | - | 101,000 | - | - | 149,000 |
| TOWNWIDE PROJECT SCOPE & DESIGN DEVELOPMENT (CAPITAL RESERVE) | - | - | - | - | - | - |
| OPERATING BUDGET | 69,915 | - | - | - | - | 69,915 |
| TOWN ROAD FUND | 523,166 | 523,166 | 523,166 | 523,166 | 523,166 | 2,615,830 |
| GRANTS/OTHER | 115,000 | - | - | - | - | 115,000 |
| TO BE DETERMINED | - | | | | | - |
| TOTAL | 4,776,331 | 11,718,005 | 10,884,732 | 7,573,166 | 6,146,166 | 41,098,400 |
| | - | - | - | - | - | |
| GRAND TOTAL | 11,079,002 | 18,547,849 | 15,346,638 | 9,176,553 | 7,911,365 | 62,061,407 |

TOWN OF MONROE, CONNECTICUT

5-YEAR CAPITAL IMPROVEMENT PLAN - CONTINUED

| 5-YEAR CAPITAL IMPROVEMENT PLAN | | | | | | |
|---|------------|------------|------------|-----------|-----------|------------|
| PROJECT BY DEPARTMENT | FY2024-25 | FY2025-26 | FY2026-27 | FY2026-27 | FY2026-27 | TOTAL |
| SOURCE OF FUNDS FOR CAPITAL EXPENDITURES | | | | | | |
| BONDING | 8,480,250 | 17,747,664 | 14,497,566 | 8,390,115 | 7,161,519 | 56,277,114 |
| CAPITAL RESERVE | 273,586 | 89,300 | 129,000 | 56,720 | 10,000 | 558,606 |
| TOWNWIDE SCOPE & DESIGN DEVELOPMENT - CAPITAL RESERVE | - | - | - | - | - | - |
| TO BE DETERMINED | - | - | - | - | - | - |
| OPERATING BUDGET | 298,957 | 95,850 | 100,444 | 105,267 | 110,331 | 710,848 |
| POLICE SPECIAL DUTY | 963,043 | 91,869 | 96,463 | 101,286 | 106,350 | 1,359,010 |
| GRANTS/OTHER | 540,000 | - | - | - | - | 540,000 |
| TOWN ROAD FUND | 523,166 | 523,166 | 523,166 | 523,166 | 523,166 | 2,615,830 |
| BOE SPECIAL REVENUE | - | - | - | - | - | - |
| WOLFE PARK - FIELD ASSESSMENT | - | - | - | - | - | - |
| TOTAL CAPITAL EXPENDITURES BY FISCAL YEAR | 11,079,002 | 18,547,849 | 15,346,638 | 9,176,553 | 7,911,365 | 62,061,407 |
| PROJECTED BOND ISSUANCE COSTS | 144,164 | 301,710 | 246,459 | 142,632 | 121,746 | 834,965 |
| TOTAL CAPITAL EXPENDITURES & PROJECTED BOND ISSUANCE COSTS BY FISCAL YEAR | 11,223,166 | 18,849,559 | 15,593,097 | 9,319,185 | 8,033,111 | 62,896,372 |